

File No. 091237

Committee Item No. 2  
Board Item No. \_\_\_\_\_

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee BUDGET AND FINANCE

Date 12/2/09

Board of Supervisors Meeting

Date \_\_\_\_\_

**Cmte Board**

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| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

**OTHER**

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<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Gail Johnson

Date 11/25/09

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.



San Francisco International Airport

orig: Joy  
C: COB, 1 page

October 21, 2009

File 091237

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RECEIVED  
BOARD OF SUPERVISORS  
CITY OF SAN FRANCISCO  
OCT 26 PM 1:21

Ms. Angela Calvillo, Clerk of the Board  
Board of Supervisors  
City and County of San Francisco  
City Hall, Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102

AIRPORT  
COMMISSION  
CITY AND COUNTY  
OF SAN FRANCISCO

Subject: Request for Release of Reserve in the amount of \$1,000,000 for Workforce Development

GAVIN NEWSOM  
MAYOR

Dear Ms. Calvillo:

LARRY MAZZOLA  
PRESIDENT

The Airport is respectfully requesting a release of reserve funds in the amount of \$1,000,000 that had been placed by the Budget and Finance Committee for workforce development.

LINDA S. CRAYTON  
VICE PRESIDENT

The Airport is proposing to reallocate the \$1,000,000 in funds to enable the hiring of vacant entry level positions. These positions will offer additional job opportunities in a difficult economy and provide a direct operational benefit for the Airport.

CARYL ITO

ELEANOR JOHNS

RICHARD J. GUGGENHIME

The Airport respectfully requests that the Budget and Finance Committee schedule a hearing to consider this request for the release of reserve. If you have any questions or require additional materials, please contact Cindy Nichol, Airport Finance Director, at 650-821-2802.

JOHN L. MARTIN  
AIRPORT DIRECTOR

Very truly yours,

John L. Martin  
Airport Director

cc: Greg Wagner, Mayor's Budget Office  
Ben Rosenfield, Controller  
Monique Zmuda, Deputy Controller  
Harvey Rose, Budget Analyst  
Leo Fermin, Deputy Airport Director, Business & Finance  
Cindy Nichol, Finance Director  
Julia Dawson, Budget Manager