

File No. 091378

Committee Item No. \_\_\_\_\_

Board Item No. 51

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date December 8, 2009

#### Cmte Board

- |                          |                          |  |
|--------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | x                        | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date December 2, 2009

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.



(

(

(

1 [Declaration of Election Results.]

2

3 **Resolution declaring the results of the November 3, 2009 Municipal Election.**

4 WHEREAS, A Municipal Election was conducted in the City and County of San  
5 Francisco on Tuesday, November 3, 2009 which placed before the electorate candidates for  
6 City Attorney and Treasurer, and City and County ballot measures; and,

7 WHEREAS, John Arntz, the Director of Elections of the City and County of San  
8 Francisco, has certified the results of the Municipal Election, a copy of which is contained in  
9 file 091378 of the Board of Supervisors, and which is incorporated herein by  
10 reference; now, therefore, be it

11 RESOLVED, That this Board of Supervisors declares, under Section 9269 of the  
12 California Elections Code, the results of the Municipal Election conducted in the City and  
13 County of San Francisco on Tuesday, November 3, 2009, as certified by the Director of  
14 Elections, as follows:

15

16 **SECTION 1. CITY AND COUNTY ELECTIVE OFFICES.**

17 a. The persons listed below are declared elected to the office indicated:

18 City Attorney

19 Dennis Herrera

20 Treasurer

21 Jose Cisneros

22

23

24

25

1  
2 SECTION 2. CITY AND COUNTY BALLOT MEASURES.

3 a. Measures Adopted. Each measure listed below is declared adopted:

4 1. Charter Amendments

5 The following Charter Amendments received an affirmative vote of more than a  
6 majority of the votes cast thereon and were therefore passed by the voters:

7 Proposition A

8 Proposition B

9  
10 2. Ordinances

11 The following Ordinances received an affirmative vote of more than a majority of  
12 the votes cast thereon and were therefore passed by the voters:

13 Proposition C

14 Proposition E

15  
16 b. Measures Which Failed of Adoption.

17 1. Ordinances

18 The following Ordinance failed to receive an affirmative vote of a  
19 majority of votes cast thereon and therefore failed to be passed by the voters:

20 Proposition D  
21  
22  
23  
24  
25



John Arntz  
Director

November 20, 2009

Angela Calvillo  
Clerk, San Francisco Board of Supervisors  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102

Dear Ms. Calvillo:

Please find enclosed a copy of the Voter information Pamphlet, which contains the Charter Amendments ratified by the voters of San Francisco on November 3, 2009 as Propositions A and B. Pursuant to Government Code Section 34460, the Department of Elections is required to have the text of the Charter Amendments certified and authenticated by both the President and Clerk of the Board of Supervisors, and attested by the Director of Elections.

Enclosed are originals of the certification and authentication letter ready for both your signature and the signature of the President of the Board of Supervisors. Please return the executed copies to the Department of Elections. Once received, the Department will file copies of the Charter Amendments with the Secretary of State and City Attorney's offices.

Please feel free to contact Rachel Gosiengfiao at (415) 554-4391 if you have any questions.

Respectfully

John Arntz,  
Director of Elections

RECEIVED  
DEPARTMENT OF ELECTIONS  
2009 NOV 23 PM 3:15  
BY [signature]



(

.....

(

(



November 18, 2009

Honorable Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102

**November 3, 2009 Municipal Election  
Certification of Election Results**

I, John Arntz, Director of Elections of the City and County of San Francisco, certify that I have canvassed the votes cast at the Municipal Election held on Tuesday, November 3, 2009 within the City and County of San Francisco, in the manner required by Division 15 of the California Elections Code.

I certify that I began the canvass on Wednesday morning, November 4, 2009 and as a result of the tally of all votes recorded, I present a complete record entitled "San Francisco Official Statement of Vote – Municipal Election – November 3, 2009." I also declare that the number of ballots in said election was 102,061.

On this day, November 18, 2009 at 3:30 p.m., I certify that the results of each of the races as shown in the following Final Summary Report of the Municipal Election of November 3, 2009 are true and correct.

**Elective Offices**

Following are the vote counts for each of the contests.

I certify in the contest of **City Attorney**, the total number of first choice votes cast for each candidate was:

DENNIS HERRERA	78,414	96.84%
WRITE-IN	2,555	3.16%





I certify in the contest of **Treasurer**, the total number of first choice votes cast for each candidate was:

JOSE CISNEROS	76,376	97.07%
WRITE-IN	2,304	2.93%

### **Ballot Measures**

#### **Charter Amendments**

I certify that **Proposition A**, Budget Process, passed with an affirmative vote of 69.89% (Yes: 68,270 and No: 29,414), more than the 50%+1 majority vote required.

I certify that **Proposition B**, Board of Supervisors Aides, passed with an affirmative vote of 52.26% (Yes: 51,835 and No: 47,361), more than the 50%+1 majority vote required.

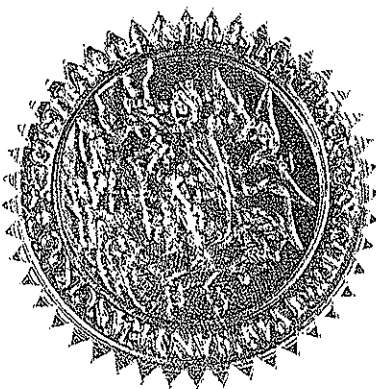
#### **Ordinances**

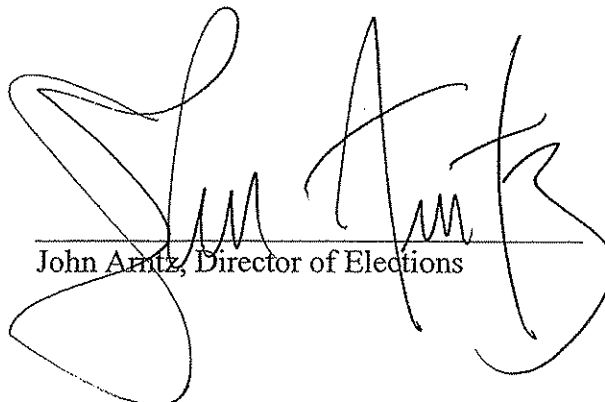
I certify that **Proposition C**, Candlestick Park Naming Rights, passed with an affirmative vote of 58.68% (Yes: 58,192 and No: 40,973), more than the 50%+1 majority vote required.

I certify that **Proposition D**, Mid-Market Special Sign District, failed with an affirmative vote of only 46.00% (No: 53,999 and Yes: 46,008), less than the 50%+1 majority vote required.

I certify that **Proposition E**, Advertisements on City Property, passed with an affirmative vote of only 57.28% (Yes: 56,802 and No: 42,365), more than the 50%+1 majority vote required.

In witness whereof I hereby affix my hand and seal this 18th day of November 2009.



  
John Armitage, Director of Elections

(

(

(



November 20, 2009

## CERTIFICATION OF CHARTER AMENDMENTS

Ratified by the Electorate on November 3, 2009

Attached is a certified copy of the Voter Information Pamphlet mailed to voters pursuant to Sections 9281 and 13303 of the Elections Code. Included in this Voter Information Pamphlet are copies of the Charter Amendments (Proposition A and B) ratified by the voters in the November 3, 2009 Municipal Election held in the City and County of San Francisco, in the form of legal text, and arguments for or against the Charter Amendment.

I, David Chiu, President of the San Francisco Board of Supervisors, hereby certify that the attached documents are true and correct copies of the Charter Amendment submitted to and ratified by the electorate as Proposition A and B on November 3, 2009.

---

Honorable David Chiu, President  
Board of Supervisors  
City and County of San Francisco

---

Angela Calvillo, Clerk  
Board of Supervisors  
City and County of San Francisco

Attested by:

---

John Arntz, Director  
Department of Elections  
City and County of San Francisco



## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

*AS*  
*Nov 24, 09*  
*5:00*

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- ☐ 1. For reference to Committee: An ordinance, resolution, motion, or charter amendment.
- ☒ 2. Request for next printed agenda without reference to Committee
- ☐ 3. Request for Committee hearing on a subject matter.
- ☐ 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- ☐ 5. City Attorney request.
- ☐ 6. Call file from Committee.
- ☐ 7. Budget Analyst request (attach written motion).
- ☐ 8. Substitute Legislation File Nos.

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- ☐ Small Business Commission
- ☐ Youth Commission
- ☐ Ethics Commission
- ☐ Planning Commission
- ☐ Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]**

Sponsor(s): **Supervisor David Chiu**

SUBJECT:

Resolution declaring the results of the November 3, 2009 Municipal Election.

Signature of Sponsoring Supervisor: \_\_\_\_\_

*David Chiu*

For Clerk's Use Only:

*1378*

