## **BOARD of SUPERVISORS**



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
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## MEMORANDUM

TO: Paul Henderson, Executive Director, Department of Police Accountability

FROM: John Carroll, Assistant Clerk,

Public Safety and Neighborhood Services Committee

DATE: October 4, 2019

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following hearing request, introduced by Supervisor Walton on October 1, 2019:

## File No. 190957

Hearing on the Department of Police Accountability's role in holding the Police Department accountable, the status of investigations, and the fourth quarter final report for 2019, including the number of complaints of police conduct, complaints investigated, complaints closed, number of cases with sustained allegations, police officers involved in complaints, adjudicated complaints by the Chief of Police, and number of complaints still opened and carried into the new fiscal year; and requesting the Department of Police Accountability to report.

Please note that this hearing was first introduced on September 17, 2019. This substitute hearing request makes clarifying changes to the hearing topic, and no longer requests the Police Department to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

Introduction Form

BOARD OF SUPERVISORS

Womber of the Board of Supervisors or Mayor SAN FRANCISCO

By a Member of the Board of Supervisors or Mayor

2019 OCT - 1 Pri Time stamp or injecting date

hereby submit the following item for introduction (select only one):	eting date
1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).	
2. Request for next printed agenda Without Reference to Committee.	* .
✓ 3. Request for hearing on a subject matter at Committee.	
4. Request for letter beginning:"Supervisor	inquiries"
5. City Attorney Request.	
6. Call File No. from Committee.	7
6. Call File No. from Committee.  7. Budget Analyst request (attached written motion).	
8. Substitute Legislation File No.	
9. Reactivate File No.	
10. Topic submitted for Mayoral Appearance before the BOS on	
Please check the appropriate boxes. The proposed legislation should be forwarded to the following	ς:
☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission	
Planning Commission Building Inspection Commission	
Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative	Form.
Sponsor(s):	
Supervisors Walton, Haney	
Subject:	
[Hearing on the Department of Police Accountability and their role in holding SFPD accountable T request the DPA to report on the status of investigations and the 4th quarter final report for 2019-20	-
The text is listed:	
Hearing on the Department of Police Accountability and their role in holding SFPD accountable The request the DPA to report on the status of investigations and the 4th quarter final report for 2019-20	
Number of complaints of police misconduct Number of complaints investigated Number of complaints closed Number of cases with sustained allegations Number of police officers involved in complaints Number of adjudicated complaints by the Chief of Police	
Number of complaints still opened and carried into new Fiscal Year	8 8
Signature of Sponsoring Supervisor:	