

File No. 200695

Committee Item No. 9

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: July 30, 2020

Board of Supervisors Meeting:

Date: _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: John Carroll

Date: July 24, 2020

Prepared by: John Carroll

Date: _____

1 [Settlement of Lawsuit - Rashad Abdullah, Individually and as the Guardian for Minor T.A.;
2 and T.A., a Minor, By and Through Her Guardian - \$150,000]

3 **Ordinance authorizing settlement of the lawsuit filed by Rashad Abdullah, individually**
4 **and as the guardian for minor T.A.; and T.A., a minor, by and through her guardian**
5 **against the City and County of San Francisco for \$150,000; the lawsuit was filed on**
6 **September 3, 2019, in the United States District Court, Northern District of California,**
7 **Case No. 19-cv-05526-LB; entitled Rashad Abdullah, et al. v. City and County of San**
8 **Francisco, et al.; the lawsuit involves alleged civil rights violations.**

9
10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby
12 authorizes the City Attorney to settle the action entitled Rashad Abdullah, et al. v. City and
13 County of San Francisco, et al., United States District Court, Northern District of California,
14 Case No. 19-cv-05526 LB by the payment of \$150,000. The lawsuit involves alleged civil
15 rights violations.

16 Section 2. The above-named action was filed in United States District Court, Northern
17 District of California on September 3, 2019, and the following parties were named in the
18 lawsuit: Plaintiffs Rashad Abdullah, individually and as the guardian for minor T.A.; and T.A.,
19 a minor, by and through her guardian; Defendants City and County of San Francisco, San
20 Francisco Juvenile Probation Department, former Chief Allen Nance, Deputy Probation Officer
21 Moegagogo Tamasese, Deputy Probation Officer Lyudmila Baranov.

1 APPROVED AS TO FORM AND
2 RECOMMENDED:

3 DENNIS J. HERRERA
4 City Attorney

RECOMMENDED:

JUVENILE PROBATION

5 /s/ Meredith Osborn
6 MEREDITH OSBORN
7 Chief Trial Deputy

/s/
KATHERINE MILLER
Chief Probation Officer

8 FUNDS AVAILABLE:

9 /s/ Ben Rosenfield
10 BEN ROSENFELD
11 Controller

12 n:\lit\li2020\200226\01452432.docx