

File No. 191041

Committee Item No. _____

Board Item No. 28

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: November 12, 2019

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Brent Jalipa

Date: October 31, 2019

Prepared by: _____

Date: _____

1 [Conditionally Disapproving Conditional Use Authorization - 3333 California Street]

2 **Motion conditionally disapproving the decision of the Planning Commission by its**
3 **Motion No. 20516, approving a Conditional Use Authorization identified as Planning**
4 **Case No. 2015-014028CUA for a proposed project at 3333 California Street, subject to**
5 **the adoption of written findings by the Board in support of this determination.**
6

7
8 MOVED, That the Planning Commission's approval on September 5, 2019, of a
9 Conditional Use Authorization identified as Planning Case No. 2015-014028CUA, by its
10 Motion No. 20516, for the development to allow structures to exceed 40 feet in height within
11 an RM (Residential, Mixed) Zoning District and 3333 California Street Special Use District and
12 for an existing child care facility to change of use to residential use, pursuant to Planning
13 Code, Sections 253, 303 and 304, of the Planning Code modifications to the Rear Yard
14 Requirements (Section 134), Permitted Obstructions (Section 136), Dwelling Unit Exposure
15 (Section 140), General Standards for Off-Street Parking, Freight Loading, and Service Vehicle
16 Facilities (Section 155); Dwelling Unit Density (Section 207), and Measurement of Height
17 (Section 260), within the RM-1 (Residential, Mixed, Low Density) Zoning District and a 40-X,
18 67-X, 80-X, and 92-X Height and Bulk District, for a proposed project located at:

19 3333 California Street, Assessor's Parcel Block No. 1032, Lot No. 003, is hereby
20 disapproved, subject to the adoption of written findings by the Board in support of this
21 determination.
22
23
24
25

Print Form

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Topic submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Conditionally Disapproving Conditional Use Authorization - 3333 California Street

The text is listed:

Motion conditionally disapproving the decision of the Planning Commission by its Motion No. 20516, approving a Conditional Use Authorization identified as Planning Case No. 2015-014028CUA for a proposed project located at 3333 California Street, subject to the adoption of written findings by the Board in support of this determination.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only

+ FILE No. 191041