

File No. 200263

Committee Item No. \_\_\_\_\_

Board Item No. 20

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date: \_\_\_\_\_  
Date: March 24, 2020

### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew  
Prepared by: \_\_\_\_\_

Date: March 20, 2020  
Date: \_\_\_\_\_

1 [Conditionally Disapproving Conditional Use Authorization - 1420 Taraval Street]

2  
3 **Motion conditionally disapproving the decision of the Planning Commission by its**  
4 **Motion No. 20643, approving a Conditional Use Authorization, identified as Planning**  
5 **Case No. 2018-011904CUA, for a proposed project at 1420 Taraval Street, subject to the**  
6 **adoption of written findings by the Board in support of this determination.**

7  
8       MOVED, That the Planning Commission's approval on January 30, 2020, of a  
9 Conditional Use Authorization identified as Planning Case No. 2018-011904CUA, by its  
10 Motion No. 20643, to demolish a 2,176 square foot, three-store single-family residence, and  
11 construct a new approximately 6,219 square foot, four-story, 45-foot tall, mixed-use building  
12 with three dwelling units and approximately 1,731 square feet of ground floor commercial  
13 within the Taraval Street Neighborhood Commercial (NCD) Zoning District and a 65-A Height  
14 and Bulk District, for a proposed project located at:

15       1420 Taraval Street, Assessor's Parcel Block No. 2353, Lot No. 010, is hereby  
16 disapproved, subject to the adoption of written findings by the Board in support of this  
17 determination.

Print Form

# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Topic submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Clerk of the Board

Subject:

Conditionally Disapproving Conditional Use Authorization - 1420 Taraval Street

The text is listed:

Motion conditionally disapproving the decision of the Planning Commission by its Motion No. 20643, approving a Conditional Use Authorization, identified as Planning Case No. 2018-011904CUA, for a proposed project at 1420 Taraval Street, subject to the adoption of written findings by the Board in support of this determination.

Signature of Sponsoring Supervisor: *[Handwritten Signature]*

For Clerk's Use Only

File No. 200203

