| 1 | [Apply for, Accept, and Expend Grant - U.S. Department of Housing and Urban Development | | |
|----|--|--|--|
| 2 | HOME Investment Partnership Program - \$7,804,197 - FY2020-2021] | | |
| 3 | Resolution approving the FY2020-2021 HOME Investment Partnership (HOME) | | |
| 4 | Program; and authorizing the Mayor, on behalf of the City and County of San | | |
| 5 | Francisco, to apply for, accept, and expend the City's FY2020-2021 HOME Program | | |
| 6 | entitlement from the U.S. Department of Housing and Urban Development in the | | |
| 7 | amount of \$5,403,449 and to expend Program Income in the amount of \$2,400,748 for a | | |
| 8 | combined total of \$7,804,197 for the term of July 1, 2020, through June 30, 2025. | | |
| 9 | | | |
| 10 | WHEREAS, Under Title II of the National Affordable Housing Act of 1990, Public Law | | |
| 11 | Number 101-625, the City and County of San Francisco is eligible to apply for and receive | | |
| 12 | funds from the HOME Investment Partnership (HOME) Program; and | | |
| 13 | WHEREAS, The City and County of San Francisco anticipates receiving approximate | | |
| 14 | \$5,403,449 in 2020 HOME Program funds from HUD, and estimates \$2,400,748 in Program | | |
| 15 | Income from previous HOME grants; and | | |
| 16 | WHEREAS, The Mayor's Office of Housing and Community Development (MOHCD) | | |
| 17 | has prepared programs and a proposed Expenditure Schedule for an anticipated entitlement | | |
| 18 | and program income totaling \$7,804,197, a copy of which is located in Clerk of the Board of | | |
| 19 | Supervisors File No. 200464 (the "Expenditure Schedule"); and | | |
| 20 | WHEREAS, The proposed grant does not require an Annual Salary Ordinance | | |
| 21 | amendment; and | | |
| 22 | WHEREAS, The funding agency (HUD) does not allow use of grant on indirect costs; | | |
| 23 | and | | |
| 24 | WHEREAS, The HOME Program will be used to provide funds for development, | | |
| 25 | acquisition, and rehabilitation of low-income housing; and | | |

| 1 | WHEREAS, A portion of the administrative and direct costs of administering the HOME |
|----|--|
| 2 | Program are to be paid from the FY2020-2021 HOME Program allocation; and |
| 3 | WHEREAS, The remainder of the administrative and direct costs of administering the |
| 4 | HOME Program is an eligible Community Development Block Grant (CDBG) expense, and |
| 5 | will be paid from CDBG funds through the FY2020-2021 CDBG Program; now, therefore, be it |
| 6 | RESOLVED, That the Mayor of the City and County of San Francisco is hereby |
| 7 | authorized to apply for, accept, and expend the City's FY2020-2021 HOME Program |
| 8 | entitlement grant from HUD and an estimated \$2,400,748 in HOME Program Income, all in |
| 9 | accordance with the purposes and goals for the funding as generally set forth in the 2020- |
| 10 | 2024 Five Year Consolidated Plan and the Expenditure Schedule; and, be it |
| 11 | FURTHER RESOLVED, That the Board of Supervisors does hereby approve the |
| 12 | purposes and goals for FY2020-2021 HOME Program funding as set forth in the Expenditure |
| 13 | Schedule, as well as provisions in the Expenditure Schedule for adjusting two expenditure line |
| 14 | items to correspond to the final entitlement amount received from HUD; and, be it |
| 15 | FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of |
| 16 | indirect costs in the grant budget; and, be it |
| 17 | FURTHER RESOLVED, That the Mayor is hereby authorized to enter into and execute |
| 18 | agreements between the City and County of San Francisco and the various agencies |
| 19 | consistent with the FY2020-2021 HOME Program and the Expenditure Schedule; and, be it |
| 20 | FURTHER RESOLVED, That the Mayor is hereby authorized to submit documentation |
| 21 | and certifications as may be requested or required by HUD, and to take such additional |
| 22 | actions as may be required to apply for, accept and expend the FY2020-2021 HOME funds |
| 23 | consistent with this Resolution and the goals of the FY2020-2021 HOME Program and all |
| 24 | applicable legal requirements, and any such actions are solely intended to further the |

25

| 1 | purposes of this Resolution, and are subject in all respect to the terms of this Resolution, and | | |
|----|--|--|--|
| 2 | any such action cannot increase the risk to the City, or require the City to expend any | | |
| 3 | resources, and that the Mayor shall consult with the City Attorney prior to execution and | | |
| 4 | provided that within 30 days of the agreements approved by this Resolution being executed | | |
| 5 | by all parties, such final documents (showing marked changes, if any) shall be provided to the | | |
| 6 | Clerk of the Board, for inclusion in the official file, together with a brief explanation of any | | |
| 7 | actions from the date of the adoption of this Resolution and, be it | | |
| 8 | FURTHER RESOLVED, That all actions heretofore taken by the officers of the City | | |
| 9 | with respect to the application for, or the acceptance or expenditure of, FY2020-2021 HOME | | |
| 10 | funds, as consistent with the documents herein and this Resolution, are hereby approved, | | |
| 11 | confirmed and ratified. | | |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |

25

| 1 | Recommended: | |
|----|--------------------------------------|--|
| 2 | | |
| 3 | <u>/s/</u> Eric D. Shaw, Director | _ |
| 4 | | |
| 5 | Approved: | |
| 6 | | |
| 7 | <u>/s/</u> London N. Breed, Mayor | <u>/s/</u> Ben Rosenfield, Controller |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | |
| 15 | | |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | | |
| 25 | | |



City and County of San Francisco Tails

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Resolution

File Number:

200464

Date Passed: June 02, 2020

Resolution approving the FY2020-2021 HOME Investment Partnership (HOME) Program; and authorizing the Mayor, on behalf of the City and County of San Francisco, to apply for, accept, and expend the City's FY2020-2021 HOME Program entitlement from the United States Department of Housing and Urban Development in the amount of \$5,403,449 and to expend program income in the amount of \$2,400,748 for a combined total of \$7,804,197 for the period of July 1, 2020, through June 30, 2025.

May 20, 2020 Budget and Finance Committee - RECOMMENDED

June 02, 2020 Board of Supervisors - ADOPTED

Ayes: 11 - Fewer, Haney, Mandelman, Mar, Peskin, Preston, Ronen, Safai, Stefani, Walton and Yee

File No. 200464

I hereby certify that the foregoing Resolution was ADOPTED on 6/2/2020 by the Board of Supervisors of the City and County of San Francisco.

> **Angela Calvillo** Clerk of the Board

London N. Breed Mayor

Date Approved