

London N. Breed Mayor

> **Dan Adams** Acting Director

| TO:      | Angela Calvillo, Clerk of the Board of Supervisors  |
|----------|---|
| FROM:    | Benjamin McCloskey, Deputy Director Mayor's Office of Housing and Community<br>Development                        |
| DATE:    | January 14, 2020  |
| SUBJECT: | Accept and Expend Resolution for California Department of Housing and Community Development AHSC Grant – 500 Turk |

**GRANT TITLE: Affordable Housing and Sustainable Communities – 500 Turk** 

Attached please find the original and 2 copies of each of the following:

- \_X\_ Proposed resolution; original signed by Department, Mayor, Controller
- \_X\_ Grant information form
- \_X\_ Grant award letter from funding agency
- \_X\_ Grant budget
- \_X\_ HCD standard agreements
  - Other (Explain):

Departmental representative to receive a copy of the adopted resolution:

| Name:                     | Benjamin McCloskey           |      |
|---------------------------|------------------------------|------|
| Phone:                    | 701-5575                     |      |
| Interoffice Mail Address: | Benjamin.McCloskey@sfgov.org |      |
| Certified copy required   | Yes 🗌                        | No 🗷 |

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).