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1	[Accept and Expend Grant - Alternative Process County Competitive Allocation Funds - California Department of Housing and Community Development - No Place Like Home Grant	
2	Program - Up to \$36,501,108]	
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4	Resolution authorizing the Mayor's Office of Housing and Community Development, on	
5	behalf of the City and County of San Francisco, to participate in the second round	
6	Notice of Funding Availability and accept and expend the county competitive allocation	
7	award for an amount up to \$36,501,108 under the California Department of Housing and	
8	Community Development No Place Like Home Program, which provides funding for	
9	counties to develop multifamily housing specifically for persons with serious mental	
10	illness who are homeless, chronically homeless, or at-risk of chronic homelessness,	
11	for a term to commence following Board approval.	
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13	WHEREAS, The State of California Department of Housing and Community	
14	Development ("Department") issued a Notice of Funding Availability, dated September 27,	
15	2019, as may be amended from time to time, ("NOFA"), under the No Place Like Home	
16	Program ("NPLH" or "Program") authorized by Government Code, Section 15463, Part 3.9 of	
17	Division 5 (commencing with Section 5849.1) of the Welfare and Institutions Code, and	
18	Welfare and Institutions Code, Section 5890; and	
19	WHEREAS, The NOFA relates to the availability of approximately \$622,000,000 in	
20	Competitive Allocation funds under the NPLH Program; and	
21	WHEREAS, The City and County of San Francisco ("County") is an Alternative	
22	Process County within the meaning as described in the NPLH Program Guidelines, dated	
23	September 2019 ("Guidelines"); now, therefore, be it	
24	RESOLVED, That the Board of Supervisors does hereby determine and declare that	

the County is hereby authorized and directed to apply for and accept the NPLH Program

funds, as detailed in the NOFA released September 27, 2019, as may be amended from time to time, up to the amount authorized by the Guidelines and applicable state law; and, be it

FURTHER RESOLVED, That the Director of the Mayor's Office of Housing and Community Development, or designee, is hereby authorized and directed to act on behalf of the County in connection with the NPLH Competitive Allocation award, and upon satisfactory completion of negotiations, to enter into, execute, and deliver a State of California Standard Agreement ("Standard Agreement") and any and all other documents required or deemed necessary or appropriate as security for, evidence of, or pertaining to the NPLH Program funds, and all amendments thereto (collectively, the "NPLH Program Documents"); and, be it

FURTHER RESOLVED, That the County shall be subject to the terms and conditions that are specified in the Standard Agreement; that the application in full is incorporated as part of the Standard Agreement; that any and all activities funded, information provided, and timelines represented in the application are enforceable through the Standard Agreement; and that the County will use the NPLH Program funds in accordance with the Guidelines, other applicable rules and laws, the NPLH Program Documents, and any and all NPLH Program requirements; and, be it

FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of indirect costs in the grant budget; and, be it

FURTHER RESOLVED, That the County will ensure that mental health supportive services are available to a project's NPLH tenants for at least 20 years and will ensure coordination of the provision of or referral to other services (including, but not limited to, substance use services) in accordance with a project's relevant supportive services plan in accordance with Welfare and Institutions Code, Section 5849.8(a).

1	Recommended:	
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3	Dan Adams, Acting Director	
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5	Approved:	
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7	London N. Breed, Mayor	Ben Rosenfield, Controller
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