

#### MATT HANEY DISTRICT 6

# **MEMORANDUM**

TO: Victor Young, Clerk, Rules Committee
FROM: Abigail Rivamonte Mesa, Office of Supervisor Matt Haney
DATE: August 24, 2020
SUBJECT: Behavioral Health Commission Appointment by Supervisor Matt Haney
Please be advised that Supervisor Haney has selected Carletta Jackson-Lane to be appointed to the Mental Health Board.
This appointment will fill seat #3.
Carletta Jackson-Lane's address:
Attachment: Application
For Clerk's office use only:

Seat No. \_\_\_\_\_ Term Expiration Date: \_\_\_\_\_ Seat Vacated: \_\_\_\_



## Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

### **Application for Boards, Commissions and Committees & Task Forces**

	Committee, or Task Force:	
Seat # or Category (if applicab	District: 6	
Name: Carletta Jackson-Lane,	, JD	
Home Address:		
Home Phone	Occupation	n: Executive Director
Work Phone: 415-334-7865	Employer: Sojourner Tru	th Foster Family Service
Business Address: 1099 Sunr	nydale Ave. suite 326 San F	rancisco, CA 94134
Business Email: sojournertruth	nffa@gmail.com Home Ema	ail
		Boards and Commissions
the City and County o		ctors (registered voters) of ain other bodies, the Board nent.
the City and County o	of San Francisco. For cert	ain other bodies, the Board
the City and County of Supervisors can wa	of San Francisco. For certaive the residency required  o: Yes x No If No	ain other bodies, the Board nent.

Carletta Jackson-Lane, JD has been a resident of the City & County of San Francisco, since 1960. She is widely recognized as a leader and advocate for disadvantaged children, youth, families and TAY (transition-age youth 18-24yr). My work is deeply rooted in serving high-risk, low income and complex trauma exposed communities, and specifically homeless mothers with children, incarcerated parents with children in foster-care system; as well as chronic mental health and behavioral health survivors. I am the Executive Director of Sojourner Truth FFA, a non-profit located in District 10 (Bayview Hunter's Point)

founded in 1989 and has serviced thousands of foster children, trained foster parents and provided reunification and family preservation services for the greater Bay Area and the State of California. I am a Leadership San Francisco Awardee (2013-2014) government, policy, corporate development/ private sector & CBO's. I am a certified Mental Health Specialist, NAMI trainer 2014- 2019 Family to Family (stigma busting & family empowerment addressing chronic mental health disorders, Bi-Polar & Schizophrenia), Vice-Chair SF Behavioral Health Commission (2017- 2020), Chair of the Implementation Committee of SF Behavioral Health Commission (2017-2020), SFMHEF (SF Mental Health Education Fund) Board Director (2016-2020), facilitator SFMHB City-wide Training/Trauma Informed Care, Training SFPD Crisis Intervention Unit, SFDPH & CBO's, Collaborative Partner BTTF (Black to the Future) African-American Call to Action (2017-2020) and Mediator for SFPD/ SF Police Commission/ Office of Citizens Compliant and SF Community Boards since 2014.

I received my Bachelors of Science Degree in Political Science from San Francisco State University Jan 1977, and a Juris Doctor Degree from New College of California, School of Law (May 1982) and a recipient of the Reginald Heber Smith Fellowship/ SF Neighborhood Legal Assistant Foundation (1982-1984) attorney candidate/ Family Law Unit.

My compassion drives me forward to advocate for, positive solutions to the lack of access by chronic mental health and behavioral health services for low-income minority underserved communities, and their disparities in the City and County of San Francisco (The City by The Bay).

Business and/or Professional experience:
See resume/bio
Civic Activities:
See resume/bio
Have you attended any meetings of the Board/Commission to which you wish appointment?

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (*Applications must be received 10 days before the scheduled hearing.*)

Yes \_\_x\_ No \_\_\_

Date: 05/13/2020 Applicant's Signature: (required) : Carletta Jackson-Lane



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Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:			
Appointed to Seat #:	Term Expires:	Date Seat was Vacated:	