

**BOARD OF SUPERVISOR'S APPROVAL:**

ON \_\_\_\_\_, 2020, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION

NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE

BOARD OF SUPERVISOR'S IN FILE NO. \_\_\_\_\_.

**CLERK'S STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY

ITS MOTION NO. \_\_\_\_\_, ADOPTED \_\_\_\_\_, 2020, APPROVED THIS MAP ENTITLED "PARCEL MAP 9640", AND CONDITIONALLY ACCEPTED THE OFFER OF DEDICATION AND IMPROVEMENTS IDENTIFIED IN THE OWNER'S STATEMENTS IN ACCORDANCE WITH THE RECOMMENDATIONS IN THE PUBLIC WORKS ORDER FOR THIS MAP AND SUBJECT TO THE CITY ENGINEER'S NOTICE OF COMPLETION OF THE REQUIRED IMPROVEMENTS AND SUBSEQUENT BOARD OF SUPERVISORS ACTION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVALS:**

THIS MAP IS APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020

BY ORDER NO. \_\_\_\_\_.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

MOHAMMED NURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM:**

DENNIS J. HERRERA, CITY ATTORNEY

BY: \_\_\_\_\_

DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**TAX STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

\_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CITY AND COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR  
CITY AND COUNTY OF SAN FRANCISCO

BY: Bruce Storrs DATE: JANUARY 16 2020  
BRUCE R. STORRS L.S. 6914



**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF STRADA BRADY, LLC, ON JUNE 1, 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: DR DATE: 1/14/20  
DAVID B. RON  
PLS No. 8954



**RECORDER'S STATEMENT:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020,

AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF PARCEL MAPS, AT PAGES \_\_\_\_\_,  
AT THE REQUEST OF MARTIN M. RON ASSOCIATES.

SIGNED: \_\_\_\_\_

COUNTY RECORDER  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CERTIFICATE OF PUBLIC IMPROVEMENT AGREEMENT:**

THIS CERTIFICATE EVIDENCES THAT A PUBLIC IMPROVEMENT AGREEMENT ASSOCIATED WITH LOTS A, 1 & 2 AS SHOWN UPON THIS MAP HAS

BEEN EXECUTED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020, BETWEEN MARKET STREET 1629 VENTURES LP, A DELAWARE LIMITED PARTNERSHIP AND THE CITY AND COUNTY OF SAN FRANCISCO.

THIS CERTIFICATE ALSO EVIDENCES THAT A PUBLIC IMPROVEMENT AGREEMENT ASSOCIATED WITH LOT 3 AS SHOWN UPON THIS MAP HAS

BEEN EXECUTED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020, BETWEEN STRADA BRADY, LLC A CALIFORNIA LIMITED LIABILITY COMPANY AND THE CITY AND COUNTY OF SAN FRANCISCO.

BY: \_\_\_\_\_

MOHAMMED NURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**PARCEL MAP 9640**

BEING A MERGER AND 4 LOT SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CORRECTION DEED RECORDED SEPTEMBER 29, 2011, DOCUMENT NO. 2011-J278924, OFFICIAL RECORDS AND THAT CERTAIN JUDGMENT RECORDED MARCH 26, 2019, DOCUMENT NO. 2019-K747728, OFFICIAL RECORDS.

BEING A PORTION OF MISSION BLOCK NO. 13

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

**MARTIN M. RON ASSOCIATES, INC.**  
Land Surveyors  
859 Harrison Street, Suite 200  
San Francisco California

JANUARY 2020

SHEET 1 OF 5

APNs 3505-007, 3505-008, 3505-027, 1 BRADY STREET  
3505-028, 3505-029, 3505-031, 1125 STEVENSON STREET  
3505-031A, 3505-032 & 3505-035 53 COLTON STREET

**OWNER'S STATEMENT:**

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF AND HOLDERS OF RECORD TITLE INTEREST IN THE REAL PROPERTY SUBDIVIDED AND SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

WE HEREBY IRREVOCABLY OFFER FOR DEDICATION IN FEE FOR STREET SIDEWALK AND RIGHT-OF-WAY PURPOSES THAT CERTAIN REAL PROPERTY SHOWN HEREIN AS LOT A AND FOR ANY IMPROVEMENTS THEREIN AND THEREON TO BE CONSTRUCTED BY THE SUBDIVIDER. SAID FEE SHALL BE CONVEYED BY SEPARATE INSTRUMENT.

IN WITNESS THEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNER: U.A. LOCAL 38 PENSION TRUST FUND

BY: [Signature]  
NAME: Larry Mazzola Jr.  
TITLE: Chairman

**OWNER'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

ON January 13th 2020 2020 BEFORE ME, Ellen Aurora Weaver

PERSONALLY APPEARED Larry Mazzola Jr.  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]

NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: 2288493

MY COMMISSION EXPIRES: May 13th 2023

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

**LESSEE'S STATEMENT:**

WE HEREBY STATE THAT WE ARE A LESSEE OF THE REAL PROPERTY DESCRIBED AS LOTS A, 1 & 2 SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

IN WITNESS THEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

LESSEE: MARKET STREET 1629 VENTURES, LP  
A DELAWARE LIMITED PARTNERSHIP

BY: [Signature]  
NAME: MICHAEL COHEN  
TITLE: PRESIDENT

**LESSEE'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

ON January 10th 2020 BEFORE ME, ELLEN AURORA WEAVER

PERSONALLY APPEARED MICHAEL SCOTT COHEN  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]

NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: 2288493

MY COMMISSION EXPIRES: May 13th 2023

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**LESSEE'S STATEMENT:**

WE HEREBY STATE THAT WE ARE A LESSEE OF THE REAL PROPERTY DESCRIBED AS LOT 3 SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

IN WITNESS THEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

LESSEE: STRADA BRADY, LLC  
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: STRADA BRADY MEMBER, LLC  
A CALIFORNIA LIMITED LIABILITY COMPANY  
ITS: MANAGING MEMBER

BY: [Signature]  
NAME: MICHAEL COHEN  
TITLE: MANAGER

**PARCEL MAP 9640**

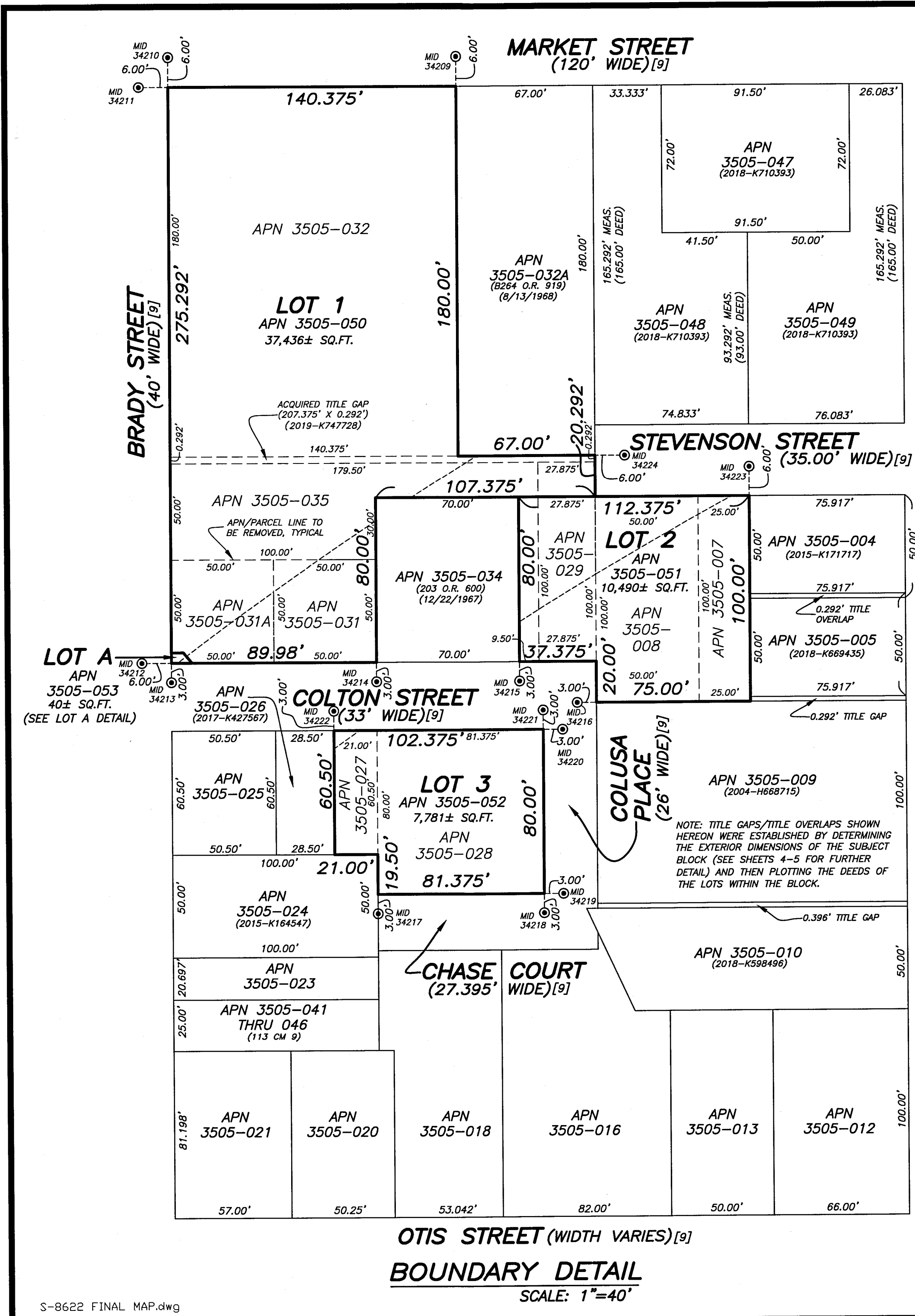
BEING A MERGER AND 4 LOT SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CORRECTION DEED RECORDED SEPTEMBER 29, 2011, DOCUMENT NO. 2011-J278924, OFFICIAL RECORDS AND THAT CERTAIN JUDGMENT RECORDED MARCH 26, 2019, DOCUMENT NO. 2019-K747728, OFFICIAL RECORDS.

BEING A PORTION OF MISSION BLOCK NO. 13  
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

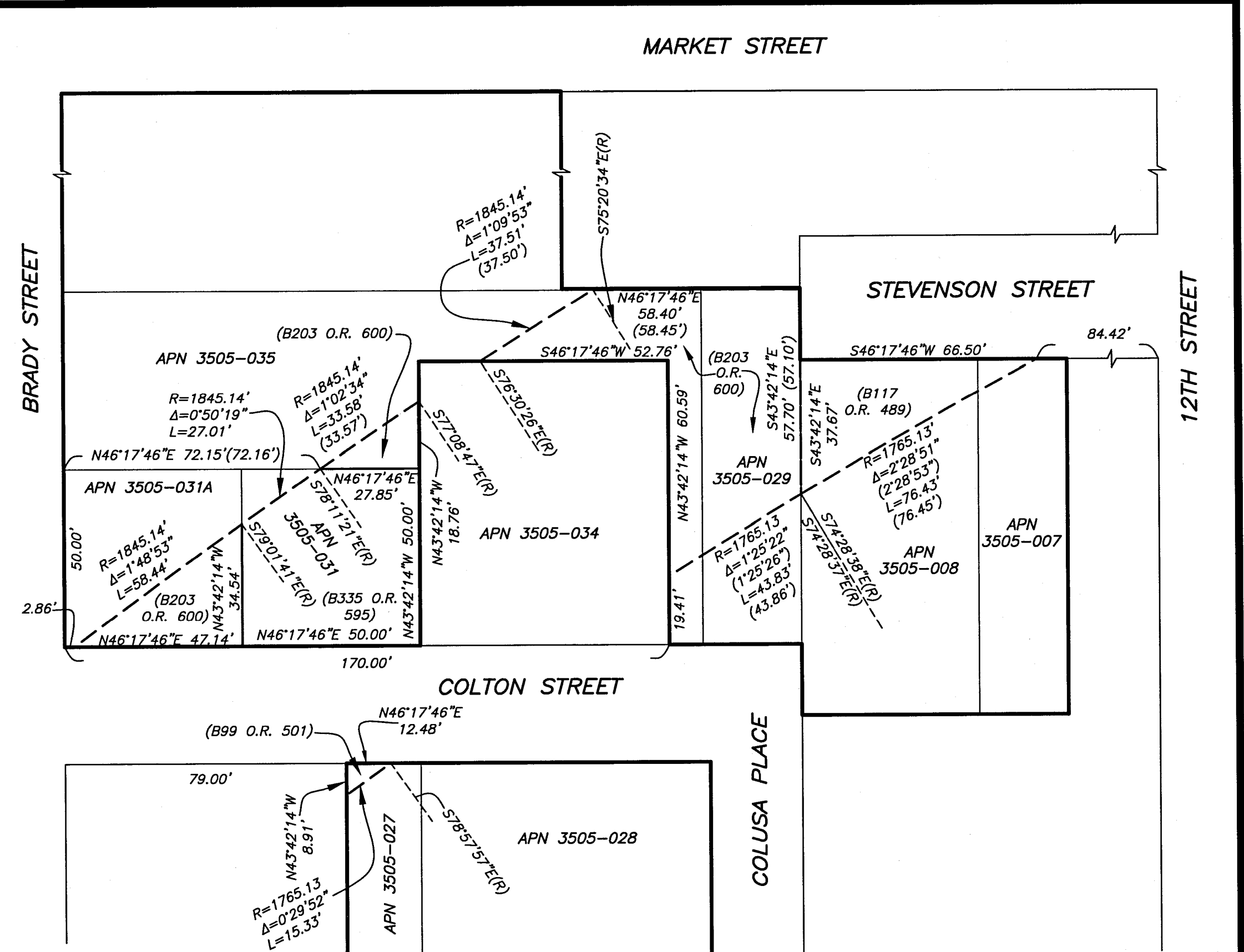
MARTIN M. RON ASSOCIATES, INC.  
Land Surveyors  
859 Harrison Street, Suite 200  
San Francisco California

JANUARY 2020 SHEET 2 OF 5

APNs 3505-007, 3505-008, 3505-027, 3505-028, 3505-029, 3505-031, 3505-031A, 3505-032 & 3505-035  
1 BRADY STREET  
1125 STEVENSON STREET  
53 COLTON STREET



**BOUNDARY DETAIL**  
SCALE: 1"=40'



**EASEMENT DETAIL**  
SCALE: NONE

A PERPETUAL SUB-SURFACE EASEMENT AND RIGHT OF WAY FOR RAPID TRANSIT TUNNEL FACILITIES:

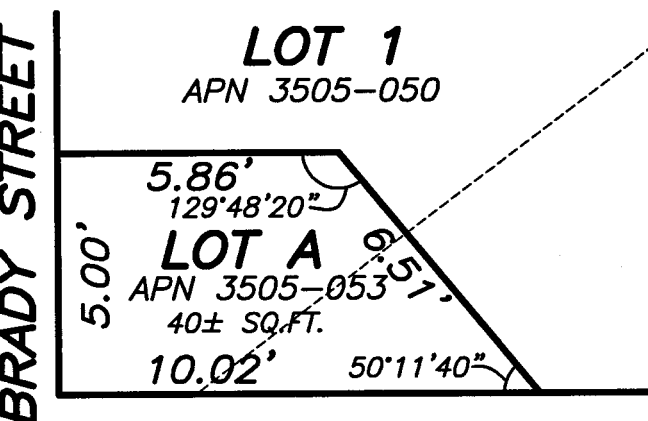
ASSESSOR'S PARCEL NO.	DOCUMENT NO.	VERTICAL LIMIT
3505-007	B117 O.R. 489	BELOW EL. -16
3505-008	B117 O.R. 489	BELOW EL. -16
3505-027	B99 O.R. 501	BELOW EL. -16
3505-029	B203 O.R. 600	BELOW EL. -16
3505-031	B335 O.R. 595	BELOW EL. -16
3505-031A	B203 O.R. 600	BELOW EL. -16
3505-035	B203 O.R. 600	BELOW EL. -16

**LEGEND**

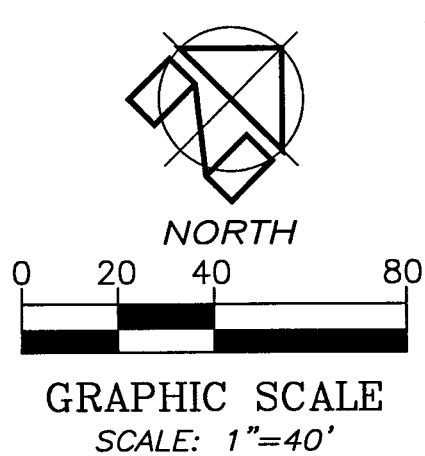
- APN MEAS. ASSESSOR'S PARCEL NUMBER
- O.R. OFFICIAL RECORDS
- CM CONDOMINIUM MAPS
- MID MONUMENT IDENTIFICATION NUMBER PER CITY AND COUNTY OF SAN FRANCISCO DATABASE
- SET NAIL & 3/4" BRASS TAG IN SIDEWALK STAMPED PLS 8954
- PROPERTY LINE
- APN/RIGHT OF WAY LINE
- EASEMENT LINE (SEE EASEMENT DETAIL)

**BASIS OF BEARINGS**  
A BEARING OF N46°17'46"E FOR THE NORTHWESTERLY LINE OF COLTON STREET WAS USED AS THE BASIS OF BEARINGS FOR THIS DETAIL.

NOTE: DIMENSIONS SHOWN HEREON ARE MEASURED AND RECORD DIMENSIONS ARE SHOWN IN PARENTHESES (X.XX") WHEN THEY DIFFER FROM MEASURED DIMENSIONS. SEE SAID DOCUMENTS FOR COMPLETE DETAILS. VERTICAL LIMIT ELEVATIONS ARE ON MEAN SEA LEVEL, UNITED STATES COAST GUARD AND GEODETIC SURVEY 1929 MEAN SEA LEVEL DATUM, APPROXIMATELY 62 FEET BELOW PRESENT GROUND LEVEL.



**LOT A DETAIL**  
SCALE: 1"=4'



**PARCEL MAP 9640**

BEING A MERGER AND 4 LOT SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CORRECTION DEED RECORDED SEPTEMBER 29, 2011, DOCUMENT NO. 2011-J278924, OFFICIAL RECORDS AND THAT CERTAIN JUDGMENT RECORDED MARCH 26, 2019, DOCUMENT NO. 2019-K747728, OFFICIAL RECORDS.

BEING A PORTION OF MISSION BLOCK NO. 13  
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**MARTIN M. RON ASSOCIATES, INC.**  
Land Surveyors  
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JANUARY 2020 SHEET 3 OF 5

APNs 3505-007, 3505-008, 3505-027, 3505-028, 3505-029, 3505-031, 3505-031A, 3505-032 & 3505-035

1 BRADY STREET  
1125 STEVENSON STREET  
53 COLTON STREET



**MAP REFERENCES:**

- [1] BLOCK DIAGRAM OF MISSION BLOCK 13 DATED MARCH 25, 1910 ON FILE AS 3505c.TIF IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- [2] "MAP OF A PORTION OF THE MISSION DISTRICT OF THE CITY AND COUNTY OF SAN FRANCISCO FROM NINTH ST. TO FOURTEENTH ST." APPROVED IN MAY 1914, LAST AMENDED OCTOBER 29, 1940 ON FILE AS B-18 IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- [3] SURVEY NO. 6882 DATED NOVEMBER 29, 1922 BY HUGH DONEGAN ON FILE AS 3505d.TIF IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- [4] UNRECORDED SURVEY NO. 5742 DATED MAY 19, 1920 BY DONEGAN ON FILE IN THE OFFICE OF MARTIN M. RON ASSOCIATES, INC.
- [5] UNRECORDED SURVEY NO. 11,925 DATED FEBRUARY 29, 1936 BY DONEGAN ON FILE IN THE OFFICE OF MARTIN M. RON ASSOCIATES, INC.
- [6] "FINAL MAP NO. 5548" FILED JANUARY 13, 2010 IN BOOK 113 OF CONDOMINIUM MAPS AT PAGES 9-10, SAN FRANCISCO COUNTY RECORDS.
- [7] "PARCEL MAP 9292" FILED JULY 3, 2017 IN BOOK 49 OF PARCEL MAPS AT PAGES 110-130, OFFICIAL RECORDS.
- [8] "MAP OF THE PACIFIC IMPROVEMENTS COMPANY'S SUBDIVISION OF MISSION BLOCKS NUMBER 13 AND 14" FILED FEBRUARY 8, 1896 IN MAP BOOK "E" AND "F", AT PAGE 66, OFFICIAL RECORDS.
- [9] OFFICIAL GRADE MAP NO. 284 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.

NOTE: ALL MONUMENT POINTS SET ON MAP REFERENCE [2] WITHIN THE SUBJECT BLOCK NOT PLOTTED HEREON WERE SEARCHED FOR AND NOT FOUND WHILE PERFORMING THE FIELD WORK. ALL SET SURVEY POINTS SHOWN ON MAP REFERENCES [3]-[6] NOT PLOTTED HEREON WERE SEARCHED FOR AND NOT FOUND WHILE PERFORMING THE FIELD WORK.

**NOTES:**

1. DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
2. ALL ANGLES ARE 90 DEGREES UNLESS NOTED OTHERWISE.
3. DETAILS NEAR PROPERTY LINES MAY NOT BE TO SCALE.
4. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND CONDITIONS OF THE FOLLOWING DOCUMENTS:
  - a. AN EASEMENT AS SHOWN IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 28, 1966 IN BOOK B99, PAGE 501, OFFICIAL RECORDS.
  - b. AN EASEMENT AS SHOWN IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 14, 1967 IN BOOK B117, PAGE 489, OFFICIAL RECORDS.
  - c. AN EASEMENT AS SHOWN IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 22, 1967 IN BOOK B203, PAGE 600, OFFICIAL RECORDS.
  - d. AN EASEMENT AS SHOWN IN THAT CERTAIN DOCUMENT RECORDED MAY 9, 1969 IN BOOK B335, PAGE 595, OFFICIAL RECORDS.
  - e. "DEVELOPMENT AGREEMENT" RECORDED APRIL 25, 2018, DOCUMENT NO. 2018-K607299, OFFICIAL RECORDS.
  - f. "AMENDMENT NO. 1 TO DEVELOPMENT AGREEMENT BETWEEN CITY AND COUNTY OF SAN FRANCISCO AND STRADA BRADY LLC FOR PROPERTY AT MARKET AND COLTON STREETS" RECORDED FEBRUARY 6, 2019, DOCUMENT NO. 2019-K728994, OFFICIAL RECORDS.
  - g. "NOTICE OF SPECIAL RESTRICTIONS" RECORDED \_\_\_\_\_, 2020, DOCUMENT NO. \_\_\_\_\_, OFFICIAL RECORDS.

**BOUNDARY RESOLUTION NOTE:**

THE BOUNDARY OF THE SUBJECT PROPERTY SHOWN HEREON WAS RESOLVED BY FIRST ESTABLISHING THE CITY MONUMENT LINE ON MISSION/OTIS STREET AND ESTABLISHING THE NORTHWESTERLY LINE OF OTIS AS PARALLEL WITH SAID MONUMENT LINE.

THE EXTERIOR BLOCK DIMENSIONS WERE ESTABLISHED USING MAP REFERENCES [1], [2] & [8] AND CONFIRMED BY MAP REFERENCES [3], AN [4] AND OCCUPATION OF HISTORICAL BUILDINGS AS SHOWN HEREON.

THE DISTANCE FROM THE MONUMENT LINE TO THE NORTHWESTERLY LINE OF OTIS STREET WAS ESTABLISHED USING MAP REFERENCES [3], AN [4] AND OCCUPATION OF HISTORICAL BUILDINGS AS SHOWN HEREON.

**BUILDING MEASUREMENTS NOTE:**

MEASUREMENTS TO BUILDING CORNERS PLOTTED HEREON ARE FOR BOUNDARY RESOLUTION.

**BASIS OF SURVEY:**

THE CITY MONUMENT LINE ON MISSION/OTIS STREET AS SHOWN HEREON IS THE BASIS OF SURVEY. SEE MAP REFERENCE [2].

**FIELD SURVEY COMPLETION:**

THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON NOVEMBER 1, 2019. ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.

**LEGEND**

- APN MEAS. ASSESSOR'S PARCEL NUMBER MEASURED
- MID MONUMENT IDENTIFICATION NUMBER PER CITY AND COUNTY OF SAN FRANCISCO DATABASE
- FOUND BRASS PIN IN LEAD PLUG IN MONUMENT WELL
- FOUND BRASS PIN IN LEAD PLUG IN MONUMENT WELL (CURRENTLY PAVED OVER, SEE MAP REFERENCE [7])
- PROPERTY LINE
- APN/RIGHT OF WAY LINE
- EASEMENT LINE (SEE SHEET 3)

**PARCEL MAP 9640**

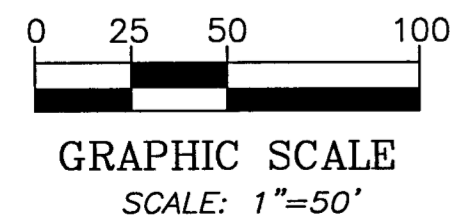
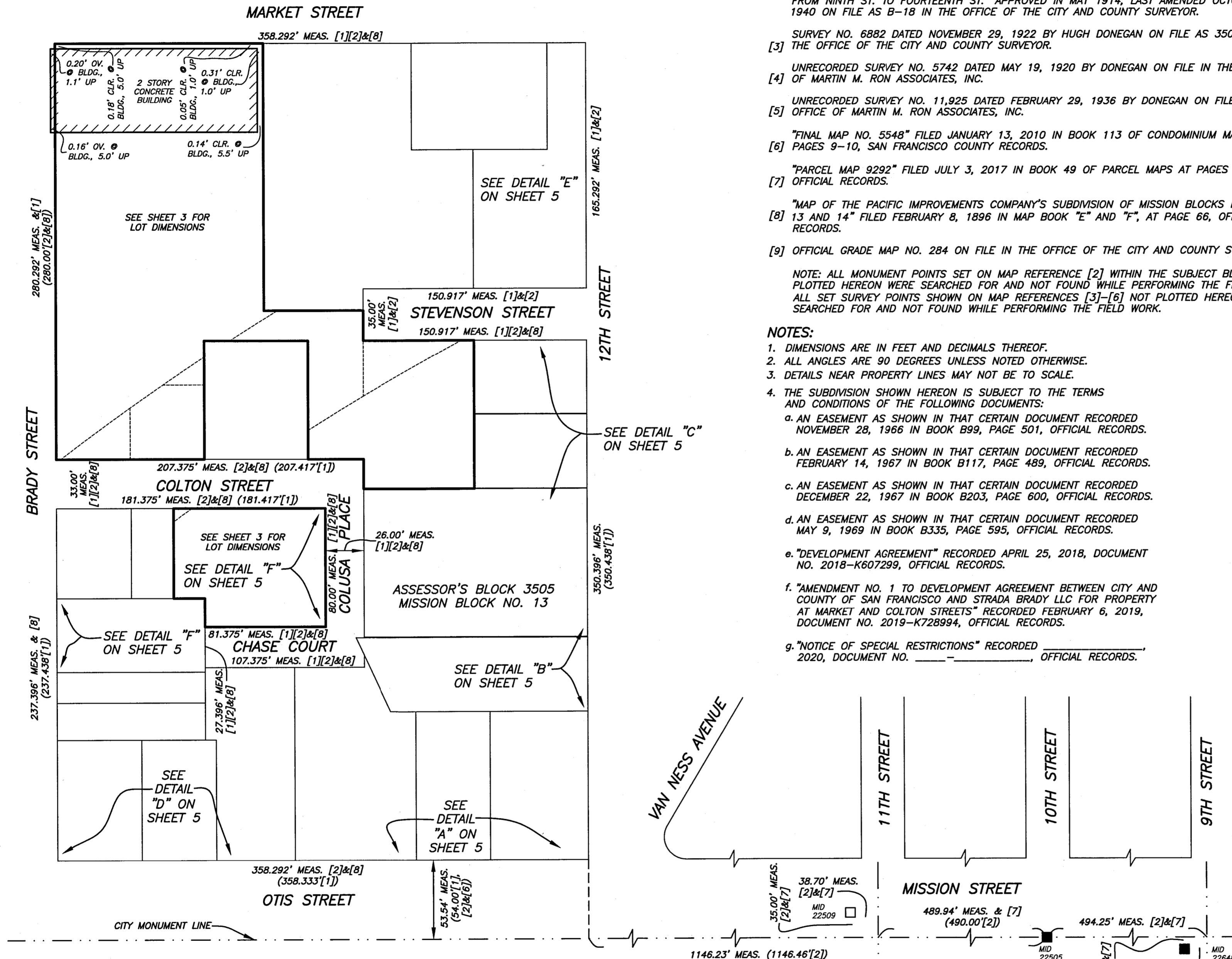
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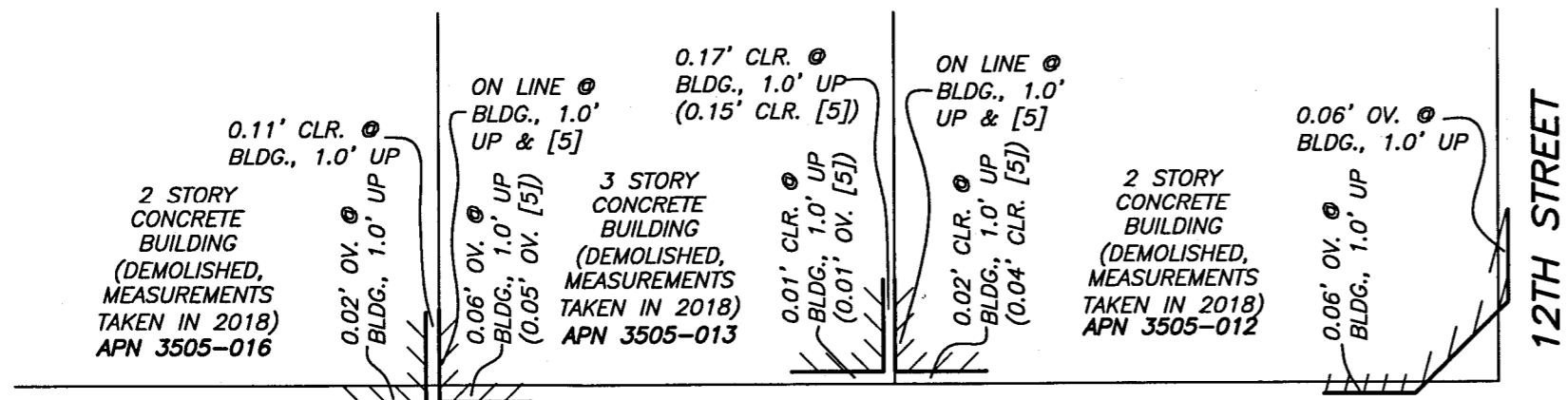
BEING A PORTION OF MISSION BLOCK NO. 13  
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

**MARTIN M. RON ASSOCIATES, INC.**  
Land Surveyors  
859 Harrison Street, Suite 200  
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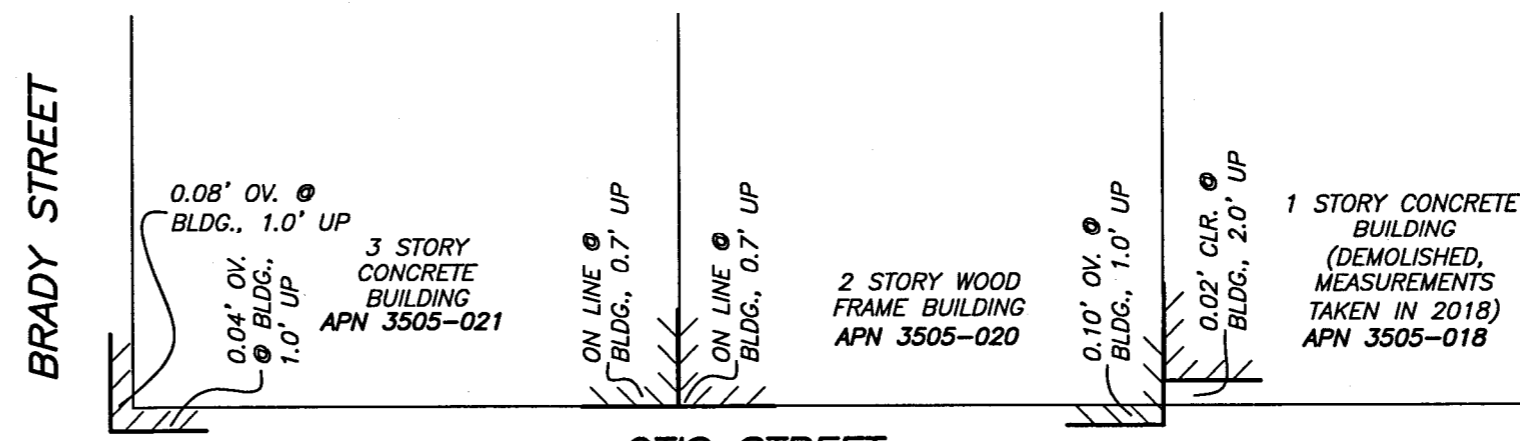
JANUARY 2020 SHEET 4 OF 5

APNs 3505-007, 3505-008, 3505-027, 3505-028, 3505-029, 3505-031, 3505-031A, 3505-032 & 3505-035  
1 BRADY STREET  
1125 STEVENSON STREET  
53 COLTON STREET

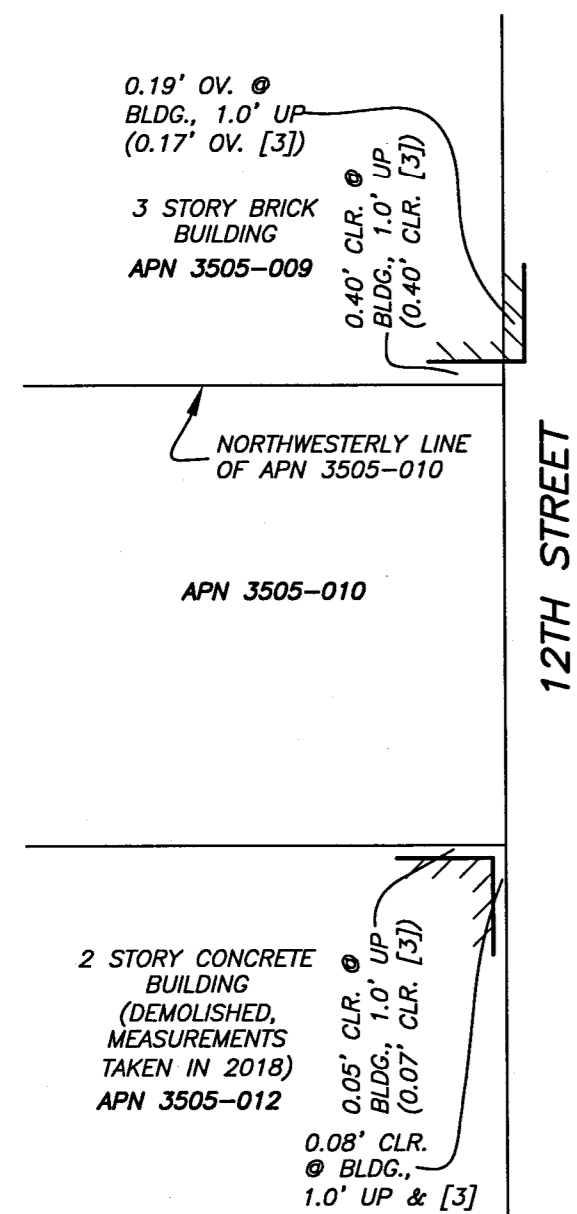




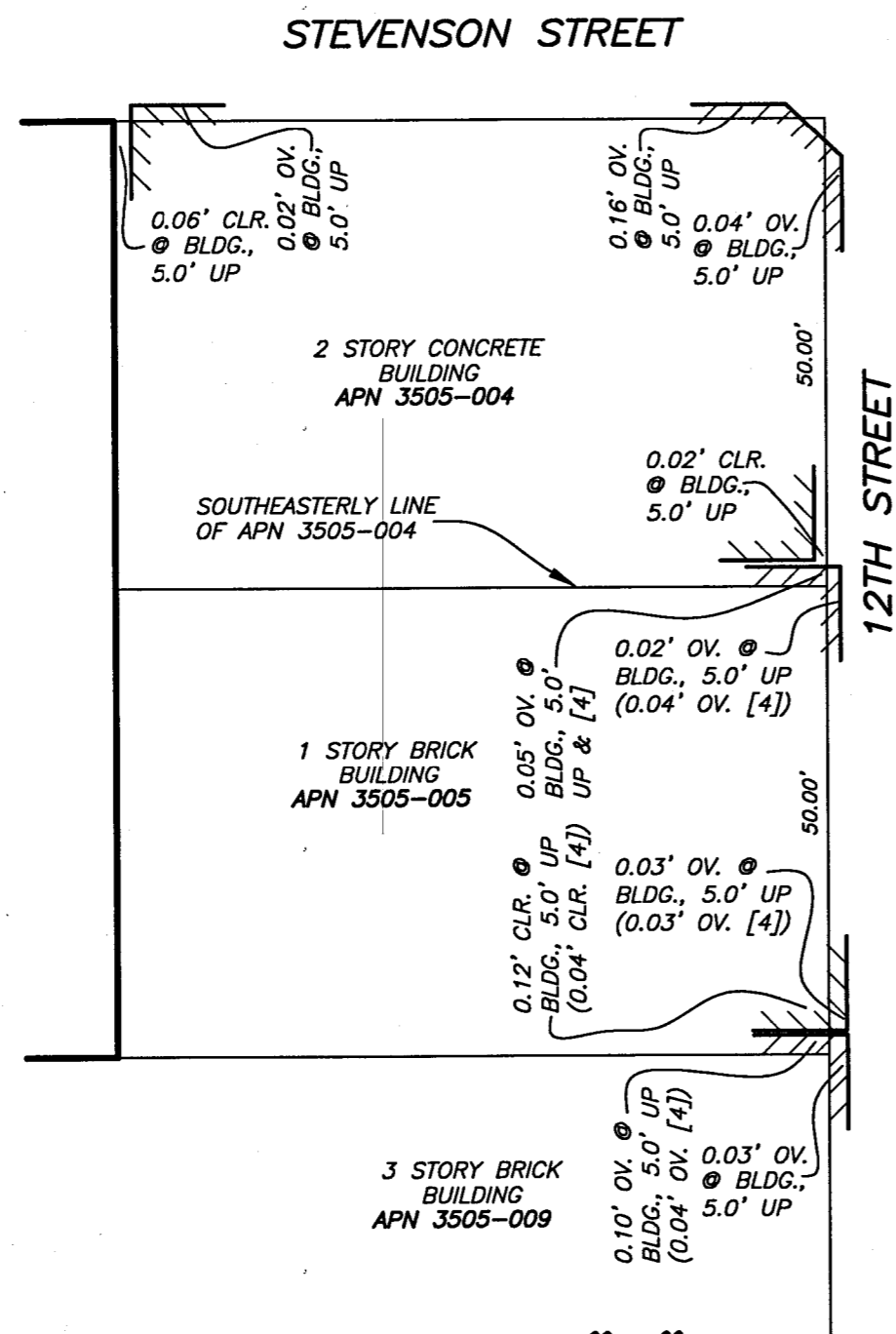
OTIS STREET  
**DETAIL "A"**  
NO SCALE



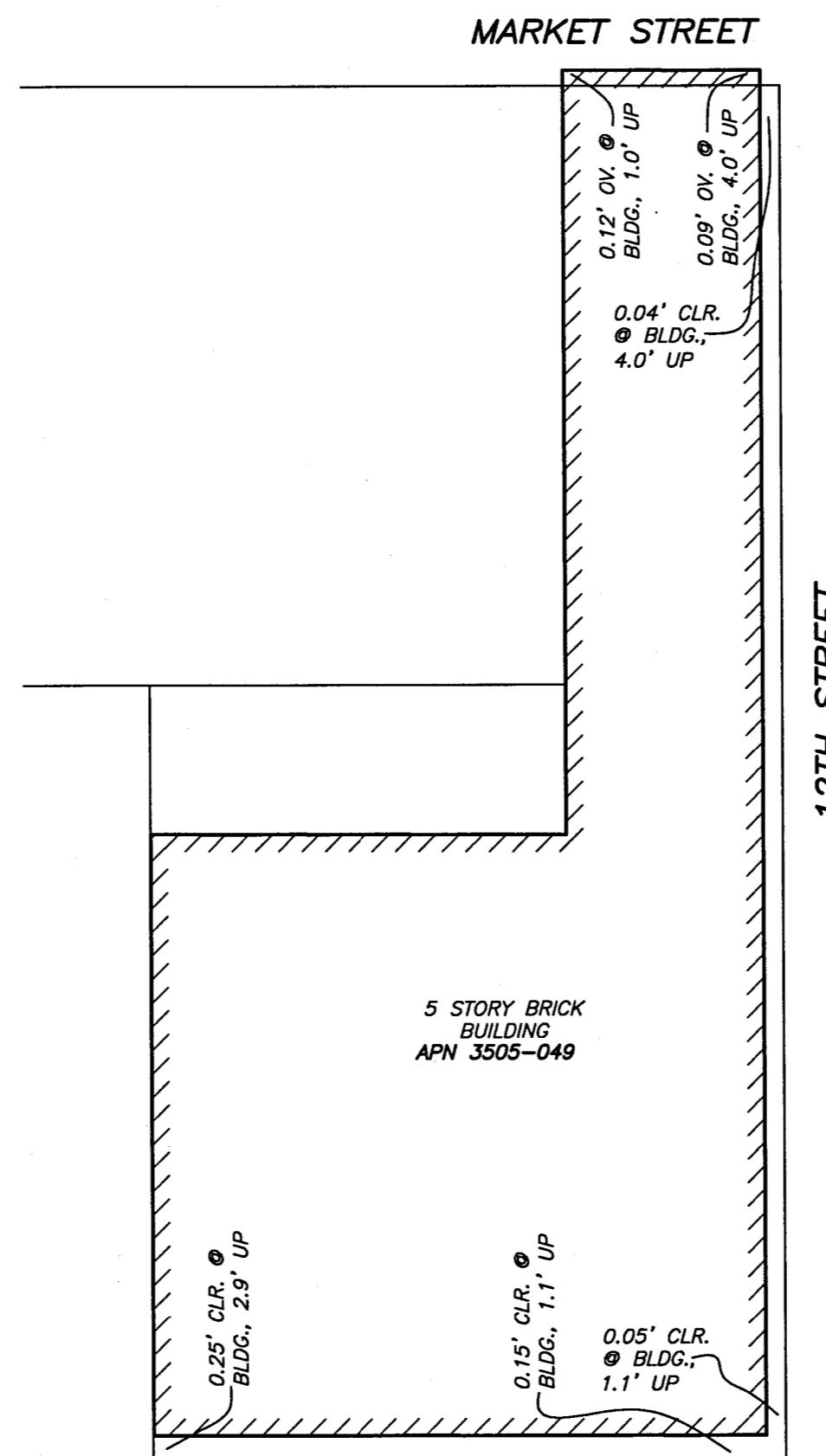
OTIS STREET  
**DETAIL "D"**  
NO SCALE



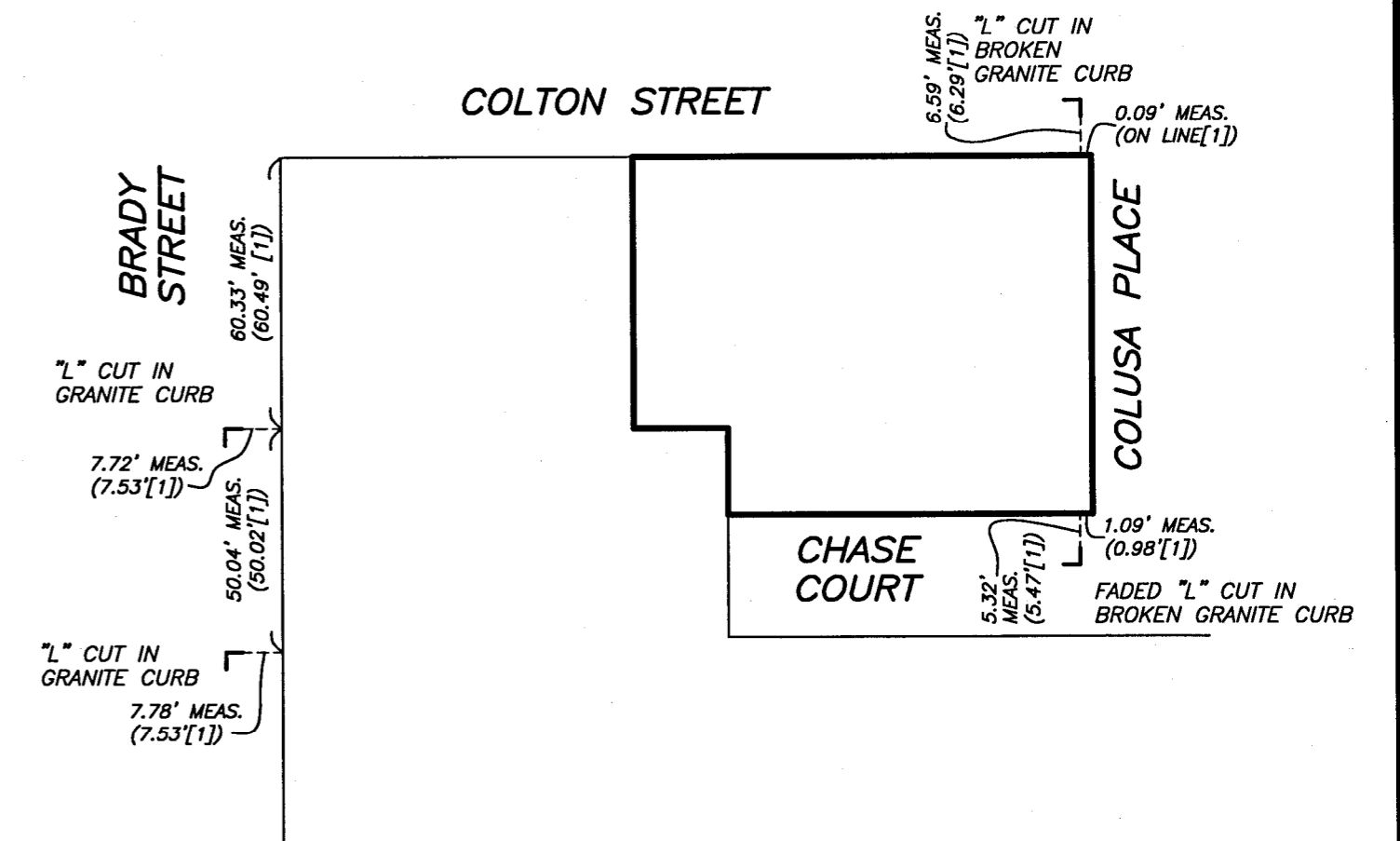
**DETAIL "B"**  
NO SCALE



**DETAIL "C"**  
NO SCALE



STEVENSON STREET  
**DETAIL "E"**  
NO SCALE



**DETAIL "F"**  
NO SCALE

**LEGEND**  
APN ASSESSOR'S PARCEL NUMBER  
CLR. CLEAR OF THE PROPERTY LINE  
OV. OVER THE PROPERTY LINE  
BLDG. BUILDING

**NOTE:**  
BUILDING CORNER TIES ON PROPERTIES OTHER THAN THE SUBJECT PROPERTY ARE SHOWN TO SUPPORT A PREVAILING PATTERN OF OCCUPATION WHICH SUPPORT THE SUBJECT BOUNDARY RESOLUTION AND SHOULD NOT BE USED FOR ANY OTHER PURPOSES.

**PARCEL MAP 9640**  
BEING A MERGER AND 4 LOT SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CORRECTION DEED RECORDED SEPTEMBER 29, 2011, DOCUMENT NO. 2011-J278924, OFFICIAL RECORDS AND THAT CERTAIN JUDGMENT RECORDED MARCH 26, 2019, DOCUMENT NO. 2019-K747728, OFFICIAL RECORDS.

BEING A PORTION OF MISSION BLOCK NO. 13  
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
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JANUARY 2020 SHEET 5 OF 5  
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