## City and County of San Francisco

**Department of Public Health** 



London N. Breed Mayor

| TO:      | Angela Calvillo, Clerk of the Board of Supervisors |
|----------|--|
| FROM:    | Dr. Grant Colfax<br>Director of Health             |
| DATE:    | Wednesday, June 10, 2020                           |
| SUBJECT: | Grant Accept and Expend                            |

**GRANT TITLE:** Accept and Expend Grant – Funding for International AIDS Society (IAS) for International AIDS Conference (AIDS2020) - \$2,000,000

Attached please find the original and 1 copy of each of the following:

- Proposed grant resolution, original signed by Department
- Grant information form, including disability checklist -
- Budget and Budget Justification
- Grant application: Not Applicable. No application submitted.
- Agreement / Award Letter
- Other (Explain):

Special Timeline Requirements: Please expedite as the conference will start in July

Departmental representative to receive a copy of the adopted resolution:

Name: Gregory Wong (greg.wong@sfdph.org) Phone: 554-2521

Interoffice Mail Address: Dept. of Public Health, Grants Administration for Community Programs, 101 Grove St # 108

Certified copy required Yes

No 🖂