| 1 | [Accept and Expend U.S. Dept. of Justice/Office of Violence Against Women Grant and | | |
|----|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2 | Amend Annual Salary Ordinance for FY 2009-2010] | | |
| 3 | | | |
| 4 | Ordinance authorizing the San Francisco District Attorney's Office (DAT) to | | |
| 5 | retroactively accept and expend a grant in the amount of \$698,970 from the U.S. | | |
| 6 | Department of Justice/Office of Violence Against Women – Grants to Encourage Arres | | |
| 7 | Policies and Enforcement of Protection Orders for the purpose of improving the | | |
| 8 | criminal justice systems' response to limited English proficiency victims of domestic | | |
| 9 | violence, and amending Ordinance No. 183-09 (Annual Salary Ordinance, FY 2009-2010 | | |
| 10 | to reflect the addition of one (1) grant-funded position (.50 FTE) in Class 8129 Victim | | |
| 11 | Witness Investigator I at DAT. | | |
| 12 | | | |
| 13 | Notes | Additions and the first of the | |
| 14 | Note: | Additions are <u>single-underline italics Times New Roman</u> Deletions are strikethrough italics Times New Roman ; | |
| 15 | | Board amendment additions are <u>double underlined</u> . Board amendment deletions are strikethrough normal . | |
| 16 | | 3 | |
| 17 | Be it ordained by the People of the City and County of San Francisco: | | |
| 18 | Section 1. Findings. | | |
| 19 | (a) The Mayor's Office of Community Investment (MOCI) applied for funding from the | | |
| 20 | Department of Justice/Office of Violence Against Women Grants to Encourage Arrest Policies | | |
| 21 | | | |
| 22 | and Enforcement of Protection Orders, and was awarded \$698,970. The purpose of the grant | | |
| 23 | funding is to improve services for limited English proficient victims of domestic violence within | | |
| 24 | the criminal justice syste | em. | |
| 25 | | | |

| 1 | (b) The award period is from September 1, 2009 to August 31, 2011, with a 24-month | | | |
|----|--------------------------------------------------------------------------------------------|--|--|--|
| 2 | implementation plan. | | | |
| 3 | (c) The grant does not include any provision for indirect costs. | | | |
| 4 | (d) The overall grant administration has been transferred from MOCI to the Office of the | | | |
| 5 | District Attorney (DAT). | | | |
| 6 | Section 2. Authorization to Accept and Expend Grant Funds. | | | |
| 7 | (a) The Board of Supervisors hereby authorizes the San Francisco District Attorney's | | | |
| 8 | Office (DAT) to accept and expend, on behalf of the City and County of San Francisco, | | | |
| 9 | USDOJ/OVW grant funds in the amount of \$698,970 for the purpose of improving the criminal | | | |
| 10 | justice system response to limited English proficiency victims of domestic violence. | | | |
| 11 | (b) The grant does not include any provision for indirect costs and indirect costs are | | | |
| 12 | hereby waived. | | | |
| 13 | Section 3. Grant Funded Positions; Amendment to FY 2009-2010 Annual Salary | | | |
| 14 | Ordinance. The hereinafter designated section of Ordinance Number 183-09 (Annual Salary | | | |
| 15 | Ordinance FY 2009-2010) is hereby amended to add one (1) position at the Office of the | | | |
| 16 | District Attorney (DAT) as follows: | | | |
| 17 | | | | |
| 18 | Department: DAT District Attorney | | | |
| 19 | Program: AIE Work Orders and Grants | | | |
| 20 | Subfund: 2S PPF GNC | | | |
| 21 | Index Code: 041012 DAOVWL_10 | | | |
| 22 | | | | |
| 23 | Amendment # of Pos. Class and Item No. Compensation Schedule Department | | | |
| 24 | Add .50 FTE (G) 8129 Victim Witness Investigator I \$2014 B \$2449 DAT | | | |
| 25 | Add .5011E (G) 6129 Victil Withess investigator \$2014 B \$2449 DAT | | | |

| 1 | | |
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| 2 | APPROVED AS TO FORM: | APPROVED AS TO CLASSIFICATION |
| 3 | | DEPARTMENT OF HUMAN RESOURCES |
| 4 | By: Sallie P. Gibson | By: Micki Callahan, Director |
| 5 | Deputy City Attorney | Department of Human Resources |
| 6 | | |
| 7 | Recommended: | |
| 8 | | |
| 9 | | |
| 10 | Kamala D. Harris, District Attorney | |
| 11 | | |
| 12 | APPROVED: | _ |
| 13 | Gavin Newsom, Mayor | |
| 14 | | |
| 15 | APPROVED: | - |
| 16 | Controller, Grant Division | |
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