Permanent Local Housing Allocation (PLHA) Formula Allocation

2020 Application



State of California Governor, Gavin Newsom

Lourdes Castro Ramírez, Secretary Business, Consumer Services and Housing Agency

Douglas R. McCauley, Acting Director Department of Housing and Community Development

Program Design and Implementation, PLHA Program 2020 West El Camino Avenue, Suite 150, Sacramento, CA 95833 PLHA Program Email: <u>PLHA@hcd.ca.gov</u>

Final Filing Date: April 27, 2020 through July 27, 2020 at 5 P.M. PST

| | | | Instructions | Rev. 5/20/20 | | | | | |
|--|--|--|---|---------------|--|--|--|--|--|
| When | n opening this file, | a yellow banner at the top may ap | ppear with a button that says "Enable Content". It is essential that you click this box so that the | macros are | | | | | |
| | | | full worksheet functionality. Macros do not work with Microsoft's Excel version for Apple Mac. | | | | | | |
| delivery t | | | e such as U.S. Postal Service, UPS, FedEx or other carrier services that provide date stamp verification electronic copy on a USB flash drive with all applicable information must be received by HCD via postal | | | | | | |
| | | | Monday, July 27, 2020 | | | | | | |
| | | | altered or modified by the Applicant. Excel forms must be in Excel format and unprotected, not a .pdf do et and email the entire workbook to Application Support for application errors at AppSupport@hcd.ca.g | | | | | | |
| General | Instructions (Addi | tional instructions and guidance are | given throughout the Supplemental Application in "red" text and in cell comments. | | | | | | |
| | | nade with "§" and the correspondi | | | | | | | |
| point sco | ore. | | ed attachments and documentation may disqualify your application from consideration or may negativel | | | | | | |
| applicatio 'App1 Pa | on from considerati | on or may negatively impact your poinsor 1 Payee Data Record/STD. 204. | Supplemental Application. Failure to provide the required attachments and documentation may disqualif nt score. Electronically attached files must use the naming convention in the Supplemental Application. | | | | | | |
| | aded cells indicate minimum points re | | uirement of the program. Point cells in the Scoring worksheet shaded in "red" indicate that the Sponsor | has failed to | | | | | |
| | | • | IA Formula Allocation Application. | | | | | | |
| Formula | Allocation Applic | ation | | | | | | | |
| 302(c)(4) | | | | | | | | | |
| Legislati | ive Contacts | | | | | | | | |
| | | | Checklist | | | | | | |
| Binder Tab # | Threshold Requirement | Electronic File Name | Document Description | Included | | | | | |
| 1 | X | App1 Resolution | PLHA webpage for Resolution Document | | | | | | |
| 2 | X | App1 Signature Block | Signature Block - upload in Microsoft Word Document | | | | | | |
| 3 | X | App1 TIN | Taxpayer Identification Number Document | | | | | | |
| 4 | х | Applicant Agreement | Legally binding agreement between Delegating and Administering Local Governments | | | | | | |
| 5 Plan Adoption \$302(c)(4)(D) Evidence that the Plan was authorized and adopted by resolution by the Local jurisdiction and that the public had an adequate opportunity to review and comment on its content. | | | | | | | | | |

Disclosure of Application (California Public Records Act Statutes of 1968 Chapter 1473): information provided in the application will become a public record available for review by the public, pursuant to the California Public Records Act Statutes of 1968 Chapter 1473. As such, any materials provided will be disclosable to any person making a request under this Act. The Department cautions Applicants to use discretion in providing information not specifically requested, including but not limited to, bank accounts, personal phone numbers and home addresses. By providing this information to the Department, the Applicant is waiving any claim of confidentiality and consents to the disclosure of submitted material upon request."

| Local Government Formula Allocation | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|
| Eligible Applicant Type: Entitlement | | | | | | | | | | |
| Local Government Recipient of PLHA Formula Allocation: | Local Government Recipient of PLHA Formula Allocation: San Francisco | | | | | | | | | |
| Approximate PLHA Formula Allocation Amount: \$8,718,035 Allowable Local Admin (5%): \$435,901 | | | | | | | | | | |

Instructions: If the Local Government Recipient of the PLHA Formula Allocation delegated its PLHA formula allocation to a Local Housing Trust Fund or to another Local Government, the Applicant (for which information is required below) is the Local Housing Trust Fund or administering Local Government. The PLHA award will be made to the Applicant (upon meeting threshold requirements) and the Applicant is responsible for meeting all program requirements throughout the term of the Standard Agreement.

The 302(c)(4) Plan template worksheet requires first choosing one or more of the Eligible Activities listed below. If "Yes" is clicked, the 302(c)(4) Plan worksheet opens a series of questions about what precise activities are planned. Some specific activities, such as providing downpayment assistance to lower-income households for acquisition of an affordable home, could be included under either Activity 2 or 9. Please only choose one of those Activities; don't list the downpayment assistance under both Activities.

If the PLHA funds are used for the same Activity but for different Area Median Income (AMI) level, select the same Activity twice (or more times) and the different AMI level the Activity will serve. Please enter the percentage of funds allocated to the Activity in only the first Activity listing to avoid double counting the funding allocation.

Eligible Applicants §300

§300(a) and (b) Eligible Applicants for the entitlement and Non-entitlement formula component described in Section §100(b)(1) and (2) are limited to the metropolitan cities and urban counties allocated a grant for the federal fiscal year 2017 pursuant to the federal CDBG formula specified in 42 USC, Section §5306 and Non-entitlement local governments.

| Applicant: | City and County of Sal | | | | | | | | | | | | |
|-----------------|-----------------------------------|-------------------------|-----------|---------------|----------------|----------|-------------|---------------------------------------|----------------|------------------|--------------------|----------|---------|
| Address: | 1 South Van Ness Avenue, | | | | | | | l | | | | | |
| | Francisco | State: CA | | | 94103 | | Count | | | | | | |
| §300(d) Is Ap | plicant delegated by another | Local government | to adm | ninister on | its behalf its | s form | nula alloc | ation of program funds? | | | | | N/A |
| §300(d) If App | olicant answered "Yes" abov | e, has the Applican | t attach | hed the lea | ally binding | agree | ement re | quired by §300 (c) and (| d)? | | | | N/A |
| File Name: | App1 Resolution | | | | solution Do | | | <u> </u> | , | A | ttached and on L | JSB? | |
| File Name: | App1 Signature Block | | | | ad in Micro | | | ocument | | | ttached and on L | | |
| File Name: | App1 TIN | | | | n Number D | | | | | | ttached and on L | | |
| | | | | | | | | g and Administering Lo | ocal | | | | |
| File Name: | Applicant Agreement | Govern | | | | | ologuill | g alla / lalline let lig _ | | A | ttached and on L | JSB? | |
| | | Goven | mont | , | | | | 04 | | | | | |
| | | | | | Eligible A | ACTIVIT | ities, §3 | 01 | | | | | |
| §301(a) Eligil | ble activities are limited to | the following: | | | | | | | | | | Inc | cluded? |
| §301(a)(1) Th | e predevelopment, developr | ment, acquisition, re | ehabilita | ation, and | preservation | n of m | nultifamily | v, residential live-work, re | ental housing | g that is afford | table to | | |
| | -,Very low-, Low-, or Modera | | | | | | | | | | | | YES |
| | e predevelopment, developr | | | | | | | | using inclu | ding Accesso | ry Dwelling Units | _ | |
| | neets the needs of a growing | · · · · | | | | | | | | • | | | YES |
| | to less than 30 days. | g workforce carriing | y up to | 120 percer | | 1 100 } | percent | A A A A A A A A A A A A A A A A A A A | . AD03 311a | | Tor occupancy | | |
| | lo less than so days. | | | | | | | | | | | <u> </u> | |
| §301(a)(3) Ma | atching portions of funds place | ced into Local or Re | egional | Housing T | rust Funds. | | | | | | | | YES |
| • • • • • • | | | 0 | | | | | | | | | | |
| 8301(a)(A) M | atching portions of funds ava | vilable through the L | 0.44- 0.0 | d Moderat | la-Incomo H | lousin | na Accot | Fund pursuant to subdivi | ision (d) of H | ISC Section | 2/176 | | YES |
| 9301(a)(4) Ma | atching portions of futius ava | liable infough the L | .0w- an | | le-income n | iousini | iy Assei | Fund pursuant to suburv | | 13C Section | 54170. | · · | 120 |
| | | | | | | | | | | | | _ | VEO |
| §301(a)(5) Ca | pitalized Reserves for service | ces connected to th | e pres | ervation ai | nd creation | of new | w permar | nent supportive housing. | | | | | YES |
| 8301(a)(6) Ac | sisting persons who are exp | orioncing or At-rick | of hom | olosenose | | but po | ot limited | to providing rapid re-bo | using renta | | supportivo/caso | | |
| | | | | | | | | | | | | | YES |
| | services that allow people to | | | | | II COSIS | is for hav | igation centers and eme | rgency shell | ters, and the | iew | | |
| construction, I | rehabilitation, and preservation | on of permanent an | nd trans | sitional not | using. | | | | | | | | |
| 8301(a)(7) Ac | cessibility modifications in L | ower-income Owne | er-occu | pied housi | na. | | | | | | | | YES |
| 3 | | | | | 9- | | | | | | | | - |
| 8301(a)(8) Eff | forts to acquire and rehabilita | ate foreclosed or va | cont b | omos and | apartmonte | | | | | | | | YES |
| 3301(a)(0) ⊡ | ions to acquire and renabilita | ale infectosed of va | acant n | unes anu | apariments | • | | | | | | - | 120 |
| | | | | | | | | | | | | - | VEO |
| §301(a)(9) Ho | meownership opportunities, | including, but not lir | mited to | o, down pa | ayment assi | stance | æ. | | | | | | YES |
| \$204/a)/40) [| issel incentives made by a s | auntuto a aitu uithi | in the e | ountrito in | aantii iiza an | | al of ano | or more offerdable boug | | or motohing | funda invastad | - | |
| | iscal incentives made by a c | | | | | | | | | | | | |
| | an affordable housing deve | | | | | | | | | | | | YES |
| | ncentives shall be in the form | | | | | housir | ing Proje | ct. Matching funds invest | tments by bo | oth the county | and the city | | |
| also shall be a | a grant or low-interest deferre | ed loan to the afford | dable h | ousing Pro | oject. | | | | | | | | |
| | | | | Thr | eshold Re | equire | rements | <u>, §302</u> | | | | | |
| 8302(a) Hour | sing Element compliance: | Applicant or Delega | ating | | | | | | | ont's governi | ng body by the | - | |
| | | | | | | | | | | | | | Yes |
| application de | adline and subsequently det | termined to be in su | Ibstanti | ai complia | nce with sta | | | ement Law pursuant to G | overnment | Code Section | 100000. | | Tes |
| | | | | | | | | | | | | | |
| §302(b) Appl | icant or Delegating Local Go | overnment has subn | nitted t | he current | or prior yea | ar's An | nnual Pro | gress Report to the Dep | artment of H | lousing and (| Community | | Yes |
| Development | pursuant to Governemnt Co | de Section 65400. | | | | | | | | | | | 100 |
| §302(c)(2) Ap | plicant certifies that submiss | sion of the application | on was | authorized | d by the gov | ernind | ig board o | of the Applicant. | | | | | Yes |
| | plicant certifies that, if the Lo | | | | | | | | al governme | ent's selection | process had no | | |
| | erest and was accesible to the | | | | | | ,, . | | J | | | | Yes |
| | bes the application include a | | with S | 202(0)(4)2 |) | | | | | | | | Yes |
| | | | - | ()() | | | | | | | | | 163 |
| | Applicant certifies that the F | lan was authorized | and a | dopted by | resolution b | by the I | Local Go | overnment and that the p | ublic had an | adequate op | portunity to revie | w | Yes |
| and comment | | | | | | | | | | | | | |
| §302(c)(5) Ap | plicant certifies that the Plan | n submitted is for a t | term of | five years | . Local Gov | ernme | nents agre | e to inform the Departm | ent of chang | ges made to t | he Plan in each | | Yes |
| succeeding ye | ear of the term of the Plan. | | | | | | | | | | | | 103 |
| §302(c)(6) An | plicant certifies that it will en | sure compliance wit | ith \$30; | 2(c)(6) if fu | unds are use | ed for | r the acqu | isition, construction, or r | ehabilitation | of for-sale he | ousing projects or | | |
| | r-sale housing projects. | | 3 | -(-)(-) | | | | , | | | | | N/A |
| | | | | | | | | | | | | | |
| | plicant certifies that it will en | | | | | | | | | | is are used for th | ie | N/A |
| development | of an Affordable Rental Hou | sing Development. | The loa | an shall be | e evidenced | throug | ugh a Pro | missory Note secured by | / a Deed of | Trust. | | | |
| §302(c)(8) Ha | as Applicant attached a progr | ram income reuse p | olan de | scribing ho | ow repaid lo | ans w | vill be reu | sed for eligible activities | specified in | Section 301' | , | | N/A |
| | | | | | Admi | inistra | ration | | | | | | |
| Applicant agre | es to adhere to §500, Acco | unting Records. | | | | | | | | | | | Yes |
| | ees to adhere to §501, Audit | | | s | | | | | | | | | Yes |
| | ees to adhere to §502, Canc | • | | | | | | | | | | | Yes |
| | | | | | | | | | | | | | |
| Applicant agre | ees to adhere to §503, Repo | nung. | | | | .,. | | | | | | | Yes |
| | | | | | | | tions | | | | | | |
| | he entity identified below, I c | | | | | | | | e, to the best | t of my knowl | edge and belief, t | rue ar | nd |
| correct and I p | possess the legal authority to | o submit this applica | ation or | h behalf of | the entity id | lentifie | ed in the | signature block. | | | | | |
| | E L D OL | | | | | | | | | | | | |
| | Eric D. Shaw | | | D | irector | | | | | | | | |
| Aut | horized Representative Prin | ited Name | | | Title | | | | Signature | | | ا | Date |
| Entity name: | | unty of San Francisc | co May | | | n al | | Phone Number: 415-7 | \$ | | | | |
| , | | | | , 5. 5 0 1100 | - 5 | 5 ~ | | | | State CA | 7:0.044 | 03 | |
| Entity Address | s south van Nes | s Avenue, 5th Floor | | | | | C | City San Francisco | | State CA | Zip 941 | 03 | |

| | | | | | 6000 | -)(4) 51 | | | | | | | | | |
|---|--|---|-----------------------------------|--|--|---|-------------------------------------|------------------------------------|-----------------------|-------------------------|----------|------------|----------|----------|-----------------|
| §302(c)(4)(A) Describe the mann | er in whic | sh allocate | d funde v | vill be use | | c)(4) Pl | | | | | | | | | Rev. 5/20/20 |
| he City and County of San Francisco (City) Mayor's Office of Housing and Community Development (MOHCD) intend to use the PLHA allocation for project based rental assistance o subsidize households at 15% and 25% AMI levels. Specifically, MOHCD intends to subsidize units that are restricted to 50% AMI to 60% AMI rents in the City portfolio in order to upport households at 15% and 25% AMI levels. PLHA funds will be used to pay the delta between the 50% and 60% AMI rents and the 15% or 25% AMI household's portion of rent, or a period of 15 years. The PLHA funds would also be used to fund a transition reserve for projects identified to utilize the PLHA funds. The reserve is equal to year 16 subsidy mounts for the project. | | | | | | | | | | | | | | | |
| 302(c)(4)(B) Provide a description of the way the Local government will prioritize investments that increase the supply of housing for households with incomes at or below 60 ercent of Area Median Income (AMI). | | | | | | | | | | | | | | | |
| bercent of Area Median Income (AMI). Siven the estimated amount of funds available for the PLHA in the first year, this activity could subsidize, at minimum, 38 units of housing at 15% or 25% AMI levels in the 1st year at 50% AMI levels. Subsequent years of allocation could subsidize another 170 units. MOHCD expects to bring on 413 of new housing units in 2020, of which 85% are estimated at 50% and 60% AMI rents. Only 53 units are below @ 30% AMI, and very few of these units are served by an operating subsidy. The City's housing portfolio could easily arget lower income AMIs in conjunction with the PLHA subsidy. This will open up housing opportunities for households that generally have been underserved within the current anousing market and also due to the higher income targeting of the City's traditional affordable housing financing limitations. | | | | | | | | | | | | | | | |
| 8302(c)(4)(C) Provide a descripti | on of how | the Plan | is consist | ent with t | he progra | ms set fo | rth in the | l ocal Gov | ernment' | Housing | Flement | | | | |
| income household tend to overpa | §302(c)(4)(C) Provide a description of how the Plan is consistent with the programs set forth in the Local Government's Housing Element. This plan is consistent with the City and County of San Francisco's Housing Element plan as well as the City's 5 year Consolidated plan. As noted in the 2014 Housing Element, low ncome household tend to overpay as more of their income is spent on housing, particularly as housing costs rise. This is exacerbated for extremely low income households. Project-based rental assistance will allow households to limit their rent contributions to a reasonable level. | | | | | | | | | | | | | | |
| Activities De §301(a)(1) The predevelopment, | | | | | | | | | | | | | | | emely low-,very |
| low-, low-, or moderate-income h §302(c)(4)(E)(i) Provide a descrip | | - | | | | | od Afforda | blo Pont | | | | | | | |
| In 2020, MOHCD has approximat approach construction completion MOHCD will provide the rental su will have a 55 year Declaration of | ely 352 u n, MOHC bsidy dire | nits of affe D and the actly to the | ordable h project s Sponsor | ousing co ponsor wil r through a | ming on li Il identify an agreer | ine for hor units betw ment for 1 | useholds /een 50% 5 years, ii | earning b and 60% ncluding a | etween 50 AMI rent | % AMI ar s that will | be marke | eted to ho | useholds | making 1 | 5-20% AMI. |
| Complete the table below for eac than one level of Area Median Ind funding allocated to the Activity o | come, ple | ase list th | e Activity | as many | | | | | | | • | | | • | |
| Funding Allocation Year | 2019 | 2019 | 2020 | 2020 | 2021 | 2021 | 2022 | 2022 | 2023 | 2023 | | | | | |
| §302(c)(4)(E)(i) Percentage of Funds Allocated for the Proposed Affordable Rental Housing Activity | 49.00% | 46.00% | 49.00% | 46.00% | 49.00% | 46.00% | 49.00% | 46.00% | 49.00% | 46.00% | | | | | |
| §302(c)(4)(E)(ii) Area Median Income Level Served | 15% | 25% | 15% | 25% | 15% | 25% | 15% | 25% | 15% | 25% | | | | | TOTAL |
| §302(c)(4)(E)(ii) Unmet share of the RHNA at the AMI Level | 4619 | 6214 | 4606 | 6189 | 4589 | 6160 | 4572 | 6132 | 4555 | 6105 | | | | | 53741 |
| §302(c)(4)(E)(ii) Projected Number of Households Served | 13 | 25 | 17 | 29 | 17 | 28 | 17 | 27 | 17 | 26 | | | | | 216 |

| Affordable Ren | r the Proposed ntal Housing ars required for | 55 Years | 55 Years | 55 Years | 55 Years | 55 Years | 55 Years | 55 Years | 55 Years | 55 Years | 55 Years | 55 Years | 55 Years | 55 Years | 55 Years | |
|----------------------------------|---|--------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------------------|------------|-----------|--------------------|------------|------------|------------|----------------|
| §302(c)(4)(E)(| iii) A description o | f major ste | eps/action | is and a p | roposed | schedule | for the imp | plementa | ion and c | ompletion | of the Ac | tivity. | | | | |
| million annuall Board of Supe | §302(c)(4)(E)(iii) A description of major steps/actions and a proposed schedule for the implementation and completion of the Activity. MOHCD has extensive experience developing, funding and implementing other City funded project based rental subsidies, most notably the Local Operating Subsidy Program (\$12 million annually in City Funds in 2020-2021). Under this program, MOHCD would: 1) identify projects under construction currently, 2) obtain approval from lenders/investors, 3) seek Board of Supervisors approval, if applicable, 4) amend marketing, services and Fair Housing plans and 5) execute necessary contract(s) before lease up start, in order to market units at the 15% and 25% AMI levels. | | | | | | | | | | | | | | | |
| §301(a)(2) The | e predevelopment, | developn | nent, acqu | uisition, re | habilitatio | n, and pr | eservatior | n of Afford | able renta | al and ow | nership h | ousing, in | cluding A | ccessory I | Dwelling L | Jnits (ADUs), |
| | needs of a growin | | | | | | | | | | | | | | | |
| than 30 days. | | | | | | | | | | | | | | | | |
| §301(a)(3) Ma | tching portions of | funds plac | ed into Lo | ocal or Re | gional Ho | usina Tru | st Funds. | | | | | | | | | |
| | atching portions of | | | | <u> </u> | | | lousina A | sset Fund | pursuant | to subdiv | ision (d) | of HSC Se | ection 341 | 76. | |
| | pitalized Reserves | | | <u> </u> | | | | | | | | | | | | |
| §301(a)(6) Ass | sisting persons wh | o are expe | eriencing | or At risk | of homele | essness, i | ncluding, | but not lir | nited to, p | roviding r | apid reho | using, ren | tal assist | ance, sup | portive/ca | se |
| | services that allow | | | | | | | | | | | | | | | |
| rehabilitation, | and preservation o | of permane | ent and tra | ansitional | housing. | | | | - | | | | | | | |
| §301(a)(7) Acc | cessibility modifica | tions in Lo | ower-inco | me Owne | r-occupie | d housing | | | | | | | | | | |
| §301(a)(8) Eff | forts to acquire and | d rehabilita | ate foreclo | osed or va | acant hom | ies and a | partments | | | | | | | | | |
| §301(a)(9) Ho | meownership opp | ortunities, | including | , but not l | imited to, | down pay | ment ass | istance. | | | | | | | | |
| §301(a)(10) Fi | scal incentives ma | de by a c | ounty to a | city withi | n the cou | nty to ince | ntivize ap | proval of | one or mo | ore afford | able hous | ing Projec | cts, or ma | tching fun | ids invest | ed by a county |
| | e housing develop | | | | | | | | | | | | | | | |
| | shall be in the form of a grant or low-interest loan to an affordable housing Project. Matching funds investments by both the county and the city also shall be a grant or low-interest | | | | | | | | | | | | | | | |
| deferred loan | to the affordable h | ousing Pro | oject. | | | | | | | | | | | | | |
| File Name: | Plan Adoption | | | Local jur | | nd that th | | | orized and equate op | • | - | ution by th and | e | Attached | and on U | SB? |

| | Lea | islative a | nd Congressional Inf | ormation | Rev. 5/20/2 |
|--|--------------------|--------------|--|---|--|
| Provide the Legislative and | | | | | ant location), included in this application. |
| | | | | | ant office location zip code, the activity |
| California State A | | ae(s) where | California State Senate | d any additional activity locatio | J.S. House of Representatives |
| | ASSEMDIY | | Applicant Office Locat | | J.S. House of Representatives |
| | District # | | First Name | | Last Name |
| State Assembly Member | District 17 | | David | Chiu | |
| State Senate Member | District 11 | | Scott | Wiener | |
| U.S. House of Representatives | District 12 | | Nancy | Pelosi | |
| | D : () () | | cation 1 (if different from a | pplicant location) | |
| State Assembly Member | District # | | First Name | | Last Name |
| State Assembly Member | | | | | |
| U.S. House of Representatives | | | | | |
| | | Activity Lo | cation 2 (if different from a | pplicant location) | |
| | District # | | First Name | , | Last Name |
| State Assembly Member | | | | | |
| State Senate Member | | | | | |
| U.S. House of Representatives | | | | | |
| | Distaist " | | cation 3 (if different from a | pplicant location) | Loot Norma |
| State Assembly Member | District # | | First Name | | Last Name |
| State Assembly Member | | | | | |
| U.S. House of Representatives | | | | | |
| | | Activity Lo | cation 4 (if different from a | pplicant location) | |
| | District # | | First Name | | Last Name |
| State Assembly Member | | | | | |
| State Senate Member | | | | | |
| U.S. House of Representatives | | | | | |
| | | | cation 5 (if different from a | pplicant location) | |
| State Assembly Member | District # | | First Name | | Last Name |
| State Senate Member | | | | | |
| U.S. House of Representatives | | | | | |
| | | Activity Lo | cation 6 (if different from a | pplicant location) | |
| | District # | | First Name | II I I I | Last Name |
| State Assembly Member | | | | | |
| State Senate Member | | | | | |
| U.S. House of Representatives | | | | | |
| | | | cation 7 (if different from a | pplicant location) | |
| State Assembly Member | District # | | First Name | | Last Name |
| State Assembly Member | | | | | |
| State Senate Member U.S. House of Representatives | | | | | |
| | | Activity Lo | cation 8 (if different from a | opplicant location) | |
| | District # | | First Name | | Last Name |
| State Assembly Member | | | | | |
| State Senate Member | | | | | |
| U.S. House of Representatives | | | | | |
| | | | cation 9 (if different from a | pplicant location) | |
| State Accomply Marshar | District # | | First Name | | Last Name |
| State Assembly Member State Senate Member | | | | | |
| U.S. House of Representatives | | | | | |
| | | Activity Loo | cation 10 (if different from | applicant location) | |
| | District # | | First Name | | Last Name |
| State Assembly Member | | | | | |
| State Senate Member | | | | | |
| U.S. House of Representatives | | | | | |
| | | | cation 11 (if different from | applicant location) | |
| | District # | | First Name | | Last Name |
| State Assembly Member | | | | | |
| State Senate Member U.S. House of Representatives | | | | | |
| U.J. HOUSE OF REPRESENTATIVES | | | | | |
| | | | nation 12 (it dittorant tram | annlicant location) | |
| | District # | | cation 12 (if different from First Name | applicant location) | Last Name |

| State Consta Marsh | | | |
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| State Senate Member | | | |
| U.S. House of Representatives | ٨٥٤١٧،٢٠٢ | ocation 13 (if different from applic | ant location) |
| Γ | District # | First Name | |
| State Assembly Member | | FII SUNAME | Last Name |
| State Senate Member | | | |
| U.S. House of Representatives | | | |
| o.o. nouse of Representatives | Activity L | cation 14 (if different from applic | ant location) |
| | District # | First Name | Last Name |
| State Assembly Member | | | |
| State Senate Member | | | |
| U.S. House of Representatives | | | |
| | Activity I o | ocation 15 (if different from applic | ant location) |
| | District # | First Name | Last Name |
| State Assembly Member | | | |
| State Senate Member | | | |
| U.S. House of Representatives | | | |
| · | Activity Lo | ocation 16 (if different from applic | ant location) |
| | District # | First Name | Last Name |
| State Assembly Member | | | |
| State Senate Member | | | |
| U.S. House of Representatives | | | |
| | Activity Lo | ocation 17 (if different from applic | ant location) |
| | District # | First Name | Last Name |
| State Assembly Member | | | |
| State Senate Member | | | |
| U.S. House of Representatives | | | |
| | Activity Lo | ocation 18 (if different from applic | ant location) |
| | District # | First Name | Last Name |
| State Assembly Member | | | |
| State Senate Member | | | |
| U.S. House of Representatives | | | |
| | Activity Lo | ocation 20 (if different from applic | ant location) |
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| State Senate Member | | | |
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| | District # | First Name | Last Name |
| State Assembly Member | DISUIGL# | Filst Name | |
| State Senate Member | | | |
| U.S. House of Representatives | | | |
| o.o. nouse of Representatives | | | |

| | | | | Application Dev | elopment | Team (ADT) Support Form | | | Rev. 5/20/20 |
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| Please | complete | the "yellow" | cells in the | form below and email a | copy to: Ap | oSupport@hcd.ca.gov. A member of the Applicati quest within ASAP. | on Development | Team will res | pond to your |
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