

**OWNER'S STATEMENT:**

THE UNDERSIGNED OWNER(S) IS/ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING OF FOUR(4) SHEETS. BY OUR SIGNATURES HERETO WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNERS: 33 HAIGHT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, 1700 MARKET STREET, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AND 1 HAIGHT STREET LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS THEIR INTEREST APPEARS OF RECORD.

1 HAIGHT STREET LLC

BY: [Signature]

NAME: JOHN O'DONOGHUE

TITLE: Manager

33 HAIGHT LLC

BY: John Finley

NAME: John Finley

TITLE: Managing Member

1700 MARKET STREET LLC

BY: [Signature]

NAME: GEORGE MCNABB

TITLE: Managing Member

**BENEFICIARY'S STATEMENT:**

TRUSTEE: FIDELITY NATIONAL TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION  
BENEFICIARY: FIRST REPUBLIC BANK  
INSTRUMENT NO. 2018-K668136  
LOAN NO. 14-600291-9

BY: [Signature]  
PRINT: Robert J. Morehead  
TITLE: Vice President

**RECORDER'S STATEMENT:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ m.  
IN BOOK \_\_\_\_\_ OF **FINAL** MAPS, AT PAGES \_\_\_\_\_  
AT THE REQUEST OF KCA ENGINEERS, INC.

BY: \_\_\_\_\_  
COUNTY RECORDER  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVALS:**

THIS MAP IS APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
BY ORDER NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
~~MOHAMMED NURU~~ **ALARIC DEGRAFINRIED, ACTING**  
DIRECTOR OF PUBLIC WORKS  
AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**ENGINEER'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GEORGE MCNABB IN DECEMBER 2018. I HEREBY STATE THAT ALL THE MONUMENTS WILL BE SET IN THOSE POSITIONS ON OR BEFORE DECEMBER 31, 2021 AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: [Signature] DATE: 01/27/20  
KCA ENGINEERS, INC.  
PETER J. BEKEY  
R.C.E. NO. 14786  
LICENSE EXPIRES: MARCH 31, 2021



**TAX STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM:**

DENNIS J. HERRERA, CITY ATTORNEY

BY: \_\_\_\_\_  
DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**BOARD OF SUPERVISOR'S APPROVAL:**

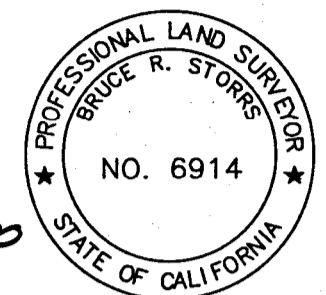
ON \_\_\_\_\_, 20\_\_\_\_, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. \_\_\_\_\_

**CITY AND COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS CITY AND COUNTY SURVEYOR,  
CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature] DATE: FEBRUARY 22 2020  
BRUCE R. STORRS, L.S. 6914



**CLERK'S STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_ ADOPTED \_\_\_\_\_, 20\_\_\_\_, APPROVED THIS MAP ENTITLED "FINAL MAP NO. 9906". IN TESTIMONY WHEREOF I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

DATE: \_\_\_\_\_

**FINAL MAP NO. 9906**

A 42 UNIT RESIDENTIAL AND 2 UNIT COMMERCIAL MIXED USE CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON AUGUST 28, 2018 AS DOC 2018-K662415 AND PARCEL MAP FILED IN BOOK 43 OF PARCEL MAPS AT PAGE 147 ON MARCH 17, 1998 IN THE OFFICE OF THE COUNTY RECORDER ALSO BEING A PORTION OF WESTERN ADDITION BLOCK 144 CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
JANUARY 2020

**KCA ENGINEERS INC.**  
CONSULTING CIVIL ENGINEERS

SHEET 1 OF 4 SHEETS

APN: 0855-016

1700 MARKET STREET

**OWNER'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF SAN FRANCISCO }

ON FEBRUARY 6 2020 BEFORE ME, ROBERT DE VERE HUNT

A NOTARY PUBLIC, PERSONALLY APPEARED JOHN O'DONOGHUE

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND SEAL:

SIGNATURE: Rdt Hunt

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2277332

MY COMMISSION EXPIRES: MARCH 13, 2023

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**OWNER'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF SAN FRANCISCO }

ON JANUARY 31 2020 BEFORE ME, ROBERT DE VERE HUNT

A NOTARY PUBLIC, PERSONALLY APPEARED JOHN FINLEY

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND SEAL:

SIGNATURE: Rdt Hunt

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2277332

MY COMMISSION EXPIRES: MARCH 13, 2023

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

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STATE OF CALIFORNIA }  
COUNTY OF SAN FRANCISCO }

ON FEBRUARY 3 2020 BEFORE ME, ROBERT DE VERE HUNT

A NOTARY PUBLIC, PERSONALLY APPEARED GEORGE MCNABB

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND SEAL:

SIGNATURE: Rdt Hunt

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2277332

MY COMMISSION EXPIRES: MARCH 13, 2023

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**BENEFICIARY'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF SAN FRANCISCO }

ON JANUARY 28 2020 BEFORE ME, ROBERT DE VERE HUNT

A NOTARY PUBLIC,  
PERSONALLY APPEARED ROBERT J. MOREHEAD

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND SEAL:

SIGNATURE: Rdt Hunt

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2277332

MY COMMISSION EXPIRES: MARCH 13, 2023

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**FINAL MAP NO. 9906**

A 42 UNIT RESIDENTIAL AND 2 UNIT COMMERCIAL MIXED USE CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON AUGUST 28, 2018 AS DOC 2018-K662415 AND PARCEL MAP FILED IN BOOK 43 OF PARCEL MAPS AT PAGE 147 ON MARCH 17, 1998 IN THE OFFICE OF THE COUNTY RECORDER ALSO BEING A PORTION OF WESTERN ADDITION BLOCK 144 CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

JANUARY 2020

**KCA ENGINEERS INC.**  
CONSULTING CIVIL ENGINEERS

SHEET 2 OF 4 SHEETS

APN: 0855-016

1700 MARKET STREET

**GENERAL NOTES:**

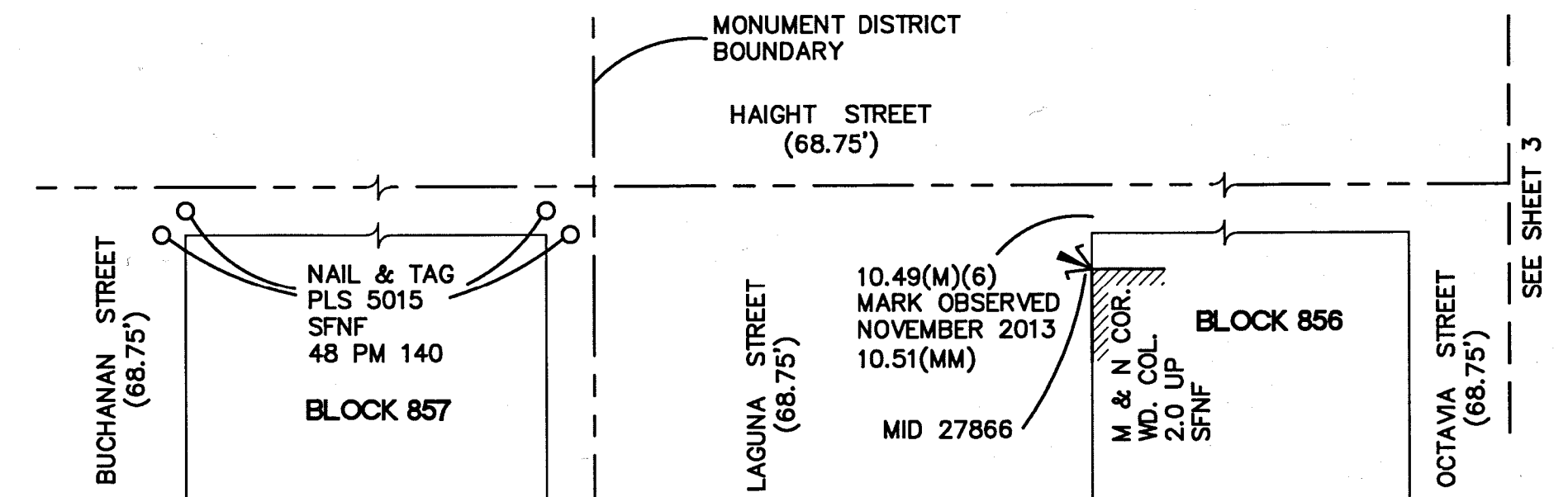
- A. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF FORTY TWO (42) DWELLING UNITS AND TWO (2) COMMERCIAL UNITS.
- B. ALL INGRESS (ES), EGRESS (ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- C. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
  - (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
  - (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
- D. IN THE EVENT THE AREAS IDENTIFIED IN (C)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- E. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- F. BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER (MARKET STREET, GOUGH STREET, AND HAIGHT STREET) ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- G. SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

**SPECIAL RESTRICTION NOTES:**

1. DECLARATION OF USE LIMITATION. DOCUMENT NO. 1999-G504978.
2. DECLARATION OF USE DOCUMENT NO. 2015-K143143
3. NOTICE OF SPECIAL RESTRICTIONS UNDER PLANNING CODE DOCUMENT NO. 2016-K187327.
4. DECLARATION OF SPECIAL RESTRICTION UNDER THE PLANNING CODE DOCUMENT NO. 2016-K187329.
5. AGREEMENT TO PROVIDE ON-SITE AFFORDABLE HOUSING UNITS DOCUMENT NO. 2017-K472407.
6. DECLARATION OF USE DOCUMENT NO. 2018-K691086.
7. NOTICE OF SPECIAL RESTRICTION UNDER THE PLANNING CODE DOCUMENT NO. 2019-K819176.

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
COMMERCIAL 104	0855-103
COMMERCIAL 105	0855-104
201	0855-105
202	0855-106
203	0855-107
204	0855-108
205	0855-109
206	0855-110
301	0855-111
302	0855-112
303	0855-113
304	0855-114
305	0855-115
306	0855-116
401	0855-117
402	0855-118
403	0855-119
404	0855-120
405	0855-121
406	0855-122
501	0855-123
502	0855-124
503	0855-125
504	0855-126
505	0855-127
506	0855-128
601	0855-129
602	0855-130
603	0855-131
604	0855-132
605	0855-133
606	0855-134
701	0855-135
702	0855-136
703	0855-137
704	0855-138
705	0855-139
706	0855-140
801	0855-141
802	0855-142
803	0855-143
804	0855-144
805	0855-145
806	0855-146



**FINAL MAP NO. 9906**

A 42 UNIT RESIDENTIAL AND 2 UNIT COMMERCIAL MIXED USE CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON AUGUST 28, 2018 AS DOC 2018-K662415 AND PARCEL MAP FILED IN BOOK 43 OF PARCEL MAPS AT PAGE 147 ON MARCH 17, 1998 IN THE OFFICE OF THE COUNTY RECORDER ALSO BEING A PORTION OF WESTERN ADDITION BLOCK 144 CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
 JANUARY 2020

**KCA ENGINEERS INC.**  
 CONSULTING CIVIL ENGINEERS

SHEET 3 OF 4 SHEETS

**LEGEND:**

- |           |   |         |   |
|-----------|---|---------|---|
| ----      | PROPERTY LINE                                 | MID     | MONUMENT IDENTIFICATION PER CITY AND COUNTY OF SAN FRANCISCO DATABASE |
| ----      | ADJACENT PROPERTY                             | D       | DEED DISTANCE   |
| ----      | MONUMENT LINE                                 | GM26    | GRADE MAP 26  |
| M         | MEASURED DISTANCE                             | Q-14-45 | Q MAP 14-45   |
| MM        | CITY AND COUNTY OF SAN FRANCISCO MONUMENT MAP | ---     | DIMENSION LINE  |
| ○         | FOUND NAIL AND TAG                            |         |   |
| ⊗         | SET NAIL AND TAG RCE 14786                    |         |   |
| ●         | NAIL AND TAG SFNF                             |         |   |
| (11-2013) | NOVEMBER 2013                                 |         |   |

GAP BETWEEN BUILDINGS MEASURED NOVEMBER 2013 AT 0.01'±, AT ±5' ABOVE SIDEWALK GRADE. BUILDING IS A 4 STORY STRUCTURE.

**BOUNDARY NOTES:**  
ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.  
ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.

**FIELD SURVEY COMPLETION NOTE:**  
THE FIELD SURVEY FOR THIS MAP WAS COMPLETED IN JANUARY 2019. ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.

**SURVEY REFERENCE:**

1. PARCEL MAP OF ASSESSOR'S BLOCK NO. 0855 FILED IN BOOK 64 OF PARCEL MAPS AT PAGE 128, RECORDED SEPT 12, 2000, ON FILE IN THE OFFICE OF THE COUNTY RECORDER. (64 CM 128)
2. CITY MONUMENT MAP NO. 26 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR. (MM 26)
3. PARCEL MAP OF ASSESSOR'S BLOCK NO. 0855 FILED IN BOOK 43 OF PARCEL MAPS AT PAGE 147, RECORDED MARCH 17, 1998, ON FILE IN THE OFFICE OF THE COUNTY RECORDER. (43 PM 147) BASIS OF SURVEY.
4. AIR SPACE PARCEL MAP FILED MARCH 16, 2000 IN BOOK 44 OF PARCEL MAPS AT PAGE 80 IN THE OFFICE OF THE COUNTY RECORDER.
5. MAP OF 11 HAIGHT STREET FILED MAY 1, 2000 IN BOOK 62 OF CONDOMINIUM MAPS AT PAGE 150 IN THE OFFICE OF THE COUNTY RECORDER.
6. RECORD OF SURVEY 5957 FILED JANUARY 12, 2011 IN BOOK DD OF SURVEY MAPS AT PAGE 100 IN THE OFFICE OF THE COUNTY RECORDER.
7. WESTERN ADDITION BLOCK 144 FILED IN BOOK 68 AT PAGE 10 ON OCTOBER 01, 1912 ON FILE AS 0855C IN THE OFFICE OF THE COUNTY SURVEYOR.

**NOTE:**

1. CURB LOCATIONS WERE LOCATED AT VARIOUS POINTS ADJACENT TO THE PROPERTY AND THE DIMENSIONS SHOWN IS AN AVERAGE OF THOSE DISTANCES.

**BASIS OF SURVEY:**

1. THE MONUMENT LINE ON GOUGH STREET BETWEEN MARKET STREET AND PAGE STREET WAS USED AS THE BASIS OF SURVEY.

MID 27844  
MK. IRON. RIM PG&E PULL BOX

ASSESSOR BLOCK 0856

OCTAVIA STREET (68.75' WIDE)

APN 0855-021 THRU 32

APN 0855-33 THRU 42

ASSESSOR BLOCK 0855  
WESTERN ADDITION BLOCK 144

LOT 1  
APN 0855-016

1700 MARKET STREET  
3470.95 SQ FT.  
43 PM 147

BUILDING UNDER CONSTRUCTION IN JANUARY 2019

MARKET STREET (120.00' WIDE)

GOUGH STREET (68.75' WIDE)

APN 0838

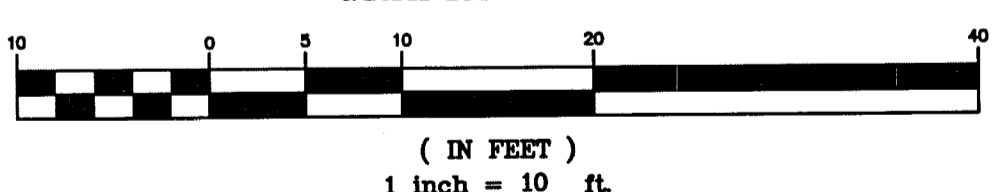
MK. COR. BRK 1.4 UP 3-STY BRK.

PAGE STREET (68.75' WIDE)

APN 0853

MK. COR. BRK 1.1 UP 4-STY BRK.

GRAPHIC SCALE



DETAILS NO SCALE

**FINAL MAP NO. 9906**

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JANUARY 2020

**KCA ENGINEERS INC.**  
CONSULTING CIVIL ENGINEERS

SHEET 4 OF 4 SHEETS

APN: 0855-016

1700 MARKET STREET

5924A