

File No. 200386

Committee Item No. \_\_\_\_\_

Board Item No. 25

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: April 21, 2020

### Cmte Board

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- Budget and Legislative Analyst Report
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- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

### OTHER

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Prepared by: Jocelyn Wong

Date: April 17, 2020

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Approval of a 90-Day Extension for Planning Commission Review of 100% Affordable  
2 Housing and Educator Housing Streamlining Program (File No. 191249)]

3 **Resolution extending by 90 days the prescribed time within which the Planning**  
4 **Commission may render its decision on an Ordinance (File No. 191249) amending the**  
5 **Planning Code to require that in Educator Housing projects at least 10% of residential**  
6 **units have three or more bedrooms; affirming the Planning Department’s California**  
7 **Environmental Quality Act determination; making findings of consistency with the**  
8 **General Plan, and the eight priority policies of Planning Code, Section 101.1; and**  
9 **adopting findings of public convenience, necessity, and welfare under Planning Code,**  
10 **Section 302.**

11  
12 WHEREAS, On February 25, 2020, Supervisor Yee introduced legislation amending  
13 the Planning Code to require that in Educator Housing projects at least 10% of residential  
14 units have three or more bedrooms, and affirming the Planning Department’s California  
15 Environmental Quality Act determination; and making Planning Code, Section 302, findings,  
16 and making findings of consistency with the General Plan, and the eight priority policies of  
17 Planning Code, Section 101.1; and

18 WHEREAS, On or about March 3, 2020, the Clerk of the Board of Supervisors referred  
19 the proposed ordinance to the Planning Commission; and

20 WHEREAS, The Planning Commission shall, in accordance with Planning Code,  
21 Section 306.4(d), render a decision on the proposed Ordinance within 90 days from the date  
22 of referral of the proposed amendment or modification by the Board to the Commission; and

23 WHEREAS, Failure of the Commission to act within 90 days shall be deemed to  
24 constitute disapproval; and

1           WHEREAS, The Board, in accordance with Planning Code, Section 306.4(d) may, by  
2 Resolution, extend the prescribed time within which the Planning Commission is to render its  
3 decision on proposed amendments to the Planning Code that the Board of Supervisors  
4 initiates; and

5           WHEREAS, Supervisor Yee has requested additional time for the Planning  
6 Commission to review the proposed Ordinance; and

7           WHEREAS, The Board deems it appropriate in this instance to grant to the Planning  
8 Commission additional time to review the proposed Ordinance and render its decision; now,  
9 therefore, be it

10          RESOLVED, That by this Resolution, the Board hereby extends the prescribed time  
11 within which the Planning Commission may render its decision on the proposed Ordinance for  
12 approximately 90 additional days, until August 30, 2020.

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# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor  inquiries"
- 5. City Attorney Request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only