

### San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 <a href="mailto:ethics.commission@sfgov.org">ethics.commission@sfgov.org</a> . <a href="mailto:www.sfethics.org">www.sfethics.org</a>

Received On: 10-04-2019 | 18:03:48 PDT

File #: 190934 Bid/RFP #:

## **Notification of Contract Approval**

SFEC Form 126(f)4
(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <a href="https://sfethics.org/compliance/city-officers/contract-approval-city-officers">https://sfethics.org/compliance/city-officers</a>

1. FILING INFORMATION			
TYPE OF FILING	DATE OF ORIGINAL FILING (for amendment only)		
original			
AMENDMENT DESCRIPTION – Explain reason for amendment			

2. CITY ELECTIVE OFFICE OR BOARD		
OFFICE OR BOARD	NAME OF CITY ELECTIVE OFFICER	
Board of Supervisors	Members	

3. FILER'S CONTACT	
NAME OF FILER'S CONTACT	TELEPHONE NUMBER
Angela Calvillo	415-554-5184
FULL DEPARTMENT NAME	EMAIL
Office of the Clerk of the Board	Board.of.Supervisors@sfgov.org

4. CONTRACT	TING DEPARTMENT CONTACT		
NAME OF DEP	ARTMENTAL CONTACT	DEPARTMENT CONTACT TELEPHONE NUMBER	
Cindy Heavens		415-701-5581	
FULL DEPARTN	MENT NAME	DEPARTMENT CONTACT EMAIL	
MYR	Mayor's Office of Housing and Community	Develiaกมีเคลื่องens@sfgov.org	

F CONTRACTOR			
5. CONTRACTOR NAME OF CONTRACTOR	Established Property of the Control	TELEPHONE N	IUMBER
4840 Mission Housing Associates LP		415-321-3515	
STREET ADDRESS (including City, State and Zip Code)		EMAIL	
600 California Street, Ste. 900, San Francisco, CA 94108			
6. CONTRACT			
DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)	ORIGINAL BID/	RFP NUMBER	FILE NUMBER (If applicable)
10/01/2019			190934
DESCRIPTION OF AMOUNT OF CONTRACT			

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10	0/01/2019		190934
DESC	CRIPTION OF AMOUNT OF CONTRACT		
No	t to Exceed 18,510,000		
NAT	URE OF THE CONTRACT (Please describe)		
This is an amendment to a loan agreement for 4840 Mission Street, a 100% affordable 137-unit multifamily rent housing developoment. The amended loan total is \$18,510,000. The City previously loaned \$6,000,000 to the contractor. The additional \$12,510,000 will be used to payoff acquisition loan and provide architectural designs and other predevelopment work.			
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7, C	OMMENTS		
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Wickenson Williams			
	ONTRACT APPROVAL		<b>4</b>
Inis	contract was approved by:  THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM		
	2 22201122 GITTELINGS INCHES ON THIS I ONN		
A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES			
	Board of Supervisors		
	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF	THE CITY ELECTIVE OFFICER(S) II	DENTIFIED ON THIS FORM SITS
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### 9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

con	tract.		
#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	ТУРЕ
1	Parker	Cynthia	CEO
2	Johnson	Susan	Other Principal Officer
3	Valentine	D.	CF0
4	Silverberg	Ann	Board of Directors
5	МсКау	Kim	Board of Directors
6	нlebasko	Rebecca	Board of Directors
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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	ТҮРЕ		
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# 9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR FIRST NAME TYPE 39 40 41 42 43 44 45 46 47 48 49 50 Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR DATE SIGNED **CLERK** DocuSigned by: 10-04-2019 | 18:03:48 PDT

988C8F42C3084B5 Angela Calvillo