BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 **San Francisco 94102-4689** Tel. No. 554-5184 Fax No. 554-5163 TDD/TTY No. 544-5227

MEMORANDUM

July 20, 2020 Date:

Carmen Chu, Assessor-Recorder To:

Copy to the File

From: Angela Calvillo, Clerk of the Board

Final Map No. 9714 - 1046 14th Street Subject:

On July 14, 2020, the Board of Supervisors approved Map 9714. The certification is below; additionally, I have attached the Tax Statement, stating there are no liens against this subdivision or any part thereof for unpaid state, county, municipal or local taxes, or special assessments collected as taxes.

FINAL MAP No. 9714

A SIX (6) RESIDENTIAL UNIT CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN

THAT CERTAIN DEED RECORDED ON MARCH 26, 2018 AS DOC-2018-K594207-00, OFFICIAL RECORDS BEING ALL OF LOT NO. 4 AND A PORTION OF NO. 3 IN BLOCK "C". PARK HILL HOMESTEAD NO. 2
CLERK'S STATEMENT
I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS
BY ITS MOTION NO. $M20-88$ ADOPTED
By its motion no. $\frac{M2088}{\text{July }14}$ adopted $\frac{July 14}{\text{Final Map no. 9714"}}$, 20 $\frac{20}{\text{approved this map entitled}}$
IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.
BY:
CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
TAX STATEMENT
I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.
DATED 20 DAY OF July 2020
CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA BOARD OF SUPERVISOR'S APPROVAL
ONJuly 14
SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED
MOTION No. $M20-88$, a copy of which is on file in the office of
THE BOARD OF SUBERMISOR'S IN FILE NO. 200730

1	[Final Map No. 9714 - 1046-14th Street]
2	
3	Motion approving Final Map No. 9714, a six residential unit condominium project,
4	located at 1046-14th Street, being a subdivision of Assessor's Parcel Block No. 2610,
5	Lot No. 021; and adopting findings pursuant to the General Plan, and the eight priority
6	policies of Planning Code, Section 101.1.
7	
8	MOVED, That the certain map entitled "FINAL MAP No. 9714", a six residential unit
9	condominium project, located at 1046 14th Street, being a subdivision of Assessor's Parcel
10	Block No. 2610, Lot No. 021, comprising four sheets, approved June 9, 2020, by Department
11	of Public Works Order No. 203253 is hereby approved and said map is adopted as an Official
12	Final Map No. 9714; and, be it
13	FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own
14	and incorporates by reference herein as though fully set forth the findings made by the
15	Planning Department, by its letter dated October 29, 2019, that the proposed subdivision is
16	consistent with the General Plan, and the eight priority policies of Planning Code, Section
17	101.1; and, be it
18	FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes
19	the Director of the Department of Public Works to enter all necessary recording information on
20	the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk's
21	Statement as set forth herein; and, be it
22	FURTHER MOVED, That approval of this map is also conditioned upon compliance by
23	the subdivider with all applicable provisions of the San Francisco Subdivision Code and
24	amendments thereto.
25	

DESCRIPTION APPROVED:

Bruce R. Storrs, PLS

City and County Surveyor

RECOMMENDED:

Alaric Degrafinried

Acting Director of Public Works



City and County of San Francisco Tails

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Motion: M20-088

File Number: 200730 Date Passed: July 14, 2020

Motion approving Final Map No. 9714, a six residential unit condominium project, located at 1046-14th Street, being a subdivision of Assessor's Parcel Block No. 2610, Lot No. 021; and adopting findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1.

July 14, 2020 Board of Supervisors - APPROVED

Ayes: 11 - Fewer, Haney, Mandelman, Mar, Peskin, Preston, Ronen, Safai, Stefani, Walton and Yee

File No. 200730

I hereby certify that the foregoing Motion was APPROVED on 7/14/2020 by the Board of Supervisors of the City and County of San Francisco.

Angela Calvillo
Clerk of the Board

2 Cacheddo

OWNER'S STATEMENT	
NECESSARY TO CONSENT TO THE PREPARA	NLY PARTY(IES) HAVING RECORD TITLE INTEREST TION AND FILING OF THIS MAP COMPRISING FOUR INWE HEREBY CONSENT TO THE PREPARATION ANI HIN THE DISTINCTIVE BORDER LINE.
OWNER(S): Karina Raimundo and Tiago Kevin Charles Bechtel and . Jonathan Andrew Wiener ar Lou Ann Wieand as Trustee Christopher G. Grant Krzysztof Palacz	lames Conor Doyle
BY: KARINA RAIMUNDO	BY: TICO THE
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BY: JONATHAN ANDREW WIENER	BY: VALERIE BIANCHI KIRBY
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BY: CHRISTOPHER G. GRANT	-
BY:KRZYSZTOF PALACZ	-
· · · · · · · · · · · · · · · · · · ·	Bank & Trust, F.S.B.
BY: Sayh M. Cll	BY:
PRINT NAME: Stephen H. Adams	PRINT NAME:
PRINT CAPACITY: Senior Uice President	PRINT CAPACITY:
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BENEEKIARY: National Connerat	ive Bank N.A. a National Bank

PRINT NAME:

PRINT NAME:

Redwood Credit Union

PRINT CAPACITY: PROYCE Approval Analyst PRINT CAPACITY:

PRINT CAPACITY: VICE President PRINT CAPACITY:

IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT. STATE OF CALIFORNIA COUNTY OF SUPERIOR BEFORE ME, CALL'S SHIP STATE OF CALIFORNIA COUNTY OF SUPERIOR SHIP STATE OF CALIFORNIA COUNTY OF SUPERIOR SHIP STATE OF CALIFORNIA COUNTY OF SUPERIOR SHIP STATE OF CATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOS A NOTARY PUBLIC, PERSONALLY APPEARED KARINA RAMININDO and TIAGO QUEIROZ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOS ANAME(S) IS 7 ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE / THEY EXECUTED THE SAME IN HIS / HER? THEIR SIGNATURES) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. ICCENTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL (NOTE: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED) NOTARY PUBLIC, STATE OF CA COMMISSION NO: 2.16 140 G MY COMMISSION EXPIRES: AU S. 2.4, 2020 OWNER'S ACKNOWLEDGEMENT A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT. STATE OF CALIFORNIA COUNTY OF PRINCIPAL PLACE OF BUSINESS: ACCURACY, OR VALIDITY OF THAT DOCUMENT. STATE OF CALIFORNIA COUNTY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT. STATE OF CALIFORNIA COUNTY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ANOTARY PUBLIC, PERSONALLY APPEARED KEVIN CHARLES BECHTEL and JAMES CONOR DOYLE WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO NAME(S) IS / ARE SUBSORIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THE PRIFT THER SIGNATURE(S) ON THE	A NOTABY BURLIC OR OTHER OFFICER CONDUCTING THE CERTIFICATE VERIFIES ONLY THE
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KEVIN CHARLES BECHTEL and JAMES CONOR DOYLE WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT. SHE/THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/ HER! THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL	A NOTARY PUBLIC PERSONALLY APPEARED
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THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL	BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL	
	I CERTIEV LINDER DENALTY OF DER HIDV LINDER THE LAWS OF THE STATE OF CALLEORNIA
PICNIATURE	THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
SIGNATURE	THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
(Note: SEAL ORTIONAL IS SOLLOWING INSORMATION IS COMPLETED)	THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

NOTARY PUBLIC, STATE OF CA COMMISSION No: 216 1406

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Son France

40

MY COMMISSION EXPIRES: A-> 26

OWNER'S ACKNOWLEDGEMENT

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ... AMBER GURNEY ON JANUARY 26, 2019 ... HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE ... FEBRUARY 29, 2020 ... AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEYTO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

(SIGNED) 73 (DATE SIGNED) 4.6.20

BARRY A. PIERCE L.S. 6975 MY LICENSE EXPIRES SEPTEMBER 30, 2021

Street A PIEGE CG WARRY No. 6975

CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO

BRUCE R. STORRS L.S. 6914



RECORDER'S	STATEMENT

FILED THIS DAY OF	, 20, AT _	м. IN ВООК
OF	, AT PAGES	, AT
THE REQUEST OF BARRY PIERCE.		
SIGNED		

COUNTY RECORDER CITY AND COUNTY OF SAN FRANCISCO

FINAL MAP No. 9714

A SIX (6) RESIDENTIAL UNIT CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON MARCH 26, 2018 AS DOC-2018-K594207-00, OFFICIAL RECORDS BEING ALL OF LOT NO. 4 AND A PORTION OF NO. 3 IN BLOCK "C", PARK HILL HOMESTEAD NO. 2

CITY & COUNTY OF SAN FRANCISCO SCALE AS SHOWN STATE OF CALIFORNIA MAY 2020

BARRY A. PIERCE TRANSAMERICAN ENGINEERS & ASSOCIATES

S & ASSOCIATES SHEET 1 OF 4
APN: 2610-021, ADDRESS: 1046 14TH STREET

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.	A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULKESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.
STATE OF CALIFORNIA COUNTY OF San Francises	STATE OF CALIFORNIA COUNTY OF Son Francisco
ON FEB 1249 41, 2920 BEFORE ME, COLLY STANDARD MEDICAL PROPERTIES ANOTARY PUBLIC, PERSONALLY APPEARED SONATHAN ANDREW MENER and VALERIE BIANCHI KIRBY WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THE/E XECUTED THE SAME IN HIS / HER? THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/ HER? THEIR THORIZED CAPACITY(IES) AND THAT BY HIS/ HER? THEIR THORIZED CAPACITY(IES) AND THAT BY HIS/ HER? THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.	ON FCB MAG. 41, 2020 BEFORE ME, CHRISTOPHER G. GRANT WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO DE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE, SHE / THEY SECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS / HERY THEIR SHANTANCE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.	I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL	WITNESS MY HAND AND DEEICIAL SEAL
SIGNATURE	SIGNATURE
(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)	(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)
NOTARY PUBLIC, STATE OF CA COMMISSION No: 216 1406	NOTARY PUBLIC, STATE OF CA COMMISSION No. 216 H06
MY COMMISSION EXPIRES: Aug 26, 2020	MY COMMISSION EXPIRES: Aug 29 20 20
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Sen Francisco	COUNTY OF PRINCIPAL PLACE OF BUSINESS: Son Francisco
OWNER'S ACKNOWLEDGEMENT	OWNER'S ACKNOWLEDGEMENT
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.	A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.
STATE OF CALIFORNIA COUNTY OF SA FCAN CLASS	STATE OF CALIFORNIA COUNTY OF Sen Francisco
ON FCS CUAS 4, 20 20 BEFORE ME, GOLFS GOLF	ON FEBRUARY 41, 2020 BEFORE ME, COLTA TH'RE CL. A NOTARY PUBLIC, PERSONALLY APPEARED WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS I ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/ HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.	I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL	WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE_	SIGNATURE
(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)	(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)
NOTARY PUBLIC, STATE OF CA COMMISSION No: 216 1406	NOTARY PUBLIC, STATE OF CA COMMISSION No. 216 1406
MY COMMISSION EXPIRES: Aug 26, 2020	
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco	MY COMMISSION EXPIRES: Aug 26, 20 LO

OWNER'S ACKNOWLEDGEMENT

OWNER'S ACKNOWLEDGEMENT

BENEFICIARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE
IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS
ATTACHED AND NOT THE TRITTIELL NESS ACCURACY OR VALIDITY OF THAT DOCUMENT

COUNTY OF SAN FRANCISCO			
ON 7 - FEB - 2020	_BEFORE ME,	NICK	DEMOPOULES
A NOTARY PUBLIC, PERSONALLY APPEARE	Cla	. / = .	100

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE WHO PROVED IO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE MAME(S) IS I AME SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHEATHERY EXECUTED THE SAME IN HIS / HEAD-THEER AUTHORIZED CAPACITY(IES) AND THAT BY HIS/ HEAD-THEER SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S), ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA

THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.	
WITNESS MY HAND AND OFFICIAL SEAL	
SIGNATURE TO SIGNATURE	
(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)	
NOTARY PUBLIC, STATE OF CA COMMISSION No: 2216324	
MY COMMISSION EXPIRES: 0CT-27, 2021	
COUNTY OF PRINCIPAL PLACE OF BUSINESS SAN FRANCISC	O

FINAL MAP No. 9714

A SIX (6) RESIDENTIAL UNIT CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON MARCH 26, 2018 AS DOC-2018-K594207-00, OFFICIAL RECORDS BEING ALL OF LOT NO. 4 AND A PORTION OF NO. 3 IN BLOCK "C", PARK HILL HOMESTEAD NO. 2

CITY & COUNTY OF SAN FRANCISCO SCALE AS SHOWN

BARRY A. PIERCE TRANSAMERICAN ENGINEERS & ASSOCIATES

SHEET 2 OF 4

APN: 2610-021, ADDRESS: 1046 14TH STREET

BENEFICIARY'S ACKNOWLEDGMENT	CLERK'S STATEMENT
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS	I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS
ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.	BY ITS MOTION NO. M20-88 ADOPTED
STATE OF OPENINA COUNTY OF STATE OF HIGH STATE	July 14 , 2020 APPROVED THIS MAP ENTITLED
COUNTY OF SEASON HAMILLAND	"FINAL MAP No. 9714".
on Musch 9, 2020 BEFORE ME, Whitney N. Bradley A NOTARY PUBLIC, PERSONALLY APPEARED 1655:Ca 12:Chards	IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.
A NOTARY PUBLIC, PERSONALLY APPEARED DESSICA Thichards	C:
	Signed in counterpart 7/20/20
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) (S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / (SHET) THEY EXECUTED THE SAME IN HIS / (SER) THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/ (SEE) THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.	CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.	
WITNESS MY HAND AND OFFICIAL SEAL	TAX STATEMENT
SIGNATURE	I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF
(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)	SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS
NOTARY PUBLIC, STATE OF CA COMMISSION No: 2015-RE-555306	FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER
MY COMMISSION EXPIRES: 12/16/707	OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Hichland	COLLECTED AS TAXES.
The state of bookers.	DATED 20 DAY OF July 20
BENEFICIARY'S ACKNOWLEDGMENT	Signed in counterpart CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAM FRANCISCO
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.	STATE OF CALIFORNIA
STATE OF CALIFORNIA	
COUNTY OF SONOWA	
ON MACH 17, 2020 BEFORE ME, SEAN CHARTER	
A NOTARY PUBLIC, PERSONALLY APPEARED ALIGNA SPITZER	<u>APPROVALS</u>
A NOTART PUBLIC, PERSONALLI APPEARED ALEGAN STITZEL	THIS MAP IS APPROVED THIS DAY OF, 20
	BY ORDER No
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(8) WHOSE NAME(8) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE!	
SHE / THEY EXECUTED THE SAME IN HIS / HER / THEN AUTHORIZED CAPACITY (JEST) AND THAT BY HIS/ HER/ THEN SIGNATURE OF ON THE INSTRUMENT THE PERSON OF OR THE ENTITY UPON BEHALF OF	BY:DATE:
WHICH THE PERSON(A) ACTED, EXECUTED THE INSTRUMENT.	ALARIC DEGRAFINRIED
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.	DIRECTOR OF PUBLIC WORKS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
WITNESS MY HAND AND OFFICIAL SEAL	
SIGNATURE	
(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)	
NOTARY PUBLIC, STATE OF CA COMMISSION No:	

COUNTY OF PRINCIPAL PLACE OF BUSINESS:

DENNIS J. HERRERA, CITY ATTORNE	ΞΥ			
BY:				
DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCIS STATE OF CALIFORNIA	sco			
BOARD OF SUPERVISOR'S APPROVA				
ON	July 14	, 20 $\underline{20}$, the board of		
SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED				

, A COPY OF WHICH IS ON FILE IN THE OFFICE OF

APPROVED AS TO FORM

MOTION No.__ M20-88

THE BOARD OF SUPERVISOR'S IN FILE No. 200730

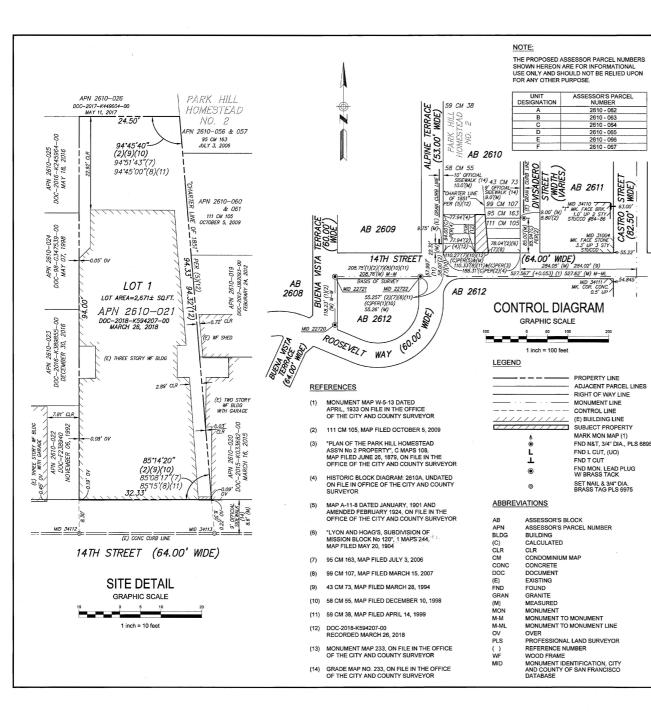
FINAL MAP No. 9714

A SIX (6) RESIDENTIAL UNIT CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON MARCH 26, 2018 AS DOC-2018-K594207-00, OFFICIAL RECORDS BEING ALL OF LOT NO. 4 AND A PORTION OF NO. 3 IN BLOCK "C", PARK HILL HOMESTEAD NO. 2

CITY & COUNTY OF SAN FRANCISCO SCALE AS SHOWN STATE OF CALIFORNIA MAY 2020

BARRY A. PIERCE TRANSAMERICAN ENGINEERS & ASSOCIATES

S & ASSOCIATES SHEET 3 OF 4
APN: 2610-021, ADDRESS: 1046 14TH STREET



GENERAL NOTES

- 1. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF SIX (6) DWELLING UNITS.
- 2. ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STARWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON
- 3. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION. INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - ALL GENERAL USE COMMON AREA IMPROVEMENTS: AND
- ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY AND ANY OTHER ORI IGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
- 4. IN THE EVENT THE AREAS IDENTIFIED IN (3)(b) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HISHER PROPORTIONATE OBLIGATION TO THE HOMEOWNER'S ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY
- 5. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS
- 6. BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER 14TH STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER/S
- 7. SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON HOWEVER IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER

SPECIAL NOTES

- 1. CITY MONUMENT LINES PER MONUMENT MAP W-5-13, FILED IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR. NO OTHER VERSION OF SUCH MONUMENT MAP'S SHALL BE USED TO RETRACE THIS SURVEY
- 2. THE SURVEY OF APN 2610-021 HEREON WAS ESTABLISHED BY A FIELD. SURVEY, SUCH SURVEY WAS BASED UPON THAT CERTAIN DEED RECORDED MARCH 26, 2018 AS DOC 2018-K594207-00, OFFICIAL RECORDS
- 3. ALL DIMENSIONS FROM THE BOUNDARIES OF THE PROPERTY IN QUESTION TO MONUMENT LINES OF THE MONUMENT MAPS REFERRED TO HEREON. ARE GIVEN FOR THE SOLE PURPOSE OF ITS RETRACEMENT, SUCH INFORMATION SHALL NOT BE USED
- 4. ALL DEFLECTION ANGLES HEREON ARE 90 OR 45 DEGREES UNLESS EXPRESSLY OTHERWISE INDICATED.
- 5. ALL MEASURED DISTANCES ARE SHOWN HEREON IN FEET AND DECIMALS THEREOF, ALL OTHERS ARE SHOWN AS PER
- BASIS OF SURVEY IS THE MONUMENT LINE ON 14TH STREET BETWEEN BUENA VISTA TERRACE AND ALPINE TERRACE AS SHOWN ON MONUMENT MAP No. W-5-13 FILED IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON JANUARY 10, 2018. ALL PHYSICAL DETAILS INCLUDING CITY AND
 PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE
- 8. POINT OF MEASUREMENT FOR BUILDING OFFSETS IS 5.00 FEET UP FROM GROUND LEVEL
- 9. ALL MAP AND DOCUMENT REFERENCES ARE ON FILE IN THE OFFICE OF THE COUNTY RECORDER UNLESS OTHERWISE NOTED.
- 10. MONUMENTATION OF REFERENCED RECORD MAPS ON THE SUBJECT BLOCK NOT SHOWN HEREON WERE SEARCHED FOR,
- 11. THE EXISTING CURB LINE WAS DETERMINED BY LOCATING THE END OF CURB RETURNS OF THE SUBJECT BLOCK

FINAL MAP No. 9714

A SIX (6) RESIDENTIAL UNIT CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON MARCH 26, 2018 AS DOC-2018-K594207-00, OFFICIAL RECORDS BEING ALL OF LOT NO. 4 AND A PORTION OF NO. 3 IN BLOCK "C", PARK HILL HOMESTEAD NO. 2

CITY & COUNTY OF SAN FRANCISCO SCALE AS SHOWN

MAY 2020

BARRY A. PIERCE TRANSAMERICAN ENGINEERS & ASSOCIATES

SHEET 4 OF APN: 2610-021, ADDRESS: 1046 14TH STREET