OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS AND THE HOLDERS OF SECURITY INTEREST OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP; THAT WE ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE SUBDIVIDED PROPERTY WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID REAL PROPERTY; AND THAT WE HEREBY CONSENT TO PREPARATION AND RECORDATION OF THIS FINAL MAP NO. 8573 AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE AREAS DESIGNATED HEREIN AS PRIVATE STORM DRAIN AND RETAINING WALL EASEMENT (SDRWE) SHALL BE GRANTED TO THE HUNTERS POINT MASTER HOMEOWNERS ASSOCIATION OR SUB-ASSOCIATION, THEIR RESPECTIVE SUCCESSORS OR ASSIGNS, BY SEPARATE DOCUMENT IN ACCORDANCE WITH THE MASTER DECLARATION OF RESTRICTIONS (AS IS REFERENCED ON SHEET 2 NOTES, ITEM 2).

HPS DEVELOPMENT CO., LP, A DELAWARE LIMITED PARTNERSHIP

BY: CP/HPS DEVELOPMENT CO. GP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER

RYAN N. HAUCK VICE PRESIDENT. 11 - 22-19 DATE

OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

COUNTY OF Contra Costa }

ON NOTARY PUBLIC, PERSONALLY APPEARED LAGE , WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

NAME (PRINT): Elizabeth Neal

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

PRINCIPAL COUNTY OF BUSINESS: Contra Costa

MY COMMISSION NUMBER: 2187347

MY COMMISSION EXPIRES: Mar 20, 2021

RECORDER'S STATEMENT

FILED THIS	DAY OF	, 20
AT I	M., IN BOOK OF CONDOMINIUM MAPS, A, AT THE REQUEST OF NORTH AMERICAN TITL	
BY: COUNTY RECOR	NTY OF SAN FRANCISCO	

FINAL MAP NO. 8573

A 404 UNIT RESIDENTIAL CONDOMINIUM PROJECT
BEING A MERGER AND 17 LOT SUBDIVISION OF
LOTS 1 - 89 AND 93 - 127, AS SHOWN ON THAT CERTAIN
FINAL MAP NO. 5255, FILED AUGUST 12, 2009,
IN BOOK CC OF SURVEY MAPS, AT PAGE 176
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA.

Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS
SAN RAMON, CALIFORNIA

NOVEMBER 2019

700-899 LA SALLE AVENUE 900-999 OAKDALE AVENUE

APN 4591A-077

SHEET 1 OF 8

FIELD SURVEY COMPLETION STATEMENT

THE FIELD SURVEY FOR THIS MAPS WAS COMPLETED ON OCTOBER 23, 2014. ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HPS DEVELOPMENT COMPANY IN MAY 2015. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2022, AND THAT THE MONUMENTS ARE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

SABRINA KYLE PACK PLS. 8164 ZI NOV 19

CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR. CITY AND COUNTY OF SAN FRANCISCO

BY: BRUCE R. STORRS, LS 6914

DATE: 2/25/2020



APPROVALS

THIS MAP IS APPROVED THIS

20___, BY ORDER NO.

__ DAY OF February

1) lacofirmic

DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY

DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL

ON _______, 20 _____, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. ______, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO.

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS ______ DAY OF ______, 20___

CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. ______ ADOPTED ______

20___, APPROVED THIS MAP ENTITLED "FINAL MAP NO. 8573".

IN TESTIMONY WHEREOF I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

DATE

NOTES

- 1. THE REAL PROPERTY SHOWN HEREIN IS SUBJECT TO THE TERMS AND CONDITIONS OF THAT CERTAIN PUBLIC IMPROVEMENT AGREEMENT DATED JULY 21, 2009, EXECUTED BY THE CITY AND COUNTY OF SAN FRANCISCO AND HPS DEVELOPMENT CO, LP, AS AMENDED BY THAT FIRST AMENDMENT DATED OCTOBER 14, 2011, AND THAT SECOND AMENDMENT, DATED
 - RECORDED CONCURRENTLY HEREWITH.
- 2. SEE THE "MASTER DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AND GRANT AND RESERVATION OF EASEMENTS, HUNTERS POINT SHIPYARD PHASE ONE" RECORDED AUGUST 12, 2009, AS DOCUMENT NO. 2009—1815408 OF OFFICIAL RECORDS, AND ANY SUBSEQUENT MODIFICATIONS THEREOF, FOR INFORMATION ON SUBSURFACE DRAINS. THE REAL PROPERTY SHOWN HEREIN IS SUBJECT TO OTHER TERMS, CONDITIONS AND EASEMENTS CONTAINED THEREIN.
- 3. ADDITIONAL RESTRICTIONS AND RIGHTS PERTAINING TO THIS PROPERTY ARE DEFINED IN A DOCUMENT ENTITLED "DESIGN FOR DEVELOPMENT' ADOPTED BY THE SAN FRANCISCO REDEVELOPMENT AGENCY COMMISSION ON SEPTEMBER 30, 1997 BY RESOLUTION NO. 1997–193, AND AMENDED ON JANUARY 18, 2005 BY RESOLUTION NO. 7–2005 AND ANY SUBSEQUENT AMENDMENTS THEREOF. "DESIGN FOR DEVELOPMENT" MEANS THAT CERTAIN HUNTERS POINT SHIPYARD PHASE 1 DESIGN FOR DEVELOPMENT ORIGINALLY ADOPTED BY THE AGENCY COMMISSION ON SEPTEMBER 30, 1997 BY RESOLUTION NO. 193–1997, AMENDED BY THE AGENCY COMMISSION ON JANUARY 18, 2005 BY RESOLUTION NO. 7–2005, FURTHER AMENDED BY THE AGENCY COMMISSION ON JUNE 3, 2010 BY RESOLUTION NO. 68–2010, FURTHER AMENDED BY THE AGENCY COMMISSION ON JUNE 13, 2013, BY RESOLUTION NO. 18904, AND AS MAY BE FURTHER AMENDED OR SUPPLEMENTED FROM TIME TO TIME.
- 4. THE REAL PROPERTY SHOWN HEREIN IS SUBJECT TO ALL THE TERMS AND CONDITIONS OF THE AGREEMENTS, DECLARATIONS AND ALL OTHER DOCUMENTS AS REFERENCED ON THAT CERTAIN FINAL MAP 5255, RECORDED AUGUST 12, 2009, IN BOOK CC OF SURVEY MAPS, PAGES 176–185.
- 5. HOUSING DENSITY AND UNIT COUNT FOR THIS MAP WAS ESTABLISHED PER RESOLUTION NO. 11-2015, ADOPTED MARCH 3, 2015.

GENERAL NOTES FOR CONDOMINIUM LOTS

- A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO 404 MAXIMUM NUMBER OF DWELLING UNITS. SEE LOT TABLE ON SHEET 3 FOR UNIT ALLOCATIONS.
- B) ALL INGRESS (ES), EGRESS (ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - (I) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
 - (II) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
- D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(II) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER OAKDALE AVENUE AND LA SALLE AVENUE (FORMERLY NAVY ROAD) ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- G) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.
- H) NO INGRESS OR EGRESS SHALL BE ALLOWED THROUGH OR ACROSS ADJOINING OPEN SPACE LOTS TO ACCESS PRIVATE DEVELOPMENT LOTS.
- I) NO PUBLIC UTILITY MAINS SHALL CROSS THROUGH OPEN SPACE LOTS. ALL UTILITY MAINS SHALL BE PLACED WITH THE PUBLIC STREET RIGHT OF WAY, EXCEPT AS OTHERWISE DENOTED BY A PUBLIC SERVICE EASEMENT.
- J) NO PRIVATE UTILITY CONNECTIONS SERVICING THE PRIVATE DEVELOPMENTS SHALL CROSS THROUGH OPEN SPACE LOTS, EXCEPT THOSE NEEDED TO SERVE THAT OPEN SPACE LOT.
- K) NO SURFACE-MOUNTED PRIVATE UTILITY INFRASTRUCTURE RELATED TO BUILDING PARCELS OR CLEARANCES FOR SUCH UTILITY INFRASTRUCTURE (METERS, PEDESTALS, VALVES, ENCLOSURES, ETC. THAT REQUIRE WORKING CLEARANCES) SHALL BE LOCATED ON OR ADJACENT TO THE OPEN SPACE LOT OR THE PUBLIC STREET RIGHT-OF-WAY FRONTAGE OF THE OPEN SPACE LOTS.

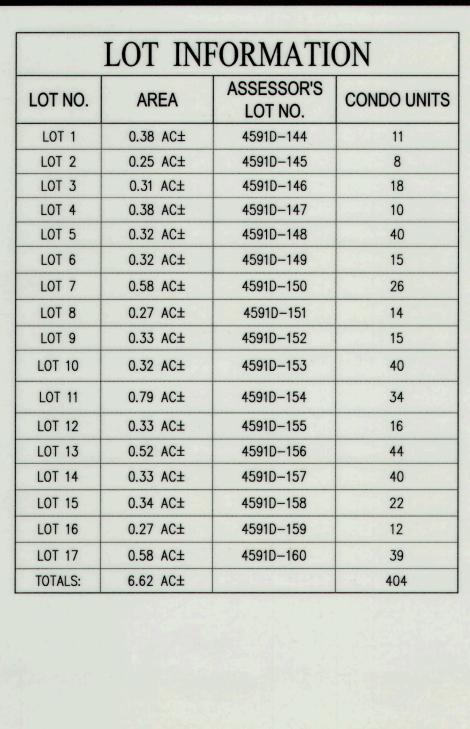
FINAL MAP NO. 8573

A 404 UNIT RESIDENTIAL CONDOMINIUM PROJECT
BEING A MERGER AND 17 LOT SUBDIVISION OF
LOTS 1 - 89 AND 93 - 127, AS SHOWN ON THAT CERTAIN
FINAL MAP NO. 5255, FILED AUGUST 12, 2009,
IN BOOK CC OF SURVEY MAPS, AT PAGE 176
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA.

Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS SAN RAMON, CALIFORNIA

NOVEMBER 2019



LOT 12

LOT (1)

10T (1)

LOT 17

LOT E(1)

BET

GRIFFITH STRE 64' WIDE LOT 135(1)

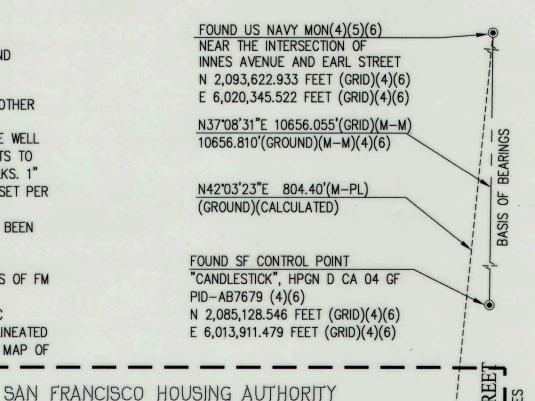
NOTES

- ALL DISTANCES ARE GROUND DISTANCES SHOWN IN U.S. SURVEY FEET AND DECIMALS THEREOF.
- THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER
- PER DISCUSSIONS WITH CCSF BUREAU OF STREET USE AND MAPPING, THE WELL MONUMENTS PER FM 5255(1) WILL NOT BE SET. REPLACEMENT MONUMENTS TO SERVE THE SAME PURPOSE SHALL BE SET AS INDICATED IN THE SIDEWALKS. 1" BRASS CAPS IN CONCRETE SHOWN TO BE SET PER FM 5255(1) WILL BE SET PER THIS MAP, AT 4' OFFSETS PERPENDICULAR OR RADIAL TO EACH CORNER.
- OAKDALE AVENUE AND LA SALLE AVENUE (FORMERLY NAVY ROAD) HAVE BEEN OFFERED FOR DEDICATION PER DN 2009-1 815405.
- INTENTIONALLY DELETED.

LOT 16

INDEX SHEET

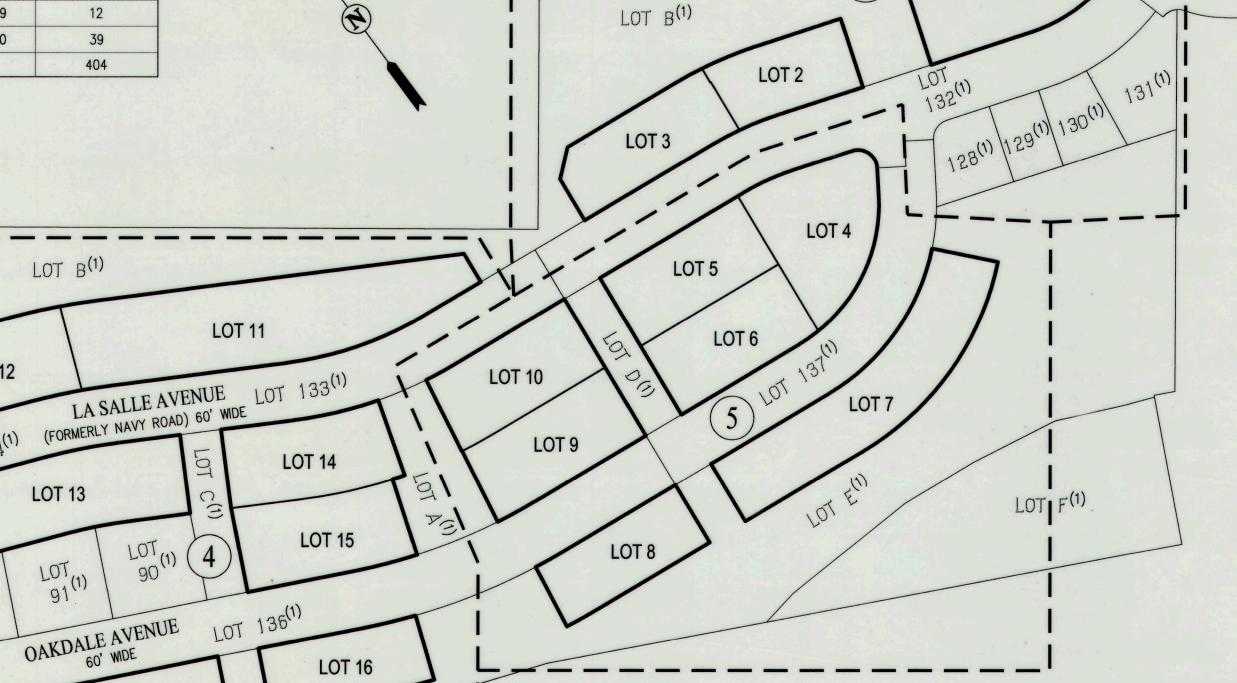
- SEE SHEETS 7 AND 8 FOR ADDITIONAL INFORMATION ON THE TRACT LINES OF FM 5255(1) AND FM 4231(5)
- LOTS A, B, C, D, E AND F DELINEATED ON THE MAP OF TRACT 5255 (CC SURVEY MAPS 176), SHOWN AS ADJACENT PROPERTIES TO THE LOTS DELINEATED ON THIS MAP (TRACT 8573), ARE DESIGNATED AS OPEN SPACE ON SAID MAP OF TRACT 5255.



LOT 1

6

EARL



REFERENCES

- FINAL MAP NO. 5255 (CC SURVEY MAPS 176) MAP OF INCHON VILLAGE (17 CONDOMINIUM MAPS 112)
- RECORD OF SURVEY (AA SURVEY MAPS 170)
- RECORD OF SURVEY 7752 (EE SURVEY MAPS 220)
- FINAL MAP NO. 4231 (CC SURVEY MAPS 165)
- RECORD OF SURVEY 7751 (EE SURVEY MAPS 206) RECORD OF SURVEY (GG SURVEY MAPS 209)
- RECORD OF SURVEY (BB SURVEY MAPS 101)
- RECORD OF SURVEY (DD SURVEY MAPS 74)
- SEE SHEET 8 FOR MORE INFORMATION

700-899 LA SALLE AVENUE 900-999 OAKDALE AVENUE

SUBDIVISION BOUNDARY LINE LOT LINE EXISTING PROPERTY LINE CENTERLINE MONUMENT LINE LOT LINE TO BE REMOVED EASEMENT LINE TIE LINE (M-PL)MONUMENT TO PROPERTY LINE (M-M)MONUMENT TO MONUMENT (R) RADIAL (T) TOTAL INDICATES REFERENCE NUMBER 2.5" BRASS DISK IN MONUMENT WELL PER(1), WILL NOT BE SET (SEE NOTE 3) SET 1" BRASS DISK IN CONCRETE, STAMPED LS 8164 (SEE NOTE 3) FOUND OTHER MONUMENT AS NOTED FOUND 1.5" IRON PIPE, RCE 14786 PER(1), OR AS SET 2.5" BRASS DISK IN MONUMENT WELL OR IRON PIPE WITH 2.5" BRASS DISK IN DIRT, LS 8164 0 SET 5/8" REBAR AND CAP OR 1" BRASS DISK IN CONCRETE, LS 8164

BASIS OF BEARINGS

⊗, SNF

AB

CCSF

SDWRE

LEGEND

THE BASIS OF BEARINGS FOR THIS SURVEY IS BETWEEN "US NAVY MONUMENT" AND "CANDLESTICK", THE BEARING BEING N37'08'31"E PER RECORD OF SURVEY 7751 (EE SURVEY MAPS 206).

SHEET LIMIT

SHEET NUMBER

SEARCHED FOR, NOT FOUND

CITY AND COUNTY OF SAN FRANCISCO

STORM DRAIN AND RETAINING WALL EASEMENT

ASSESSOR'S BLOCK NO.

FINAL MAP NO. 8573

A 404 UNIT RESIDENTIAL CONDOMINIUM PROJECT BEING A MERGER AND 17 LOT SUBDIVISION OF LOTS 1 - 89 AND 93 - 127, AS SHOWN ON THAT CERTAIN FINAL MAP NO. 5255, FILED AUGUST 12, 2009, IN BOOK CC OF SURVEY MAPS, AT PAGE 176 CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA.

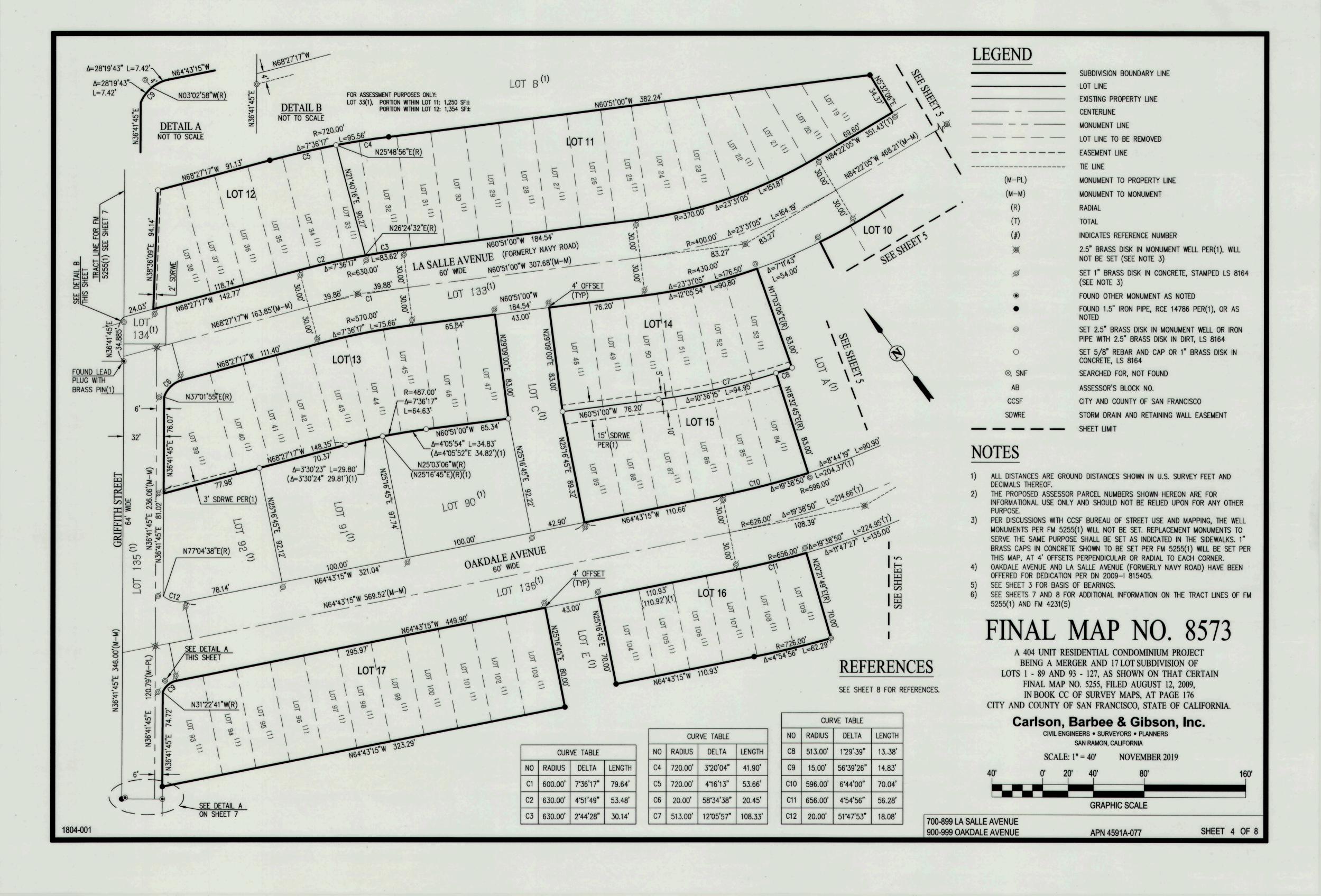
Carlson, Barbee & Gibson, Inc.

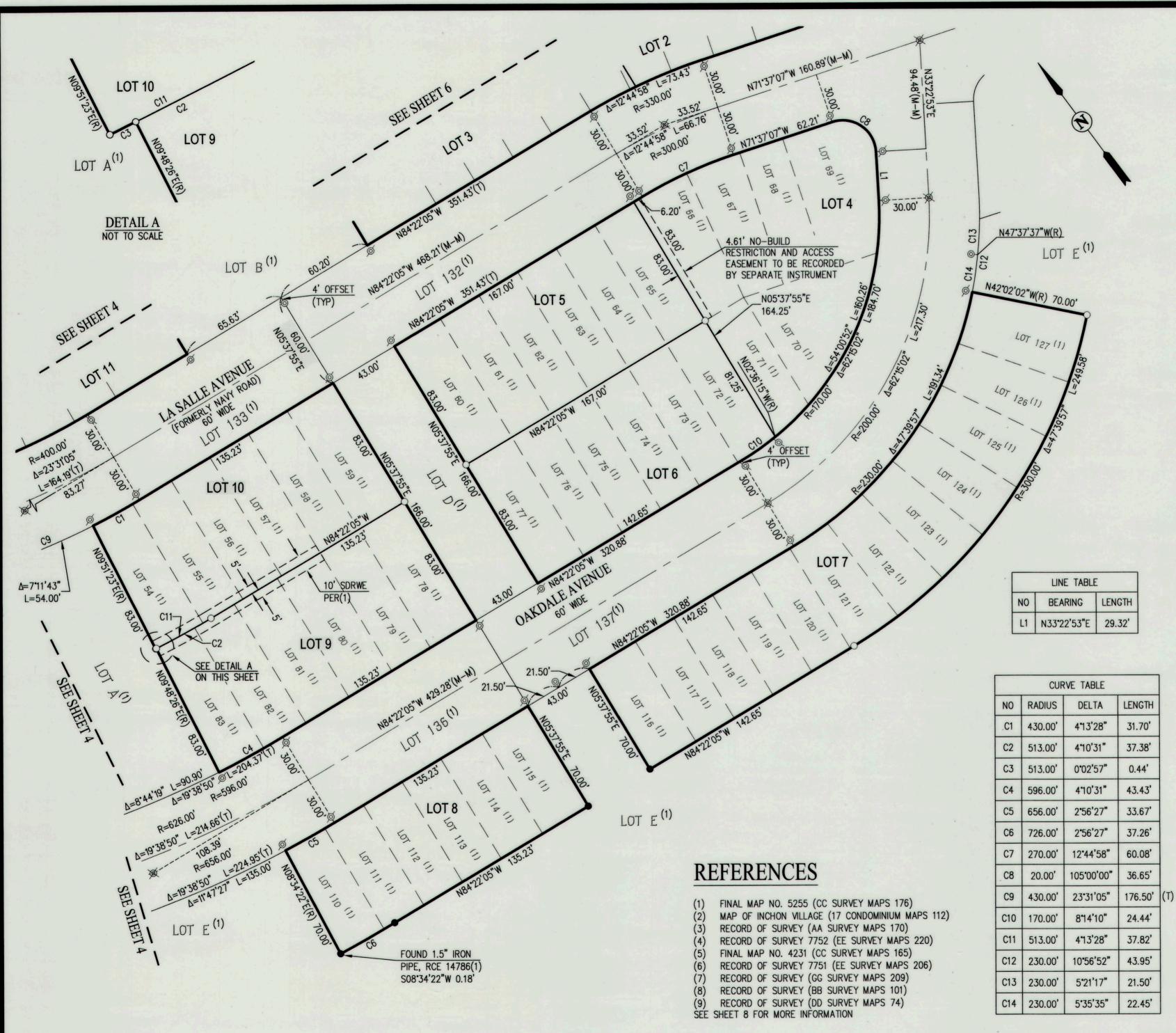
CIVIL ENGINEERS • SURVEYORS • PLANNERS SAN RAMON, CALIFORNIA

NOVEMBER 2019 SCALE: 1" = 100' 200' 400' **GRAPHIC SCALE**

APN 4591A-077

SHEET 3 OF 8





1804-001

LEGEND

SUBDIVISION BOUNDARY LINE LOT LINE EXISTING PROPERTY LINE CENTERLINE MONUMENT LINE LOT LINE TO BE REMOVED EASEMENT LINE TIE LINE (M-PL)MONUMENT TO PROPERTY LINE (M-M)MONUMENT TO MONUMENT (R) RADIAL (T) TOTAL INDICATES REFERENCE NUMBER 2.5" BRASS DISK IN MONUMENT WELL PER(1), WILL NOT BE SET (SEE NOTE 3) SET 1" BRASS DISK IN CONCRETE, STAMPED LS 8164 (SEE NOTE 3) FOUND OTHER MONUMENT AS NOTED FOUND 1.5" IRON PIPE, RCE 14786 PER(1), OR AS SET 2.5" BRASS DISK IN MONUMENT WELL OR IRON PIPE WITH 2.5" BRASS DISK IN DIRT, LS 8164 SET 5/8" REBAR AND CAP OR 1" BRASS DISK IN 0 CONCRETE, LS 8164 SEARCHED FOR, NOT FOUND ⊗, SNF AB ASSESSOR'S BLOCK NO. CCSF CITY AND COUNTY OF SAN FRANCISCO STORM DRAIN AND RETAINING WALL EASEMENT SDWRE SHEET LIMIT

NOTES

- 1) ALL DISTANCES ARE GROUND DISTANCES SHOWN IN U.S. SURVEY FEET AND
- THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.
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- SEE SHEET 3 FOR BASIS OF BEARINGS.
- SEE SHEETS 7 AND 8 FOR ADDITIONAL INFORMATION ON THE TRACT LINES OF FM 5255(1) AND FM 4231(5)

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Carlson, Barbee & Gibson, Inc. CIVIL ENGINEERS • SURVEYORS • PLANNERS

SAN RAMON, CALIFORNIA

SCALE: 1" = 40' NOVEMBER 2019

40' 0' 20' 40' 80' 160'

GRAPHIC SCALE

700-899 LA SALLE AVENUE 900-999 OAKDALE AVENUE

APN 4591A-077

SHEET 5 OF 8

