

File No. 191093

Committee Item No. _____

Board Item No. 34

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date: _____
Date: October 29, 2019

Cmte Board

- | | | |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew
Prepared by: _____

Date: October 25, 2019
Date: _____

1 [Recognizing Veterans Month - November]

2
3 **Resolution recognizing every November as Veterans Month in the City and County of**
4 **San Francisco, and urging all San Franciscans to recognize the veterans in their**
5 **community with acts of kindness.**

6
7 WHEREAS, There are over 60,000 veterans residing in the City and County of San
8 Francisco; and

9 WHEREAS, Service members and their families make numerous sacrifices during their
10 military service, with some making the ultimate sacrifice; and

11 WHEREAS, Vietnam War veterans returning home received neither the fanfare nor the
12 benefits bestowed upon World War II veterans, but were instead met with anger in San
13 Francisco and institutional indifference throughout most of the United States; and

14 WHEREAS, Mental health issues affect more than half of veterans in San Francisco,
15 especially those from the Vietnam era; and

16 WHEREAS, It was the goal of late Mayor Edwin M. Lee to have zero homeless
17 veterans in 2018 but there are still over 600 homeless veterans in San Francisco, according to
18 the latest point in time count in 2019; and

19 WHEREAS, Many service members leaving the military and returning to the San
20 Francisco Bay Area are not prepared for the transition home and have a range of needs that
21 cannot be addressed by a single organization; and

22 WHEREAS, The need to embrace these veterans and welcome them to San Francisco
23 as a city of rebirth and opportunity is an essential element of our City's fabric; and

24 WHEREAS, Veterans are now, once again, returning to San Francisco for employment
25 and to establish new lives with their families; now, therefore, be it

1 RESOLVED, That the Board of Supervisors recognizes every November as Veterans
2 Month in San Francisco and urges all San Franciscans to recognize veterans in their
3 community through acts of kindness and by the displaying of the flag of the United States;
4 and, be it

5 FURTHER RESOLVED, That the City and County of San Francisco is committed to
6 continue providing education to City and County of San Francisco employees about the
7 importance of recognizing veterans in the community; and, be it

8 FURTHER RESOLVED, That the City and County of San Francisco reaffirms the
9 commitment to prioritize the hiring of veterans; and, be it

10 FURTHER RESOLVED, That the City and County of San Francisco hereby
11 emphasizes the need for increased outreach for veterans mental health services; and be it

12 FURTHER RESOLVED, That the City and County of San Francisco supports the
13 mission and work of Swords to Plowshares, Chinatown Community Development Center, and
14 other veterans service organizations in providing housing, compassionate support, and
15 education services to our veterans; and be it

16 FURTHER RESOLVED, That the City and County of San Francisco is unwavering in its
17 support for policies and programs that assist veterans in our community.

Print Form

Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2019 OCT 23 AM 11:14

BY JS Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

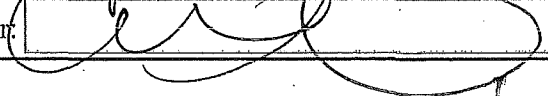
Catherine Stefani

Subject:

Resolution on recognizing November as Veterans Month

The text is listed:

Resolution recognizing every November as Veterans Month and urging all San Franciscans to recognize the veterans in their community with acts of kindness.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only