

1 [Follow-Up Board Response - Civil Grand Jury Report - Mitigating the Housing Crisis:
2 Accessory Dwelling Units and Modular Housing]

3 **Motion responding to the Civil Grand Jury’s request to provide a status update on the**
4 **Board of Supervisor’s response to Recommendation Nos. R2 and R3 contained in**
5 **the 2017-2018 Civil Grand Jury Report, entitled “Mitigating the Housing Crisis:**
6 **Accessory Dwelling Units and Modular Housing.”**

7
8 WHEREAS, The 2017-2018 San Francisco Civil Grand Jury published a report, entitled
9 “Mitigating the Housing Crisis: Accessory Dwelling Units and Modular Housing” (“Report”) on
10 July 5, 2018; and

11 WHEREAS, The Board of Supervisors’ Government Audit and Oversight Committee
12 (“GAO”) conducted a public hearing to hear and respond to the Report on October 3, 2018;
13 and, the Board of Supervisors adopted Resolution No. 342-18 on October 16, 2018, reflecting
14 the GAO responses to the Report; a copy of which is on file with the Clerk of the Board of
15 Supervisors in File No. 180702; and

16 WHEREAS, Recommendation No. R2 “[r]ecommends the Board of Supervisors amend
17 existing City codes and ordinances, before June 30, 2019, to waive or reduce ADU permit
18 fees, with the understanding that reduced departmental revenues would be made up from the
19 City’s general fund;” and

20 WHEREAS, The Board of Supervisors on October 16, 2018, responded in Resolution
21 No. 342-18 that Recommendation No. R2 “requires further analysis, the Budget and
22 Legislative Analyst Office, the San Francisco Planning Department, and the Office of the
23 Controller should study the correlation between a reduction in permitting fees and an increase
24 in ADU construction;” and

1 WHEREAS, Recommendation No. R3 “[r]ecommends the Board of Supervisors
2 structure fees separately for ADUs in single family residences and ADUs in multi-unit
3 buildings, specifically designed to ease the permitting costs for single family homeowners;”
4 and

5 WHEREAS, The Board of Supervisors on October 16, 2018, responded in Resolution
6 No. 342-18 that Recommendation No. R3 “requires further analysis, the Budget and
7 Legislative Analyst Office, the San Francisco Planning Department, and the Office of the
8 Controller should study the correlation between a reduction in permitting fees and an increase
9 in ADU construction;” and

10 WHEREAS, The GAO Committee conducted an additional hearing on
11 February 21, 2018, to receive an update from City departments on Recommendation Nos. R2
12 and R3; now, therefore, be it

13 MOVED, That the Board of Supervisors reports that Recommendations No. R2 and R3
14 have been implemented through the adoption of an ordinance on file with the Clerk of the
15 Board of Supervisors in File No. 190214.



City and County of San Francisco

Tails

Motion: M19-141

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 180701

Date Passed: October 01, 2019

Motion responding to the Civil Grand Jury's request to provide a status update on the Board of Supervisor's response to Recommendation Nos. R2 and R3 contained in the 2017-2018 Civil Grand Jury Report, entitled "Mitigating the Housing Crisis: Accessory Dwelling Units and Modular Housing."

October 03, 2018 Government Audit and Oversight Committee - CONTINUED TO CALL OF THE CHAIR

February 21, 2019 Government Audit and Oversight Committee - CONTINUED

April 04, 2019 Government Audit and Oversight Committee - CONTINUED TO CALL OF THE CHAIR

September 19, 2019 Government Audit and Oversight Committee - PREPARED IN COMMITTEE AS A MOTION

September 19, 2019 Government Audit and Oversight Committee - RECOMMENDED

October 01, 2019 Board of Supervisors - APPROVED

Ayes: 11 - Brown, Fewer, Haney, Mandelman, Mar, Peskin, Ronen, Safai, Stefani, Walton and Yee

File No. 180701

I hereby certify that the foregoing Motion was APPROVED on 10/1/2019 by the Board of Supervisors of the City and County of San Francisco.

A handwritten signature in cursive script, appearing to read "Angela Calvillo".

**f Angela Calvillo
Clerk of the Board**