File Number:	190931 ⁻	
(Provided by	Clerk of Board of Supervisors)	_

Grant Resolution Information Form

(Effective July 2011)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

The following	describes the	e grant referr	ed to in the a	accompanying	resolution:

- 1. Grant Title: Prison to Employment Initiative
- 2. Department: Office of Economic and Workforce Development
- 3. Contact Person: Lisa Pagan

Telephone: (415) 554-6936

- 4. Grant Approval Status (check one):
 - [X] Approved by funding agency

[] Not yet approved

- 5. Amount of Grant Funding Approved or Applied for: \$ 387,105.00
- **6.** a. Matching Funds Required: \$ 0
 - b. Source(s) of matching funds (if applicable): N/A
- 7. a. Grant Source Agency: California Workforce Development Board
 - b. Grant Pass-Through Agency (if applicable): North Valley Consortium (NOVA) Workforce Development Board
- 8. Proposed Grant Project Summary:

In partnership with the San Francisco Sheriff's Office (SHF), San Francisco Adult Probation (APD), and the California Department of Corrections and Rehabilitation (CDCR), OEWD will expand an in-custody job center and coordinate in-custody and post-release job training and workforce development programs.

9. Grant Project Schedule, as allowed in approval documents, or as proposed:

Start-Date: September 1, 2019

End-Date: March 31, 2022

- **10.** a. Amount budgeted for contractual services: \$332,042.00
 - b. Will contractual services be put out to bid? No
 - c. If so, will contract services help to further the goals of the Department's Local Business Enterprise (LBE) requirements? N/A
 - d. Is this likely to be a one-time or ongoing request for contracting out? One-time
- **11.** a. Does the budget include indirect costs?

[] Yes [X] No

- b. 1. If yes, how much? \$ 0
- b. 2. How was the amount calculated? N/A
- c. 1. If no, why are indirect costs not included?
- [] Not allowed by granting agency [X] To maximize use of grant funds on direct services [] Other (please explain):

- c. 2. If no indirect costs are included, what would have been the indirect costs? \$73,124.14
- 12. Any other significant grant requirements or comments: N/A

	Disability Access Checklist*(Department must forward a copy of all completed Grant Information Forms to the Mayor's Office of Disability)						
	13. This Grant is intended for	3. This Grant is intended for activities at (check all that apply):					
	[X] Existing Site(s)[] Rehabilitated Site(s)[] New Site(s)	[X] Existing Structure(s)[] Rehabilitated Structure(s)[] New Structure(s)	[X] Existing Program(s) or Service(s) [] New Program(s) or Service(s)				
	14. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local disability rights laws and regulations and will allow the full inclusion of persons with disabilities. These requirements include, but are not limited to:						
	1. Having staff trained in how to provide reasonable modifications in policies, practices and procedures;						
	2. Having auxiliary aids and services available in a timely manner in order to ensure communication access;						
	3. Ensuring that any service areas and related facilities open to the public are architecturally accessible and have been inspected and approved by the DPW Access Compliance Officer or the Mayor's Office on Disability Compliance Officers.						
	If such access would be technically infeasible, this is described in the comments section below:						
	Comments:						
	N/A						
	Departmental ADA Coordinator or Mayor's Office of Disability Reviewer:						
	Alfredo Fajardo						
	(Name)						
	Program Compliance Officer						
	(Title)						
	Date Reviewed: 7/24/19	4	1 Marian				
		. /	(Signature Required)				
		i e					
Department Head or Designee Approval of Grant Information Form:							
	Merrick Pascual						
	(Name)						
	Chief Financial Officer (Title)						
	Date Reviewed: 7/24/19		MAN THE REAL PROPERTY OF THE PARTY OF THE PA				
	Date Neviewed. 1124/18		(Signature Required)				