BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 544-5227

December 11, 2019

HAND DELIVERED

John Arntz, Director of Elections Department of Elections 1 Dr. Carlton B. Goodlett Place, Room 48 San Francisco, CA 94102

Dear Mr. Arntz:

Please find attached four (4) certified copies of the following Motion for the Mar, Consolidated Municipal Election as follows:

File No. 191202 Authorizing Preparation of Proponent Ballot Arguments and Rebuttal Ballot Arguments - March 3, 2020, Consolidated Presidential Primary Election

Motion authorizing preparation of written Proponent ballot arguments and rebuttal ballot arguments for submittal to the voters for the March 3, 2020, Consolidated Presidential Primary Election.

The Board of Supervisors acted on the above listed Motion on December 10, 2019, as referenced on the attached "Tails."

The electronic version of this Motion was e-mailed to your office at <u>publications@sfgov.org</u> on December 11, 2019.

Sincerely,

Angela Calvillo

Clerk of the Board

(Attachments)

Motion authorizing preparation of written Proponent ballot arguments and rebuttal ballot arguments for submittal to the voters for the March 3, 2020, Consolidated Presidential Primary Election.

WHEREAS, The Board of Supervisors wishes to authorize the listed Board Member(s) or sponsor, supporting the following ballot measure(s), to prepare and submit a written proponent ballot argument(s) and proponent rebuttal argument(s) for submittal to the Director of Elections:

- Charter Amendment (First Draft) to amend the Charter of the City and County of San Francisco to provide retiree health care benefits to employees of the Housing Authority of the City and County of San Francisco ("Housing Authority") who started working for the City and County of San Francisco on or after March 7, 2019, and before March 1, 2021, without a break in service between employment with the Housing Authority and employment with the City and County of San Francisco; and affirming the Planning Department's determination under the California Environmental Quality Act; at an election to be held on March 3, 2020. (Board File No. 190945) (Mayor Breed)
- County of San Francisco on Tuesday, March 3, 2020, for the purpose of submitting to San Francisco voters a proposition to incur the following bonded debt of the City and County: \$628,500,000 to finance the construction, acquisition, improvement, renovation, and seismic retrofitting of the Emergency Firefighting Water System, firefighting facilities and infrastructure, police facilities and infrastructure, facilities for

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the Department of Emergency Management's 911 Call Center, and other disaster response facilities and infrastructure for earthquake and public safety and related costs necessary or convenient for the foregoing purposes; authorizing landlords to pass-through 50% of the resulting property tax increase to residential tenants in accordance with Administrative Code, Chapter 37; finding that the estimated cost of such proposed project is and will be too great to be paid out of the ordinary annual income and revenue of the City and County and will require expenditures greater than the amount allowed therefor by the annual tax levy; reciting the estimated cost of such proposed project; fixing the date of election and the manner of holding such election and the procedure for voting for or against the proposition; fixing the maximum rate of interest on such bonds and providing for the levy and collection of taxes to pay both principal and interest; prescribing notice to be given of such election; finding that a portion of the proposed bond is not a project under the California Environmental Quality Act (CEQA) and adopting findings under CEQA for the remaining portion of the proposed bond; finding that the proposed bond is in conformity with the eight priority policies of Planning Code, Section 101.1(b), and is consistent with the General Plan; consolidating the special election with the general election; establishing the election precincts, voting places, and officers for the election; waiving the word limitation on ballot propositions imposed by Municipal Elections Code, Section 510; complying with the restrictions on the use of bond proceeds specified in California Government Code, Section 53410; incorporating the provisions of Administrative Code, Sections 5.30-5.36; and waiving the time requirements specified in Administrative Code, Section 2.34. (Board File No. 190494) (Mayor Breed)

Motion ordering submitted to the voters at an election to be held on March 3, 2020, an Ordinance amending the Business and Tax Regulations Code and Administrative Code to impose an excise tax on persons keeping ground floor commercial space in certain neighborhood commercial districts and certain neighborhood commercial transit districts vacant, to fund assistance to small businesses; increasing the City's appropriations limit by the amount collected under the tax for four years from March 3, 2020; and affirming the Planning Department's determination under the California Environmental Quality Act. (Board File No. 191005) (Supervisors Peskin)

WHEREAS, The Board Member(s) or sponsor authorized by this Motion to submit the ballot argument(s) will submit the proponent argument(s) to the Director of Elections no later than the deadline of noon, December 12, 2019, and the respective rebuttal proponent ballot argument(s) no later than noon, December 16, 2019; now, therefore, be it

MOVED, That the Board of Supervisors hereby authorizes the Board Member(s) or sponsor listed above, under Municipal Elections Code, Sections 530 and 550, to prepare and submit written proponent ballot argument(s) and respective rebuttal proponent ballot argument(s) on the listed measures as referenced; and, be it

FURTHER MOVED, That the Board Member(s) or sponsor who are authorized by this Motion to prepare and submit proponent ballot argument(s), may authorize or assign to any other person(s) under Municipal Elections Code, Section 550(c) and (d), to prepare and submit the proponent's ballot argument(s) and/or respective rebuttal argument(s).



City and County of San Francisco **Tails**

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Motion: M19-188

File Number:

191202

Date Passed: December 10, 2019

Motion authorizing preparation of written Proponent ballot arguments and rebuttal ballot arguments for submittal to the voters for the March 3, 2020, Consolidated Presidential Primary Election.

December 10, 2019 Board of Supervisors - AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE

Ayes: 11 - Brown, Fewer, Haney, Mandelman, Mar, Peskin, Ronen, Safai, Stefani, Walton and Yee

December 10, 2019 Board of Supervisors - APPROVED AS AMENDED

Ayes: 11 - Brown, Fewer, Haney, Mandelman, Mar, Peskin, Ronen, Safai, Stefani, Walton and Yee

File No. 191202

I hereby certify that the foregoing Motion was APPROVED AS AMENDED on 12/10/2019 by the Board of Supervisors of the City and County of San Francisco.

Clerk of the Board



City and County of San Francisco Certified Copy

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Motion

191202

[Authorizing Preparation of Proponent Ballot Arguments and Rebuttal Ballot Arguments - March 3, 2020, Consolidated Presidential Primary Election]

Motion authorizing preparation of written Proponent ballot arguments and rebuttal ballot arguments for submittal to the voters for the March 3, 2020, Consolidated Presidential Primary Election. (Clerk of the Board)

12/10/2019 Board of Supervisors - AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE

Ayes: 11 - Brown, Fewer, Haney, Mandelman, Mar, Peskin, Ronen, Safai, Stefani, Walton and Yee

12/10/2019 Board of Supervisors - APPROVED AS AMENDED

Ayes: 11 - Brown, Fewer, Haney, Mandelman, Mar, Peskin, Ronen, Safai, Stefani, Walton and Yee

STATE OF CALIFORNIA CITY AND COUNTY OF SAN FRANCISCO

CLERK'S CERTIFICATE

I do hereby certify that the foregoing Motion is a full, true, and correct copy of the original thereof on file in this office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the offical seal of the City and County of San Francisco.

December 11, 2019

Date

∼ Angela €alvillo

Clerk of the Board