OWNER'S STATEMENT

OWNER(S): Karina Raimundo and Tiago Queiroz

THE UNDERSIGNED OWNER(S) IS/ARE THE ONLY PARTY(IES) HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING FOUR (4) SHEETS. BY MY/OUR SIGNATURE(S) HERETO I/WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

Kevin Charles Bechtel and James Conor Doyle

Jonathan Andrew Wiener and Valerie Bianchi Kirby Lou Ann Wieand as Trustee of the Lou Ann Wieand 2010 Trust Christopher G. Grant Krzysztof Palacz JAMES CONOR DOYLE KRZYSZTOF PALACZ

BENEFICIARY: S	terling Ba	ink & Trust, F.S.B.
BY: Saph N. Cllo		BY:
		PRINT NAME:
PRINT CAPACITY: Senior Vice Presid	eu+	PRINT CAPACITY:
BENEFICIARY: National C	Cooperativ	re Bank, N.A., a National Bank
ex: / chuica becho)	BY:
PRINT NAME: JESSICO RICHAR	ds	PRINT NAME:
PRINT CAPACITY: Proved Approva	Analyst	PRINT CAPACITY:
5	•	
BENEFICIARY:	Redwood	Credit Union
BY: Mlison Spitzer	•	BY:
MACA I	_	PRINT NAME:
· ·		PRINT CAPACITY:

OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF Son Francisco

ON February 4, LOW BEFORE ME, Coury bhoch

KARINA RAIMUNDO and TIAGO QUEIROZ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/ HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION No: 216 1406

MY COMMISSION EXPIRES: Aug 26, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Sm Francisa

OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Som Francisco

ON Februar 4, 2020 BEFORE ME, Carry 4, 304

KEVIN CHARLES BECHTEL and JAMES CONOR DOYLE WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/ HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE

(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION No: 216 1406

MY COMMISSION EXPIRES: A-2 26

COUNTY OF PRINCIPAL PLACE OF BUSINESS:

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ____AMBER GURNEY___ON __JANUARY 26, 2018__. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE FEBRUARY 29, 2020 , AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

4.6.20 (SEAL) Exp. 09/30/21

BARRY A. PIERCE L.S. 6975 MY LICENSE EXPIRES SEPTEMBER 30, 2021

CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR

CITY AND COUNTY OF SAN FRANCISCO

BRUCE R. STORRS



RECORDER'S STATEMENT

EU ED TUIO	. 05	00 4-	
FILED THIS DAY	OF	, 20, A	TM. IN BOO
OF		, AT PAGES	, AT
THE REQUEST OF <u>BAR</u>	RRY PIERCE .		
SIGNED			

COUNTY RECORDER CITY AND COUNTY OF SAN FRANCISCO

FINAL MAP No. 9714

A SIX (6) RESIDENTIAL UNIT CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON MARCH 26, 2018 AS DOC-2018-K594207-00, OFFICIAL RECORDS BEING ALL OF LOT NO. 4 AND A PORTION OF NO. 3 IN BLOCK "C", PARK HILL HOMESTEAD NO. 2

CITY & COUNTY OF SAN FRANCISCO SCALE AS SHOWN

STATE OF CALIFORNIA

MAY 2020

BARRY A. PIERCE TRANSAMERICAN ENGINEERS & ASSOCIATES

SHEET 1 OF 4

APN: 2610-021, ADDRESS: 1046 14TH STREET

OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF San Francisco

ON Februar 4, 2020 BEFORE ME, Garrottau

JONATHAN ANDREW WIENER and VALERIE BIANCHI KIRBY WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/ HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION No: 216 1406

MY COMMISSION EXPIRES: Aug 26, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS:

OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

COUNTY OF Son Francisco

ON February 4, 2020 BEFORE ME, GOLTA LAND LOU ANN WEAND WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES) AND THAT BY

HIS/ HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE

(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION No: 216 1406

BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION EXPIRES: Aug 26, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Son Francisco

OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____ Som Francisco

ON FEBRUAGE 4, 2020 BEFORE ME, CARSTOPHER G. GRANT

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/ HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND CEEICIAL SEAL

(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION No. 216 MOG

MY COMMISSION EXPIRES: AUS 29 20 20 COUNTY OF PRINCIPAL PLACE OF BUSINESS: Son Francisco

OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Sen Francisco

ON February 4, 2020 BEFORE ME, Cary Hisch A NOTARY PUBLIC, PERSONALLY APPEARED KRZYSZTOF PALACZ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE

NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/ HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION No: 216 1406

MY COMMISSION EXPIRES:

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Som Foun cust

BENEFICIARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO

ON 7 - FEB - 2020 BEFORE ME, NICK DEMOPOULOS

A NOTARY PUBLIC, PERSONALLY APPEARED Staphen ADAMS

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE + THEY EXECUTED THE SAME IN HIS / HER+ THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/ HER! THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

NOTARY PUBLIC, STATE OF CA COMMISSION No: 2216324

MY COMMISSION EXPIRES: OCT-27, 2021

FINAL MAP No. 9714

A SIX (6) RESIDENTIAL UNIT CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON MARCH 26, 2018 AS DOC-2018-K594207-00, OFFICIAL RECORDS BEING ALL OF LOT NO. 4 AND A PORTION OF NO. 3 IN BLOCK "C", PARK HILL HOMESTEAD NO. 2

CITY & COUNTY OF SAN FRANCISCO

SCALE AS SHOWN

STATE OF CALIFORNIA MAY 2020

SHEET 2 OF 4

BARRY A. PIERCE TRANSAMERICAN ENGINEERS & ASSOCIATES

APN: 2610-021, ADDRESS: 1046 14TH STREET

BENEFICIARY'S ACKNOWLEDGMENT
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.
STATE OF COUNTY OF STATE OF HIGHER
on March 9, 2020 BEFORE ME, Whitney N. Bradley. A NOTARY PUBLIC, PERSONALLY APPEARED Jessica Richards
A NOTARY PUBLIC, PERSONALLY APPEARED \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOS NAME(S) (S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SHE THEY EXECUTED THE SAME IN HIS / HERY THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HERY THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OWNICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE
(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)
NOTARY PUBLIC, STATE OF CA COMMISSION No: 2015-BE -555366
MY COMMISSION EXPIRES: 12/16/7073
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Highland
BENEFICIARY'S ACKNOWLEDGMENT A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE
IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.
STATE OF CALIFORNIA COUNTY OF SONOLAR
ON MARCH 17, 2020 BEFORE ME, SEAN CHARTER
ON MARCH 17, 2020 BEFORE ME, SEAN CHARTER. A NOTARY PUBLIC, PERSONALLY APPEARED ALLGON SPITZER.
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(8) WHOS NAME(8) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HIS SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(HES) AND THAT BY HER/ THEIR SIGNATURE(8) ON THE INSTRUMENT THE PERSON(8), OR THE ENTITY UPON BEHALF OWNICH THE PERSON(8) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE
(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)
NOTARY PUBLIC, STATE OF CA COMMISSION No: 2229765
MY COMMISSION EXPIRES:
COUNTY OF PRINCIPAL PLACE OF BUSINESS:

CLERK'S STATEMENT		
I, ANGELA CALVILLO, CLERK OF THE BOARD OF SAN FRANCISCO, STATE OF CALIFORNIA, HER		
BY ITS MOTION NO.	ADOPTED	
. 2	0 APPROVED THIS M.	AP ENTITLED
"FINAL MAP No. 9714".		
IN TESTIMONY WHEREOF, I HAVE HEREUNTO S OF THE OFFICE TO BE AFFIXED.	SUBSCRIBED MY HAND A	ND CAUSED THE SEAL
BY:	DATE:	
CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA		
TAX STATEMENT		
OFFICE THERE ARE NO LIENS AGAINST THIS UNPAID STATE, COUNTY, MUNICIPAL OR LOC COLLECTED AS TAXES.		
DATED DAY OF	· ·	, 20
CLERK OF THE BOARD OF SUPERVISORS		
CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA		
APPROVALS		
THIS MAP IS APPROVED THIS	DAY OF	, 20
BY ORDER No		
BY:	DATE:	
ALARIC DEGRAFINRIED DIRECTOR OF PUBLIC WORKS		

DENNIS J. HERRERA, CITY ATTORNEY		
BY:		
DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA		

BOARD OF SUPERVISOR'S APPROVAL

APPROVED AS TO FORM

ON	, 20, THE BOARD OF
SUPERVISOR'S OF THE CITY AND COUN APPROVED AND PASSED	TY OF SAN FRANCISCO, STATE OF CALIFORNIA
MOTION No.	, A COPY OF WHICH IS ON FILE IN THE OFFICE O
THE BOARD OF SUPERVISOR'S IN FILE N	No

FINAL MAP No. 9714

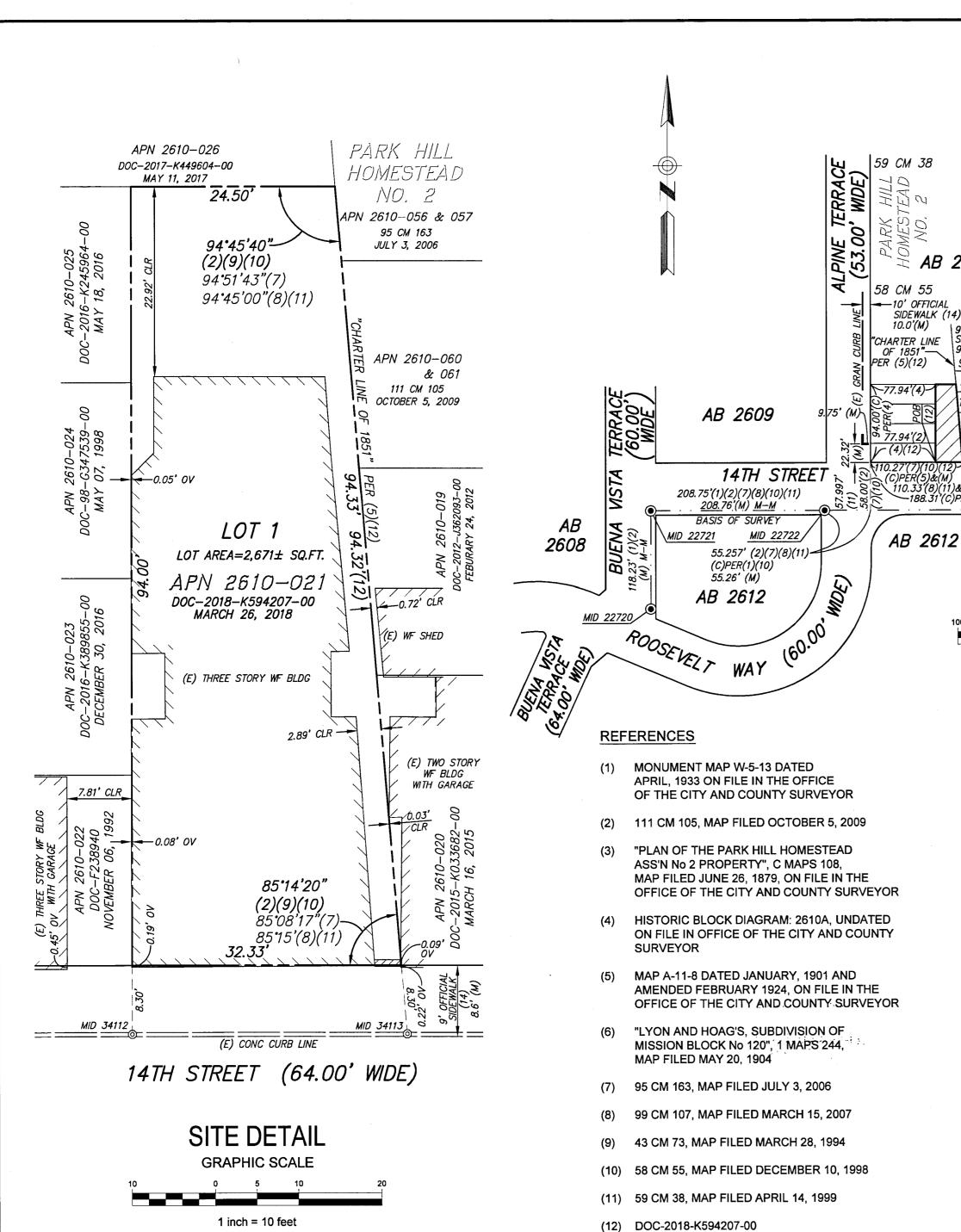
A SIX (6) RESIDENTIAL UNIT CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON MARCH 26, 2018 AS DOC-2018-K594207-00, OFFICIAL RECORDS BEING ALL OF LOT NO. 4 AND A PORTION OF NO. 3 IN BLOCK "C", PARK HILL HOMESTEAD NO. 2

CITY & COUNTY OF SAN FRANCISCO SCALE AS SHOWN STATE OF CALIFORNIA MAY 2020

BARRY A. PIERCE TRANSAMERICAN ENGINEERS & ASSOCIATES

SHEET 3 OF 4

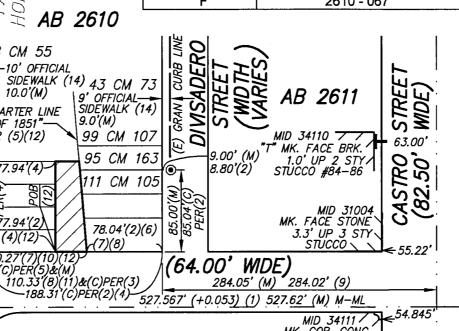
APN: 2610-021, ADDRESS: 1046 14TH STREET



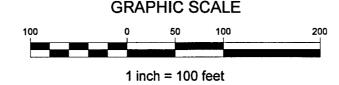
NOTE:

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT DESIGNATION	ASSESSOR'S PARCEL NUMBER
Α	2610 - 062
В	2610 - 063
С	2610 - 064
D	2610 - 065
E	2610 - 066
F	2610 - 067



CONTROL DIAGRAM



<u>LEGEND</u>

ADJACENT PARCEL LINES
RIGHT OF WAY LINE
MONUMENT LINE
CONTROL LINE
(E) BUILDING LINE
SUBJECT PROPERTY
MARK MON MAP (1)
FND N&T, 3/4" DIA., PLS 6895
L
FND L CUT, (UO)
FND T CUT
FND MON, LEAD PLUG
W/ BRASS TACK
SET NAIL & 3/4" DIA.
BRASS TAG PLS 6975

PROPERTY LINE

ABBREVIATIONS

RECORDED MARCH 26, 2018

(13) MONUMENT MAP 233, ON FILE IN THE OFFICE

OF THE CITY AND COUNTY SURVEYOR

(14) GRADE MAP NO. 233, ON FILE IN THE OFFICE

OF THE CITY AND COUNTY SURVEYOR

AB	ASSESSOR'S BLOCK
APN	ASSESSOR'S PARCEL NUMBER
BLDG	BUILDING
(C)	CALCULATED
CLR	CLR
CM	CONDOMINIUM MAP
CONC	CONCRETE
DOC	DOCUMENT
(E)	EXISTING
FND	FOUND
GRAN	GRANITE
(M)	MEASURED
MON	MONUMENT
M-M	MONUMENT TO MONUMENT
M-ML	MONUMENT TO MONUMENT LINE
OV	OVER
PLS	PROFESSIONAL LAND SURVEYOR
()	REFERENCE NUMBER
WF	WOOD FRAME
MID	MONUMENT IDENTIFICATION, CITY
	AND COUNTY OF SAN FRANCISCO
	DATABASE

GENERAL NOTES

- 1. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF SIX (6) DWELLING UNITS.
- 2. ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST
- UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - a) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
- b) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
- IN THE EVENT THE AREAS IDENTIFIED IN (3)(b) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- 5. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- 6. BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER 14TH STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- 7. SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

SPECIAL NOTES

- 1. CITY MONUMENT LINES PER MONUMENT MAP W-5-13, FILED IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR. NO OTHER VERSION OF SUCH MONUMENT MAP S SHALL BE USED TO RETRACE THIS SURVEY.
- 2. THE SURVEY OF APN 2610-021 HEREON WAS ESTABLISHED BY A FIELD SURVEY. SUCH SURVEY WAS BASED UPON THAT CERTAIN DEED RECORDED MARCH 26, 2018 AS DOC 2018-K594207-00, OFFICIAL RECORDS.
- 3. ALL DIMENSIONS FROM THE BOUNDARIES OF THE PROPERTY IN QUESTION TO MONUMENT LINES OF THE MONUMENT MAPS REFERRED TO HEREON ARE GIVEN FOR THE SOLE PURPOSE OF ITS RETRACEMENT. SUCH INFORMATION SHALL NOT BE USED FOR ANY OTHER PURPOSES.
- 4. ALL DEFLECTION ANGLES HEREON ARE 90 OR 45 DEGREES UNLESS EXPRESSLY OTHERWISE INDICATED.
- 5. ALL MEASURED DISTANCES ARE SHOWN HEREON IN FEET AND DECIMALS THEREOF. ALL OTHERS ARE SHOWN AS PER RECORDS AND NOTED AS SUCH.
- 6. BASIS OF SURVEY IS THE MONUMENT LINE ON 14TH STREET BETWEEN BUENA VISTA TERRACE AND ALPINE TERRACE AS SHOWN ON MONUMENT MAP No. W-5-13 FILED IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON JANUARY 10, 2018. ALL PHYSICAL DETAILS INCLUDING CITY AND
 PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE
 NOTED.
- 8. POINT OF MEASUREMENT FOR BUILDING OFFSETS IS 5.00 FEET UP FROM GROUND LEVEL
- 9. ALL MAP AND DOCUMENT REFERENCES ARE ON FILE IN THE OFFICE OF THE COUNTY RECORDER UNLESS OTHERWISE NOTED.
- 10. MONUMENTATION OF REFERENCED RECORD MAPS ON THE SUBJECT BLOCK NOT SHOWN HEREON WERE SEARCHED FOR, NOT FOUND.
- 11. THE EXISTING CURB LINE WAS DETERMINED BY LOCATING THE END OF CURB RETURNS OF THE SUBJECT BLOCK.

FINAL MAP No. 9714

A SIX (6) RESIDENTIAL UNIT CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON MARCH 26, 2018 AS DOC-2018-K594207-00, OFFICIAL RECORDS BEING ALL OF LOT NO. 4 AND A PORTION OF NO. 3 IN BLOCK "C", PARK HILL HOMESTEAD NO. 2

CITY & COUNTY OF SAN FRANCISCO SCALE AS SHOWN STATE OF CALIFORNIA MAY 2020

BARRY A. PIERCE TRANSAMERICAN ENGINEERS & ASSOCIATES

SHEET 4 OF 4
APN: 2610-021, ADDRESS: 1046 14TH STREET