File No.	200689

Committee Item No.		
Board Item No.	34	

## **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

Committee: Board of Supervisors Meeting		Date:	June 30, 2020
Cmte Boar	Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Youth Commission Report Introduction Form Department/Agency Cover Lett MOU Grant Information Form Grant Budget	: Repor	į
	Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence	ı	
Prepared by Prepared by		Date:	June 26, 2020

1	[Alex Long Day - July 1, 2020]
2	
3	Resolution declaring July 1, 2020, Alex Long Day in the City and County of San
4	Francisco.
5	
6	WHEREAS, Alex Long has a long and dedicated history of volunteerism, community
7	activism, and public service; and
8	WHEREAS, Alex began volunteering with the Board of Supervisors' District 2 office in
9	early 2012, and since then could be found there almost every week; during that time, Alex has
10	been a vital part of the office's constituent services program; and
11	WHEREAS, Alex became an expert in the City's bureaucracy and has used those skills
12	to help constituents navigate government services; and
13	WHEREAS, Alex developed and implemented the office's constituent issues
14	management system, which allows volunteers and staff to document issues and track
15	responses from City departments quickly and efficiently, at no taxpayer expense; as the
16	system administrator, he tailored the software to fit the needs of the office, drastically
17	improving issue response time; and
18	WHEREAS, One of Alex's most lasting achievements is saving the 3 Jackson MUNI
19	bus line; when he learned about the proposal to eliminate the line, which serves many
20	seniors, he collected over 1,000 signatures to petition the Municipal Transportation Agency
21	and brought over 100 people to public comment in opposition of the change; and
22	WHEREAS, Alex has mentored countless new volunteers and interns; in addition to
23	sharing his immense depth of knowledge, he has gifted everyone with whom he has worked
24	with his graciousness, patience, and thoughtful sense of organization; and
25	

1	WHEREAS, The residents of District 2 owe Alex a debt of gratitude for his years of
2	service to the community; now, therefore, be it
3	RESOLVED, That the San Francisco Board of Supervisors commends Alex Long for
4	his tireless commitment to District 2 residents through his service and advocacy; and, be it
5	FURTHER RESOLVED, That the San Francisco Board of Supervisors declares July 1
6	2020, Alex Long Day in the City and County of San Francisco.
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	

## **Introduction Form**

By a Member of the Board of Supervisors or Mayor

Time stamp or meeting date I hereby submit the following item for introduction (select only one): 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment). 2. Request for next printed agenda Without Reference to Committee. 3. Request for hearing on a subject matter at Committee. 4. Request for letter beginning: "Supervisor inquiries" 5. City Attorney Request. 6. Call File No. from Committee. 7. Budget Analyst request (attached written motion). 8. Substitute Legislation File No. 9. Reactivate File No. 10. Topic submitted for Mayoral Appearance before the BOS on Please check the appropriate boxes. The proposed legislation should be forwarded to the following: Small Business Commission ☐ Youth Commission Ethics Commission **Building Inspection Commission** Planning Commission Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form. Sponsor(s): Supervisor Stefani Subject: Alex Long Day - July 1, 2020 The text is listed: Resolution declaring July 1, 2020, Alex Long Day in the City and County of San Francisco.

Signature of Sponsoring Supervisor: |/s/ Catherine Stefani

For Clerk's Use Only