

File No. 200763 Committee Item No. 4
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation Committee Date August 10, 2020

Board of Supervisors Meeting Date _____

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

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| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Referral FYI 072220</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Referral CEQA 072220</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Presidential Action Memo 080520</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>CEQA Determination 080520</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Completed by: Erica Major Date August 6, 2020
Completed by: Erica Major Date _____

1 [Emergency Ordinance - Building Code - Construction During COVID-19 Pandemic That
2 Results in Temporary Suspension of Water or Electricity Service]

3 **Emergency ordinance to temporarily prohibit construction projects in buildings with**
4 **any residential rental units that require the suspension of water or electricity service to**
5 **residential tenants without providing alternative sources of water and power, due to the**
6 **COVID-19 pandemic; and affirming the Planning Department’s determination under the**
7 **California Environmental Quality Act.**

8 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
9 **Additions to Codes** are in *single-underline italics Times New Roman font*.
10 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.
11 **Board amendment additions** are in double-underlined Arial font.
12 **Board amendment deletions** are in ~~strikethrough Arial font~~.
13 **Asterisks (* * * *)** indicate the omission of unchanged Code
14 subsections or parts of tables.

15 Be it ordained by the People of the City and County of San Francisco:

16 Section 1. Declaration of Emergency under Charter Section 2.107.

17 (a) Section 2.107 of the Charter authorizes passage of an emergency ordinance in
18 cases of public emergency affecting life, health, or property, or for the uninterrupted operation
19 of any City or County department or office required to comply with time limitations established
20 by law. The Board of Supervisors hereby finds and declares that an actual emergency exists
21 that requires the passage of this emergency ordinance.

22 (b) On February 25, 2020, Mayor London Breed proclaimed a state of emergency
23 based on the COVID-19 pandemic (hereinafter referred to as “the emergency”). On March 3,
24 2020, the Board of Supervisors, in Motion No. 200228, concurred in the Proclamation and in
25 the actions taken by the Mayor to meet the emergency.

///

1 (c) Since March 16, 2020, City residents have been subject to the County Health
2 Officer's "shelter in place" orders, which require (with certain exceptions) that all San
3 Francisco residents must stay in their homes to the extent possible, due to the extreme
4 circumstances of the emergency. The most recent such order (Order No. C19-07f) was
5 issued July 13, 2020. Also, on March 16, 2020, the Governor issued Executive Order N-28-
6 20, finding that local jurisdictions must take measures to preserve and increase housing
7 security and that additional measures may be necessary to protect public health and to
8 mitigate the economic effects of COVID-19.

9 (d) For the same reasons that warranted the foregoing orders and directives, the
10 Board of Supervisors finds that it is essential for the health, safety, and welfare of the tenants
11 of residential units to have access to water and utility service while they are sheltering in
12 place.

13
14 Section 2. CEQA Finding. The Planning Department has determined that the actions
15 contemplated in this emergency ordinance comply with the California Environmental Quality
16 Act (California Public Resources Code Sections 21000 et seq.). Said determination is on file
17 with the Clerk of the Board of Supervisors in File No. 200763 and is incorporated herein by
18 reference. The Board affirms this determination.

19
20 Section 3. Prohibition of Certain Construction Activities that Suspend Water or
21 Electricity Service, for Buildings with Residential Rental Units, Unless an Alternative Source is
22 Provided; Notice to Tenants.

23 (a) No construction may be performed in a building containing any residential rental
24 units, whether or not a building permit has been issued prior to the effective date of this
25 emergency ordinance, if that construction would result in the suspension of water service or

1 electricity service to any resident in the building, unless:

2 (1) in the event of a water shutoff, an alternative water source is provided
3 including but not limited to water bottles or other containers of water;

4 (2) in the event of an electricity shutoff, a generator or alternative power source
5 that allows internet use is provided.

6 An alternative that requires the tenant to leave his or her unit is not an acceptable
7 alternative.

8 (b) The property owner shall give each tenant that will be impacted by water and/or
9 electricity service interruption caused by construction with one week's advance notice and the
10 name and contact information of a liaison who can provide information regarding the
11 interruption and respond to tenant concerns. Advance notice shall also be given to tenants
12 where it is anticipated that construction activities will cause loud and constant noise at a level
13 that is likely to disrupt daily activities.

14

15 Section 4. Implementation by the Department of Building Inspection.

16 The Department of Building Inspection shall implement the requirements of this
17 emergency ordinance.

18

19 Section 5. Severability. If any section, subsection, sentence, clause, phrase, or word
20 of this emergency ordinance, or any application thereof to any person or circumstance, is held
21 to be invalid or unconstitutional by a decision of a court of competent jurisdiction, such
22 decision shall not affect the validity of the remaining portions or applications of the ordinance.
23 The Board of Supervisors hereby declares that it would have passed this emergency
24 ordinance and each and every section, subsection, sentence, clause, phrase, and word not
25 declared invalid or unconstitutional without regard to whether any other portion of the

1 ordinance or application thereof would be subsequently declared invalid or unconstitutional.

2
3 Section 6. Effective Date; Retroactivity; Expiration.

4 (a) Consistent with Charter Section 2.107, this emergency ordinance shall become
5 effective immediately upon enactment. Enactment occurs when the Mayor signs the
6 ordinance, the Mayor returns the ordinance unsigned or does not sign the ordinance within
7 ten days of receiving it, or the Board of Supervisors overrides the Mayor’s veto of the
8 ordinance.

9 (b) The Board of Supervisors intends that this emergency ordinance be retroactive to
10 July 14, 2020, the date of introduction, and urges that the Department of Building Inspection
11 exercise administrative discretion to implement its provisions prior to the effective date
12 described in subsection (a).

13 (c) This emergency ordinance shall expire on the 61st day following enactment unless
14 reenacted as provided by Section 2.107.

15
16 Section 7. Supermajority Vote Required.

17 In accordance with Charter Section 2.107, passage of this emergency ordinance by the
18 Board of Supervisors requires an affirmative vote of two-thirds of the Board of Supervisors.

19
20 APPROVED AS TO FORM:
21 DENNIS J. HERRERA, City Attorney

22
23 By: /s/ JUDITH A. BOYAJIAN
24 JUDITH A. BOYAJIAN
25 Deputy City Attorney

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LEGISLATIVE DIGEST

[Emergency Ordinance - Building Code - Construction During COVID-19 Pandemic That Results in Temporary Suspension of Water or Electricity Service]

Emergency ordinance to temporarily prohibit construction projects in buildings with any residential rental units that require the suspension of water or electricity service to residential tenants without providing alternative sources of water and power, due to the COVID-19 pandemic; and affirming the Planning Department's determination under the California Environmental Quality Act.

Existing Law

There is no existing law being amended.

Amendments to Current Law

This emergency ordinance will prohibit construction activities that suspend water or electricity service in buildings with residential rental units unless an alternative source is provided. In the event of a water shutoff, an alternative source could include, but not be limited to, water bottles or other containers of water. In the event of an electricity shutoff, a generator or alternative power source that allows internet use must be provided. An alternative that requires the tenant to leave his or her unit is not an acceptable alternative. Advance notice to tenants of a disruption in service or loud noise levels is required and the name and contact information of a person who can respond to tenant concerns must be provided.

Background Information

Residential tenants across San Francisco are attempting to apply with Shelter in Place Orders, working from home, and attempting to care for children and family members, some who are advanced in age or have other unique sensitivities to COVID-19.

Many tenants are encountering the added disruption of ongoing, non-emergency construction that disrupts water and electricity service, often without any notice, and which causes such loud and constant noise that daily tasks are rendered near impossible.

In some instances, the disruption of housing services is a form of tenant harassment intended to displace tenants from their homes during a public health emergency. Even without the intent to harass, the added disruption constitutes an enhanced public health and safety risk to tenants that can and should be mitigated through the provision of alternative, in-home water and electricity supply, advance notice of the use of any loud instruments, and direct communication to ensure agreeable mitigation measures to facilitate compliance with San Francisco's Shelter in Place Order.

BOARD of SUPERVISORS



City Hall
Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

July 14, 2020

File No. 200763

Lisa Gibson
Environmental Review Officer
Planning Department
1650 Mission Street, Ste. 400
San Francisco, CA 94103

Dear Ms. Gibson:

On July 14, 2020, Supervisor Peskin submitted the following legislation:

File No. 200762

Emergency ordinance to temporarily prohibit construction projects in buildings with any residential rental units that require the suspension of water or electricity service to residential tenants without providing alternative sources of water and power, due to the COVID-19 pandemic; and affirming the Planning Department's determination under the California Environmental Quality Act.

This legislation is being transmitted to you for environmental review.

Angela Calvillo, Clerk of the Board

A handwritten signature in cursive script, appearing to read "Erica Major".

By: Erica Major, Assistant Clerk
Land Use and Transportation Committee

Attachment

c: Joy Navarrete, Environmental Planning
Don Lewis, Environmental Planning

Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it would not result in a direct or indirect physical change in the environment.

08/05/2020

A handwritten signature in cursive script, appearing to read "Joy Navarrete".

BOARD of SUPERVISORS



City Hall
Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

July 14, 2020

File No. 200763

Lisa Gibson
Environmental Review Officer
Planning Department
1650 Mission Street, Ste. 400
San Francisco, CA 94103

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Angela Calvillo, Clerk of the Board

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By: Erica Major, Assistant Clerk
Land Use and Transportation Committee

Attachment

c: Joy Navarrete, Environmental Planning
Don Lewis, Environmental Planning

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

TO: Patrick O'Riordan, Director, Department of Building Inspection
Sonya Harris, Commission Secretary, Building Inspection Commission
Harlan Kelly, Jr., General Manager, Public Utilities Commission
Robert Collins, Executive Director, Rent Board

FROM: Erica Major, Assistant Clerk, Land Use and Transportation Committee

DATE: July 22, 2020

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Land Use and Transportation Committee has received the following proposed legislation, introduced by Supervisor Peskin on July 14, 2020:

File No. 200763

Emergency ordinance to temporarily prohibit construction projects in buildings with any residential rental units that require the suspension of water or electricity service to residential tenants without providing alternative sources of water and power, due to the COVID-19 pandemic; and affirming the Planning Department's determination under the California Environmental Quality Act.

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: erica.major@sfgov.org.

cc: Patty Lee, Department of Building Inspection
John Murray, Department of Building Inspection
Juliet Ellis, Public Utilities Commission
Donna Hood, Public Utilities Commission
John Scarpulla, Public Utilities Commission

President, District 7
BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. 554-6516
Fax No. 554-7674
TDD/TTY No. 544-6546

Norman Yee

PRESIDENTIAL ACTION

Date:

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,

Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No.

(Primary Sponsor)

Title.

Transferring (Board Rule No 3.3)

File No.

(Primary Sponsor)

Title.

From:

Committee

To:

Committee

Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor:

Replacing Supervisor:

For:

Meeting

(Date)

(Committee)

Start Time:

End Time:

Temporary Assignment: Partial

Full Meeting

Norman Yee, President
Board of Supervisors

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only