



London N. Breed, Mayor  
Philip A. Ginsburg, General Manager

**TO:** Angela Calvillo, Clerk of the Board of Supervisors  
**FROM:** Philip A. Ginsburg, General Manager  
Recreation and Park Department  
**DATE:** June 17, 2019  
**SUBJECT:** Contract for Subject Grant  
**GRANT TITLE:** United State Environmental Protection Agency

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Attached please find the original and 4 copies of each of the following:

- Proposed grant resolution; original signed by Department, Mayor, Controller
- Grant information form, including disability checklist
- Grant budget
- Grant Award Letter from Funding Agency
- Grant Agreement

**Special Timeline Requirements:** Contract approval needed by September 2019.

**Departmental representative to receive a copy of the adopted resolution:**

Name: Toni Moran

Phone: 415 581-2555

Interoffice Mail Address:

Certified copy required Yes

No

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).

