

File No. 091484

Committee Item No. \_\_\_\_\_

Board Item No. 21

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date January 5, 2010

#### Cmte Board

<input type="checkbox"/>	<input checked="" type="checkbox"/>	Motion
<input type="checkbox"/>	<input type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input type="checkbox"/>	Introduction Form (for hearings)
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date December 30, 2009

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

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1 [Committee of the Whole – Annulling the privilege to occupy certain subsidewalk basement  
2 encroachments to accommodate the Central Subway Project]

3  
4 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on**  
5 **January 12, 2010, to hold a public hearing on File No. 091479, a resolution annulling the**  
6 **privilege to occupy certain subsidewalk basement encroachments along 4<sup>th</sup>, Ellis,**  
7 **Geary, Market, O'Farrell and Stockton Streets to accommodate the construction of the**  
8 **Central Subway project.**

9  
10 **MOVED,** That the Board of Supervisors convene as a Committee of the Whole on  
11 January 12, 2010, to consider File No. 091479, a resolution annulling the privilege to occupy  
12 certain subsidewalk basement encroachments along 4<sup>th</sup>, Ellis, Geary, Market, O'Farrell and  
13 Stockton Streets to accommodate the construction of the Central Subway project.

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RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2009 DEC 30 AM 11:48

## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

BY \_\_\_\_\_  
Time Stamp or  
Meeting Date

*[Signature]*

I hereby submit the following item for introduction:

- \_\_\_\_\_ 1. For reference to Committee:  
An ordinance, resolution, motion, or charter amendment.
- X   2. Request for next printed agenda without reference to Committee
- \_\_\_\_\_ 3. Request for Committee hearing on a subject matter.
- \_\_\_\_\_ 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires...".
- \_\_\_\_\_ 5. City Attorney request.
- \_\_\_\_\_ 6. Call file from Committee.
- \_\_\_\_\_ 7. Budget Analyst request (attach written motion).
- \_\_\_\_\_ 8. Substitute Legislation File Nos.
- \_\_\_\_\_ 9. Request for Closed Session
- \_\_\_\_\_ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |   |  |
|---|--|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |  |

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Chiu

SUBJECT: [Committee of the Whole – Resolution annulling the privilege to occupy certain subsidewalk basement encroachments to accommodate the Central Subway Project]

The text is listed below or attached:

Signature of Sponsoring Supervisor: \_\_\_\_\_

*David Chiu*

-1484

For Clerk's Use Only:

