

File No. 191135

Committee Item No. _____

Board Item No. 40

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date: _____
Date: November 12, 2019

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Jocelyn Wong
Prepared by: _____

Date: November 8, 2019
Date: _____

1 [California Clerk of the Board of Supervisors Association Week - December 2 to December 6,
2 2019]

3 **Motion to recognize the 35th Anniversary of the California Clerk of the Board of**
4 **Supervisors Association by honoring the important work performed by Clerks of the**
5 **Board of Supervisors from the 58 California Counties and only upon the express**
6 **condition of specifically honoring the vital contributions of their staff and proclaiming**
7 **the week of December 2 to December 6, 2019, to be California Clerk of the Board of**
8 **Supervisors Association Week.**

9
10 WHEREAS, Clerks of all levels from across the State of California will make their
11 annual trek to the Clerk of the Board of Supervisors Association Conference, which will be
12 held in the City and County of San Francisco December 2 to December 6, 2019; and

13 WHEREAS, This Motion honors the striking and important work performed generally by
14 the Offices of the Clerk of the Board who together contribute to a framework of a remarkable
15 delivery system of local government to its residents; and

16 WHEREAS, It is appropriate to recognize Clerk accomplishments as a kind of synergy
17 placed between political leadership and community involvement; where residents connect with
18 information to drive the best policy outcomes for our communities; and

19 WHEREAS, The Clerk's sacrosanct duty of *record keeping* is among the earliest
20 recorded work done on behalf of the public; Clerks have long pledged an ethos of neutrality
21 and impartiality in recording the proceedings of the Board of Supervisors; and

22 WHEREAS, The Clerk's Office is the doorway to local government, providing *equal*
23 *access to information* is which is a basic hallmark of Democracy and allows for transparent
24 oversight of the proceedings of government; and
25

1 WHEREAS, The Clerk's duty for duly noticing the date, time and place for public
2 hearings ensures public participation in the proceedings and fosters public inclusion in
3 government, which is at the roots of egalitarianism and is the antidote to *hugger-muggery*; and
4 now, therefore, be it

5 MOVED, That the San Francisco Board of Supervisors does hereby specifically
6 acknowledge the striking and vital contributions of the staff to the Clerks of the Board of
7 Supervisors from across the State of California, who perform exemplary work to the individual
8 Members of the Board of Supervisors during the course of their official business; and, be it

9 FURTHER MOVED, That the San Francisco Board of Supervisors does hereby
10 welcome the California Clerks of the Board of Supervisors from the various California
11 Counties in attendance at this year's 35th Anniversary of the California Clerk of the Board of
12 Supervisors Association; and, be it

13 FURTHER MOVED, That we hereby extend our appreciation of the San Francisco
14 Board of Supervisors Office of the Clerk of the Board, and all employees of the Office for their
15 dedication and outstanding service to the City and County of San Francisco; and, be it

16 FURTHER MOVED, That the San Francisco Board of Supervisors proclaim the week
17 of December 2 to December 6, 2019, to be California Clerk of the Board of Supervisors
18 Association Week in the City and County of San Francisco.

Print Form

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Topic submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

California Clerk of the Board of Supervisors Association Week - December 2 to 6, 2019

The text is listed:

Motion recognizing the 35th Anniversary of the California Clerk of the Board of Supervisors Association by honoring the important work performed by Clerks of the Board of Supervisors from the 58 California Counties and only upon the express condition of specifically honoring the vital contributions of their staff and proclaiming the week of December 2 to 6, 2019, to be California Clerk of the Board of Supervisors Association Week.

Signature of Sponsoring Supervisor:

Alisa Gomez

For Clerk's Use Only

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