

File No. 190841

Committee Item No. \_\_\_\_\_

Board Item No. 28

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date: \_\_\_\_\_  
Date: September 3, 2019

### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

### OTHER

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Prepared by: Lisa Lew  
Prepared by: \_\_\_\_\_

Date: August 30, 2019  
Date: \_\_\_\_\_

1 [Declaring the National Rifle Association as a Domestic Terrorist Organization]

2  
3 **Resolution declaring that the National Rifle Association is a domestic terrorist**  
4 **organization and urging other cities, states, and the federal government to do the**  
5 **same.**

6  
7 WHEREAS, The United States is plagued by an epidemic of gun violence, including  
8 over 36,000 deaths, and 100,000 injuries each year, and

9 WHEREAS, Every day approximately 100 Americans are killed with guns, and

10 WHEREAS, There has been more than one mass shooting per day in the United  
11 States in 2019, and

12 WHEREAS, The gun homicide rate in the United States is 25 times higher than any  
13 other high-income country in the world, and

14 WHEREAS, On July 28, 2019, Gilroy, California became the 243<sup>rd</sup> community in the  
15 United States to be the victim of a mass shooting, and

16 WHEREAS, Stephen Romero, age 6, Keyla Salazar, age 13, and Trevor Irby, age 25,  
17 were murdered in the senseless act of gun violence that day, and

18 WHEREAS, There have been at least three mass shootings since the events in Gilroy,  
19 and the number continues to grow, and

20 WHEREAS, Reported hate crimes have increased by double digits since 2015, and

21 WHEREAS, There are over 393,000,000 guns in the United States, which exceeds the  
22 country's current total population, and

23 WHEREAS, Our elected representatives, including the President, have taken an oath  
24 swearing to "support and defend the Constitution of the United States against all enemies,  
25 foreign and domestic."

1           WHEREAS, The United States Declaration of Independence declared that life, liberty,  
2 and the pursuit of happiness are unalienable rights, and

3           WHEREAS, The United States Constitution specifically delineates that the country was  
4 founded to establish justice, insure domestic tranquility, and promote the general welfare, and

5           WHEREAS, The United States Department of Justice defines terrorist activity, in part,  
6 as, "The use of any...explosive, firearm, or other weapon or dangerous device, with intent to  
7 endanger, directly or indirectly, the safety of one or more individuals or to cause substantial  
8 damage to property;" and

9           WHEREAS, The United States Department of Justice further includes any individual or  
10 member of an organization commits an act that the actor knows, or reasonably should know,  
11 affords material support, including communications, funds, weapons, or training to any  
12 individual has committed or plans to commit a terrorist act, and

13           WHEREAS, The National Rifle Association musters its considerable wealth and  
14 organizational strength to promote gun ownership and incite gun owners to acts of violence,  
15 and

16           WHEREAS, The National Rifle Association spreads propaganda that misinforms and  
17 aims to deceive the public about the dangers of gun violence, and

18           WHEREAS, The leadership of National Rifle Association promotes extremist positions,  
19 in defiance of the views of a majority of its membership and the public, and undermine the  
20 general welfare, and

21           WHEREAS, The National Rifle Association through its advocacy has armed those  
22 individuals who would and have committed acts of terrorism; and

23           WHEREAS, All countries have violent and hateful people, but only in America do we  
24 give them ready access to assault weapons and large-capacity magazines thanks, in large  
25 part, to the National Rifle Association's influence; now, therefore, be it

1 RESOLVED, That the City and County of San Francisco intends to declare the National  
2 Rifle Association a domestic terrorist organization; and, be it

3 FURTHER RESOLVED, That the City and County of San Francisco should take every  
4 reasonable step to assess the financial and contractual relationships our vendors and  
5 contractors have with this domestic terrorist organization; and, be it

6 FURTHER RESOLVED, That the City and County of San Francisco should take every  
7 reasonable step to limit those entities who do business with the City and County of San  
8 Francisco from doing business with this domestic terrorist organization; and be it

9 FURTHER RESOLVED, That the City and County of San Francisco should encourage  
10 all other jurisdictions, including other cities, states, and the federal government, to adopt  
11 similar positions.

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Print Form

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2019 JUL 31 AM 11:40  
Time stamp or meeting date AK

### Introduction Form

By a Member of the Board of Supervisors or Mayor

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Topic submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Stefani

Subject:

Resolution on declaring the National Rifle Association a domestic terrorist organization

The text is listed:

Resolution declaring that the National Rifle Association is a domestic terrorist organization and urging other cities, states, and the federal government to do the same.

Signature of Sponsoring Supervisor:

For Clerk's Use Only

