File No. 191134

Committee Item No. ____5___ Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation Committee Date February 24, 2020

Board of Su	pervisors Meeting	Date
Cmte Board		
	Motion	
	Resolution	
	Ordinance	
	Legislative Digest	
	Budget and Legislative Analyst Repo	ort
	Youth Commission Report	
\boxtimes \Box	Introduction Form	
	Department/Agency Cover Letter and	I/or Report
	MOU	-
	Grant Information Form	
	Grant Budget	
	Subcontract Budget	
	Contract/Agreement	
	Form 126 – Ethics Commission	
	Award Letter	
	Application	
	Public Correspondence	
OTHER	(Use back side if additional space is	needed)
	Referral FYI 111319	· · · · · ·
	<u></u>	
		12010
\exists		
H H		
\exists		na ana - Provinsi Anton Martina
	Enclosed and Machael and States than the Andreas and the States	
Completed b	py: Erica Major Date	February 19, 2020

Completed by: Erica Major Date

BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. 554-5184 Fax No. 554-5163 TDD/TTY No. 554-5227

MEMORANDUM

TO: Jeff Kositsky, Director, Department of Homelessness and Supportive Housing Andrico Penick, Director, Real Estate Division Harvey Rose, Budget Analyst, Budget and Legislative Analyst's Office Ben Rosenfield, City Controller, Office the Controller

FROM: Erica Major, Assistant Clerk, Land Use and Transportation Committee

DATE: November 13, 2019

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Land Use and Transportation Committee has received the following hearing matter, introduced by Supervisor Safai on November 5, 2019:

File No. 191134

Hearing on the expansion of the Safe Parking Program citywide, and presentation of facts related to the increase of vehicular homelessness and potential cost to fund multiple sites; and requesting the Department of Homelessness and Supportive Housing, Real Estate Division, Budget and Legislative Analyst's Office, and Controller's Office to report.

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: <u>erica.major@sfgov.org</u>.

c: Dylan Schneider, Department of Homelessness and Supportive Housing Abigail Stewart-Kahn, Department of Homelessness and Supportive Housing Debra Newman, Budget and Legislative Analyst's Office Severin Campbell, Budget and Legislative Analyst's Office Gabriela Loeza, Budget and Legislative Analyst's Office Todd Rydstrom, Office the Controller

Print Form	FCEIVED
Introduction Form BOARD	OF SUPER VISORS
By a Member of the Board of Supervisors or Mayor 2019 htt	V-5 PM 12: 42
	ime stamp r meeting date
1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).	•
2. Request for next printed agenda Without Reference to Committee.	
3. Request for hearing on a subject matter at Committee.	
4. Request for letter beginning :"Supervisor	inquiries"
5. City Attorney Request.	
6. Call File No. from Committee.	
7. Budget Analyst request (attached written motion).	
8. Substitute Legislation File No.	· . ·
9. Reactivate File No.	
10. Topic submitted for Mayoral Appearance before the BOS on	
Small Business Commission Youth Commission Ethics Commission Planning Commission Building Inspection Commission Intersection Commission Building Inspection Intersection Commission Building Inspection Intersection Commission Build	n
Sponsor(s):	
Safai	~
Subject:	
Hearing regarding the expansion of the Safe Parking Program	
The text is listed:	
Request for hearing with Department of Homelessness and Supportive Housing, Department of I Budget Legislative Analyst regarding the expansion of the Safe Parking Program citywide and the acts related to the increase of vehicular homelessness and potential cost to fund multiple sites.	
Signature of Sponsoring Supervisor:	11.1.1.
or Clerk's Use Only	NY

Print Form
Introduction Form BOARD OF SUPERVISORS
By a Member of the Board of Supervisors or Mayor 2019 NDV -5 PM 12: 42
I hereby submit the following item for introduction (select only one):
1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
2. Request for next printed agenda Without Reference to Committee.
✓ 3. Request for hearing on a subject matter at Committee.
4. Request for letter beginning :"Supervisor inquiries"
5. City Attorney Request.
6. Call File No. from Committee.
7. Budget Analyst request (attached written motion).
8. Substitute Legislation File No.
9. Reactivate File No.
10. Topic submitted for Mayoral Appearance before the BOS on
Please check the appropriate boxes. The proposed legislation should be forwarded to the following:
Small Business Commission Vouth Commission Ethics Commission
Planning Commission Building Inspection Commission
Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.
Sponsor(s):
Safai
Subject:
Hearing regarding the expansion of the Safe Parking Program
The text is listed:
Request for hearing with Department of Homelessness and Supportive Housing, Department of Real Estate, and Budget Legislative Analyst regarding the expansion of the Safe Parking Program citywide and the presentation of facts related to the increase of vehicular homelessness and potential cost to fund multiple sites.
Signature of Sponsoring Supervisor:
For Clerk's Use Only