

1 [Amending Ordinance No. 1061 - Sidewalk Width Reduction - Along Pierce Street Between
2 O'Farrell and Ellis Streets]

3 **Ordinance amending Ordinance No. 1061, entitled "Regulating the Width of Sidewalks,"**
4 **to reduce the official sidewalk width of certain locations along the westerly side of**
5 **Pierce Street between O'Farrell and Ellis Streets, in front of the Maxine Hall Health**
6 **Center at 1301 Pierce Street; adopting the Planning Department's determination under**
7 **the California Environmental Quality Act; and making findings of consistency with the**
8 **General Plan, and the eight priority policies of Planning Code, Section 101.1.**

9 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
10 **Additions to Codes** are in *single-underline italics Times New Roman font*.
11 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.
12 **Board amendment additions** are in double-underlined Arial font.
13 **Board amendment deletions** are in ~~strikethrough Arial font~~.
14 **Asterisks (* * * *)** indicate the omission of unchanged Code
15 subsections or parts of tables.

16 Be it ordained by the People of the City and County of San Francisco:

17 Section 1. Findings.

18 (a) In a letter dated January 28, 2019, the Planning Department determined that the
19 proposed project is categorically exempt from the California Environmental Quality Act,
20 (California Public Resources Code Sections 21000 et seq.). A copy of said letter is on file
21 with the Clerk of the Board of Supervisors in File No. 191062 and is incorporated herein by
22 reference. The Board of Supervisors adopts this determination as its own.

23 (b) The Planning Department, in a letter dated January 29, 2019, found the actions
24 contemplated in this ordinance are consistent with the General Plan and in conformance with
25 the eight priority policies of Planning Code Section 101.1. A copy of said letter is on file with

1 the Clerk of the Board of Supervisors in File No. 191062 and is incorporated herein by
2 reference. The Board of Supervisors adopts as its own the findings in said letter.

3
4 (c) The Public Works Director issued Public Works Order No. 202075, dated October
5 21, 2019 recommending the actions contemplated in this ordinance, including the sidewalk
6 width changes depicted in Public Works Drawing Q-20-1080. The proposed sidewalk width
7 changes along the westerly side of Pierce Street between O'Farrell and Ellis Streets, in front
8 of the Maxine Hall Health Center at 1301 Pierce Street (Assessor's Block 0728, Lot No. 005A
9 and Lot No. 006), are intended to promote pedestrian safety and comfort and to enhance the
10 anticipated pedestrian traffic circulation. A copy of said Order is on file with the Clerk of the
11 Board of Supervisors in File No. 191062, and is incorporated herein by reference.

12
13 Section 2. In accordance with the Department of Public Works' Order No. 202075,
14 dated October 21, 2019, Board of Supervisors Ordinance No.1061, entitled "Regulating the
15 Width of Sidewalks," a copy of which is in the Clerk of the Board of Supervisors Book of
16 General Ordinances, in effect May 11, 1910, is hereby amended by adding thereto a new
17 section to read as follows:

18
19 Section 1624. Modifying the official sidewalk widths along the westerly side of Pierce Street
20 between O'Farrell Street and Ellis Street, fronting Assessor's Block 0728, Lot No. 005A and Lot No.
21 006, by decreasing the existing sidewalk width from 15 feet to varying widths no less than 10 feet as
22 shown on Public Works Drawing Q-20-1080, a copy of which is in the Clerk of the Board of
23 Supervisors File No. 191062.

1 Section 3. Effective Date. This ordinance shall become effective 30 days after
2 enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the
3 ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board
4 of Supervisors overrides the Mayor's veto of the ordinance.

5
6 APPROVED AS TO FORM:
7 DENNIS J. HERRERA, City Attorney

8
9 By: _____
10 CHRISTOPHER T. TOM
Deputy City Attorney

11 n:\legana\as2019\2000153\01400737.docx