| 1 | [Approval of the Ryan White HIV Emergency Relief Grant Program application.] |
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| 3 | Resolution authorizing the San Francisco Department of Public Health (SFDPH) to |
| 4 | submit an application to continue to receive funding for the "HIV Emergency Relief |
| 5 | Programs (Ryan White Programs, Part A)" grant from the Health Resources Services |
| 6 | Administration (HRSA), requesting \$36,118,233 in HIV emergency relief program |
| 7 | funding for the San Francisco Eligible Metropolitan Area (EMA); from March 1, 2010 |
| 8 | through February 28, 2011. |
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| 10 | WHEREAS, Section 10.170.(b) of the San Francisco Administrative Code requires |
| 11 | Board review of proposed annual or otherwise recurring grant applications of \$5,000,000 or |
| 12 | more prior to their submission; and, |
| 13 | WHEREAS, SFDPH is currently a recipient of the "HIV Emergency Relief Grant |
| 14 | Program" grant in the amount of approximately \$26,270,878 from the HRSA for fiscal year |
| 15 | 2009; and, |
| 16 | WHEREAS, For this round of funding, SFDPH was instructed by HRSA to submit an |
| 17 | application request in the amount of \$36,118,233; and, |
| 18 | WHEREAS, SFDPH uses these funds to cover a multitude of health services to HIV |
| 19 | positive persons residing in the three counties within the San Francisco Eligible Metropolitan |
| 20 | Areas (EMA); and, |
| 21 | WHEREAS, Ordinance No. 265-05 requires that City Departments submit applications |
| 22 | for approval at least 60 days prior to the grant deadline for review and approval; and, |
| 23 | WHEREAS, HRSA released the application announcement on September 11, 2009 |
| 24 | with a due date of October 30, 2009 allowing just 34 days for the entire process; and, |
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| 1 | WHEREAS, in the interest of timeliness, SFDPH is making this request for approval by |
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| 2 | submitting its most recent draft of the grant application, also including supporting documents |
| 3 | as required, all of which are on file with the Clerk of the Board of Supervisors in File No. |
| 4 | , which is hereby declared to be part of the Resolution as if set forth fully |
| 5 | herein; and, now, therefore, be it |
| 6 | RESOLVED, that the Board of Supervisors hereby approves SFDPH's application |
| 7 | submission to HRSA for the "HIV Emergency Relief Grant Program (Ryan White Programs, |
| 8 | Part A)" grant for the funding period of March 1, 2010 through February 28, 2011, to be |
| 9 | submitted no later than October 30, 2009. |
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| 14 | RECOMMENDED: |
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| 18 | Mitchell Katz, M.D. |
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| 20 | Director of Health |
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