

File No. 191044

Committee Item No. _____

Board Item No. 40

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: November 5, 2019

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Brent Jalipa

Date: October 31, 2019

Prepared by: _____

Date: _____

1 [Approving Decision of Public Works and Approving Tentative Map - 3333 California Street]

2
3 **Motion approving the decision of Public Works and approving the Tentative Map for a**
4 **15 Lot Vertical Subdivision and 675 Residential and 64 Commercial mixed-use new**
5 **condominium project at 3333 California Street, Assessor's Parcel Block No. 1032, Lot**
6 **No. 003; and making environmental findings, and findings of consistency with the**
7 **General Plan, and the eight priority policies of Planning Code, Section 101.1.**

8
9 WHEREAS, The Planning Commission found the subject Tentative Map in compliance
10 with the California Environmental Quality Act (California Public Resources Code, Sections
11 21000, et seq.), adopted environmental findings in regard to the project for which the
12 Tentative Map is sought, and found it consistent with the General Plan, and the eight priority
13 policy findings of Planning Code, Section 101.1; and

14 WHEREAS, Said determination is on file with the Clerk of the Board of Supervisors in
15 File No. 191043 and is incorporated herein by reference; and

16 WHEREAS, Public Works, in a decision dated September 27, 2019, approved a
17 Tentative Map for a 15 Lot Vertical Subdivision and 675 Residential and 64 Commercial
18 mixed-use new condominium project at 3333 California Street, Assessor's Parcel Block No.
19 1032; and

20 WHEREAS, Said determination is on file with the Clerk of the Board of Supervisors in
21 File No. 191044 and is incorporated herein by reference; and

22 WHEREAS, On October 7, 2019, Kathryn Devincenzi, on behalf of Laurel Heights
23 Improvement Association, Inc., filed a timely appeal of the decision of Public Works; and
24
25

1 WHEREAS, On November 5, 2019, this Board held a duly noticed public hearing to
2 consider the appeal of Public Works' decision regarding the Tentative Map filed by Appellant;
3 and

4 WHEREAS, This Board has reviewed and considered the subject Tentative Map, the
5 appeal letter, and the other written records before the Board of Supervisors, and heard
6 testimony and received public comment regarding the subject Tentative Map; now, therefore,
7 be it

8 MOVED, That the Board hereby adopts as its own the Planning Commission's
9 environmental findings and findings of consistency with the General Plan, and Planning Code,
10 Section 101.1, concerning a Tentative Map for the project at Assessor's Parcel Block No.
11 1032, Lot No. 003; and, be it

12 FURTHER MOVED, That the Board approves the decision of Public Works concerning
13 the Tentative Map and hereby approves said Map.

Print Form

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Topic submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Approving Decision of Public Works and Approving Tentative Map - 3333 California Street

The text is listed:

Motion approving the decision of Public Works and approving the Tentative Map for a 15 Lot Vertical Subdivision and 675 Residential and 64 Commercial mixed-use new condominium project at 3333 California Street, Assessor's Parcel Block No. 1032, Lot No. 003; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

Signature of Sponsoring Supervisor:

Oliver Gomez

For Clerk's Use Only

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