| ı  | [Final Map 9743 - 719 Larkin Street]   |  |  |
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| 3  | Motion approving Final Map 9743, a 42 residential and four commercial unit, mixed-use          |  |  |
| 4  | condominium project, located at 719 Larkin Street, being a subdivision of Assessor's           |  |  |
| 5  | Parcel Block No. 0717, Lot No. 003; and adopting findings pursuant to the General Plan         |  |  |
| 6  | and the eight priority policies of Planning Code, Section 101.1.                               |  |  |
| 7  |  |  |  |
| 8  | MOVED, That the certain map entitled "FINAL MAP 9743", a 42 residential and four               |  |  |
| 9  | commercial unit, mixed-use condominium project, located at 719 Larkin Street, being a          |  |  |
| 10 | subdivision of Assessor's Parcel Block No. 0717, Lot No. 003, comprising three sheets,         |  |  |
| 11 | approved July 9, 2019, by Department of Public Works Order No. 201483 is hereby approved       |  |  |
| 12 | and said map is adopted as an Official Final Map 9743; and, be it                              |  |  |
| 13 | FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own                   |  |  |
| 14 | and incorporates by reference herein as though fully set forth the findings made by the        |  |  |
| 15 | Planning Department, by its letter dated September 27, 2018, that the proposed subdivision is  |  |  |
| 16 | consistent with the General Plan, and the eight priority policies of Planning Code,            |  |  |
| 17 | Section 101.1; and, be it  |  |  |
| 18 | FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes                   |  |  |
| 19 | the Director of the Department of Public Works to enter all necessary recording information on |  |  |
| 20 | the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk's      |  |  |
| 21 | Statement as set forth herein; and, be it  |  |  |
| 22 | FURTHER MOVED, That approval of this map is also conditioned upon compliance by                |  |  |
| 23 | the subdivider with all applicable provisions of the San Francisco Subdivision Code and        |  |  |
| 24 | amendments thereto.  |  |  |
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| 1  | DESCRIPTION APPROVED:    | RECOMMENDED:             |
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| 2  |                          |                          |
| 3  |                          |                          |
| 4  | Bruce R. Storrs, PLS     | Mohammed Nuru            |
| 5  | City and County Surveyor | Director of Public Works |
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