

File No. 091346

Committee Item No. _____
Board Item No. 36

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date 12/8/09

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Completed by: Joy Lamug

Date 12/3/09

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Approving Planning Commission decision related to Conditional Use Appeal for 1969
2 California Street]

3
4 **Motion approving decision of the Planning Commission by its Motion No. 17959,**
5 **approving Conditional Use Application 2009.0639C on property located at 1969**
6 **California Street, and adopting findings pursuant to Planning Code Section 101.1.**
7

8 MOVED, That the decision of the Planning Commission by its Motion No. 17959 dated
9 October 8, 2009, approving Conditional Use Application No. 2009.0639C subject to certain
10 conditions, to allow the establishment of an art gallery and associated offices (d.b.a. Anthony
11 Meier Fine Art Gallery) within a designated City Landmark, Landmark #260, the Tobin House,
12 in an RH-2 (Residential, House, Two-Family) District and a 40-X Height and Bulk District, on
13 property located at:

14 1969 California Street, Lot No. 016 in Assessor's Block 0649,
15 be and the same is approved.
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