

1 [Agreement Amendment - San Francisco AIDS Foundation - HIV Prevention - City-Wide  
2 Syringe Access and Disposal Services - Not to Exceed \$42,115,471]

3 **Resolution approving Amendment No. 3, to the agreement between the San Francisco**  
4 **AIDS Foundation and the Department of Public Health to provide HIV prevention**  
5 **services through City-wide syringe access and disposal services; to increase the**  
6 **contract amount by \$6,507,312 for a total amount not to exceed \$42,115,471 with no**  
7 **change to the contract term of July 1, 2016, through June 30, 2026, to commence upon**  
8 **Board approval.**

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10 WHEREAS, The Department of Public Health (DPH) selected the San Francisco AIDS  
11 Foundation to provide HIV Prevention City-wide Syringe Access and Disposal services  
12 through a Request For Proposals; and

13 WHEREAS, DPH established an agreement for an initial term of two years, July 1,  
14 2016, through June 30, 2018, with a not to exceed amount of \$4,976,830, and subsequently  
15 amended it to extend the term one additional year, July 1, 2018, through June 30, 2019, for a  
16 total contract amount not to exceed \$9,839,487; and

17 WHEREAS, The Board of Supervisors approved a second amendment to the  
18 agreement extending the term by seven years, from July 1, 2019, through June 30, 2026, for  
19 a total term of ten years, July 1, 2016, through June 30, 2026, for a total contract amount not  
20 to exceed \$35,608,159 through Resolution No. 167-19 (File No. 190242); and

21 WHEREAS, DPH wishes to increase the contract by \$6,507,312 for a total contract  
22 amount not to exceed \$42,115,471, to reflect add-back of General Fund support to address  
23 encampment services; and

24 WHEREAS, This amendment will enable the continuation of HIV Prevention services  
25 through City-wide Syringe Access and Disposal services targeting people in behavioral risk

1 populations such as injection drug users, people who are homeless, active drug users,  
2 formerly incarcerated individuals and/or who are struggling with mental health challenges; and

3 WHEREAS, These services will include program coordination with community-based  
4 organizations, the DPH's Rapid Response Clean Team, and service providers which are  
5 subcontractors in this contract, including the Glide Foundation, St. James Infirmary, the  
6 Homeless Youth Alliance, and the San Francisco Drug Users Union; and

7 WHEREAS, The goal of these services is to reduce syringe-sharing and the risk of  
8 transmission of HIV and other communicable diseases through the provision of sterile  
9 injection equipment, health education, HIV/HCV testing, and collection of disposed needles,  
10 both on-site and in City-wide syringe sweep events that focus on areas of greatest need; and

11 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public  
12 Health and the Purchaser, on behalf of the City and County of San Francisco, to amend the  
13 contract with San Francisco AIDS Foundation to increase the contract amount by \$6,507,312  
14 for a total amount not to exceed \$42,115,471; and, be it

15 FURTHER RESOLVED, That the Board of Supervisors authorizes the  
16 Department of Public Health to enter into any amendments or modifications to the  
17 contract, prior to its final execution by all parties, that the Department determines, in  
18 consultation with the City Attorney, are in the best interest of the City, do not otherwise  
19 materially increase the obligations or liabilities of the City, are necessary or advisable to  
20 effectuate the purposes of the contract, and are in compliance with all applicable laws;  
21 and, be it

22 FURTHER RESOLVED, That within thirty (30) days of the contract amendment being  
23 fully executed by all parties, the Director of Health and/or the Director of Office of Contract  
24 Administration/Purchased shall provide the final contract to the Clerk of the Board for inclusion  
25 in the official file (File No. 200370).

1 RECOMMENDED:

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3   /s/  

4 Grant Colfax, M.D.

5 Director of Health

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