Tran-Houangvilay, Stephanie@HCD

From: Sent: Subject: Attachments:	Tran-Houangvilay, Stephanie@HCD on behalf of THP@HCD Friday, February 7, 2020 9:06 AM Invitation to accept allocation for the Transitional Housing Program (THP) Transitional Housing Program Acceptance 020720.xlsx; Transitional Housing Program Resolution template.docx; GovtTINForm_000.pdf
Categories:	THP

Good Morning,

Pursuant to item 2240-102-0001 of Section 2.00 of the Budget Act of 2019 (Chapter 23 of the Statutes of 2019) and Chapter 11.7 (commencing with Section 50807) of Part 2 of Division 31 of the Health and Safety Code (HSC), the Department of Housing and Community Development (HCD) shall allocate \$8 million in funding to counties for the purpose of housing stability to help young adults 18 to 25 years secure and maintain housing, with priority given to young adults formerly in the foster care or probation systems.

Pursuant to Section 50807(b) of the HSC, HCD consulted with the Department of Social Services, the Department of Finance, and the County Welfare Directors Association to develop a formula allocation schedule for the purpose of distributing these funds to counties. The allocation is based on each county's percentage of the total statewide number of young adults aged 18 to 25 years in foster care. The allocation excludes Alpine and Sierra county because their calculation did not demonstrate a need for young adults aged 18 to 25.

In order to accept and receive an allocation, applicants must submit the following: **Signed Allocation Acceptance form**, **Signed Resolution**, and **TIN form**. HCD will only accept completed applications electronically via email to <u>THP@hcd.ca.gov</u> no later than 5:00 p.m. on Tuesday, March 31, 2020. Please find attached the Transitional Housing Program Acceptance form, Resolution template and checklist and TIN form.

The anticipated timeline is as follows:

April	Application processing / Execute Standard Agreements
May - June	Awards

If you have any questions, please feel free to reach out to us.



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