AMENDED IN COMMITTEE 09/02/2020 RESOLUTION NO.

FILE NO. 200898

1	[Grant Agreement Amendment - Retroactive - Meals on Wheels of San Francisco - Nutrition Programs Services - Not to Exceed \$28,675,035]
2	Programs Services - Not to Exceed \$20,075,035]
3	Resolution retroactively approving an expedited grant amendment between the City
4	and County of San Francisco and Meals on Wheels of San Francisco, for the
5	administration of nutrition programs, to extend the grant agreement to December 31,
6	2020, and to increase the grant amount by \$2,447,467 for a total not to exceed amount
7	of \$28,675,035 to commence on July 1, 2020.
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9	WHEREAS, The City and County of San Francisco, by and through its Human Services
10	Agency, wishes to administer Nutrition Programs to increase availability and accessibility of
11	meal services to eligible residents in the City and County of San Francisco and combat food
12	insecurity and isolation, as well as provide "at risk" individuals assistance to remain in their
13	home; and
14	WHEREAS, Meals on Wheels of San Francisco will assist program participants in
15	maintaining their independence, quality of life, self-sufficiency by promoting better health
16	through nutrition and serving as an access point for other home and community-based
17	services; and
18	WHEREAS, Meals on Wheels of San Francisco will develop and maintain nutrition
19	policies and procedures that are in compliance with and meet the nutrition and food service
20	standards set forth by Title 22 Regulations, California Department of Aging, and the
21	Department of Disability and Aging Services-Office of Community Partnerships. The policies
22	and procedures will ensure the provision of quality meals and sound nutrition information
23	enabling consumers to reduce incidences of chronic diseases and maintain independent
24	living; and

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1	WHEREAS, The Human Services Agency conducted a Request for Proposals for these
2	services in January 2017, Meals on Wheels of San Francisco submitted a proposal, and was
3	awarded a contract; and
4	WHEREAS, The Human Services Agency entered into an agreement with Meals on
5	Wheels of San Francisco effective July 1, 2017, to June 30, 2020; and
6	WHEREAS, The Board of Supervisors previously approved a grant for this service with
7	Meals on Wheels of San Francisco for the period of July 1, 2017, to June 30, 2020, in the not
8	to exceed amount of \$26,227,568 on file with the Clerk of The Board of Supervisors in File
9	No. 190283 Resolution No. 170-19.
10	WHEREAS, The City and County of San Francisco amended the grant agreement with
11	Meals on Wheels of San Francisco, effective on and after July 1, 2020, to increase the grant
12	agreement amount by \$2,447,467 for a revised not to exceed amount of \$28,675,035 to
13	extend the grant agreement to December 31, 2020; and
14	WHEREAS, On May 11, 2020, Mayor London N. Breed issued a Thirteenth
15	Supplement to Mayoral Proclamation Declaring the Existence of a Local Emergency dated
16	February 25, 2020, that authorized the City's Controller to adopt a policy allowing departments
17	to modify agreements existing as of May 11, 2020, on an expedited basis; and
18	WHEREAS, On May 22, 2020, the Controller issued a policy pursuant to the Mayor's
19	authorization to expedite limited modifications of agreements expiring on or before September
20	30, 2020, to permit time extensions up to six months but no later than December 31, 2020,
21	and budgetary increases commensurate with any time extensions granted (the "Policy"); and
22	WHEREAS, The Policy provides a streamlined process for contract modifications
23	whereby amendments pursuant to the Policy are executed by Department Heads or their
24	designees and contractors using a form of agreement approved by the City Attorney; now,
25	therefore, be it

1	RESOLVED, That the Board of Supervisors hereby retroactively authorizes the
2	expedited grant amendment between the City and County of San Francisco and Meals on
3	Wheels of San Francisco to provide Nutrition Programs to older adults and adults with
4	disabilities during the period of July 1, 2017, to December 31, 2020, for a total not to exceed
5	amount of \$28,675,035; and, be it
6	FURTHER RESOLVED, That within thirty (30) days of the modification being fully
7	executed by all parties, the Human Services Agency shall provide the final grant agreement to
8	the Clerk of the Board for inclusion into the official file.
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1	APPROVED:
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5	Trent Rhorer
6	Executive Director, Human Services Agency
7	Executive Director, Fluman Services Agency
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