AMENDED IN COMMITTEE 09/23/2020

09/23/2020 FILE NO. 200940 RESOLUTION NO.

1	[Contract Amendment - XTech JV - Technology Marketplace - Not to Exceed \$80,000,000]
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3	Resolution authorizing the Office of Contract Administration to enter into a Second
4	Amendment for Technology Marketplace purchases between the City and County of
5	San Francisco and XTech JV, a Tier 1 contractor of the Technology Marketplace 2.0, to
6	increase the contract amount by \$36,000,000 for a total contract amount not to exceed
7	\$80,000,000 with no change to the three-year term to expire on December 31, 2021, with
8	two one-year options to extend, at the sole and absolute discretion of the City.
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10	WHEREAS, Charter, Section 9.118(b), requires the Board of Supervisors to approve b
11	Resolution contracts estimated to cost the City \$10,000,000 or more; and
12	WHEREAS, The Office of Contract Administration wishes to procure information
13	technology products and services on an as-needed basis through the Technology
14	Marketplace; and
15	WHEREAS, This Agreement was competitively procured as required by Administrative
16	Code, Chapter 21.1, through Request for Proposals #99400 "Tiers 1 and 2 of the Technology
17	Marketplace 2.0" a Request for Proposal ("RFP") issued on June 20, 2018, in which City
18	selected Contractor as a qualified proposer pursuant to the RFP; and
19	WHEREAS, The Local Business Entity ("LBE") subcontracting participation
20	requirement for the contract is 15% for services, with the exception that the requirement will
21	be 10% for training services; and
22	WHEREAS, Contractor has been awarded approximately \$24,342,130.27 in services
23	and/or training since the contract start date, of which \$3,827,912.43 (15.73%) has been
24	awarded to LBEs; and
25	

- 1	Whenexo, Contractor represents and warrants that it is qualified to perform the
2	services required by the City as set forth under the contract; and
3	WHEREAS, Contractor represents and warrants that it is qualified to perform the
4	services required by the City as set forth under this Agreement; and
5	WHEREAS, The City's Civil Service Commission approved the contract, File No.
6	44114-17/18 on July 10, 2018; and
7	WHEREAS, The Board of Supervisors approved the original contract on January 15,
8	2019, by Resolution No. 018-19; and
9	WHEREAS, The Board of Supervisors approved the First Amendment to the contract
10	on October 1, 2019 by Resolution No. 426-19 to increase the contract amount from
11	\$20,000,000 to \$44,000,000; and
12	WHEREAS, The Office of Contract Administration proposes to amend this contract in
13	an amount not to exceed \$80,000,000 to meet City business needs; and
14	WHEREAS, The contract amendment referenced above is substantially in the form
15	attached and are on file with the Clerk of the Board of Supervisors in File No. 200940, which
16	is hereby declared to be a part of this Resolution as if set forth fully herein; now, therefore, be
17	it
18	RESOLVED, That the Board of Supervisors authorizes the Purchaser and Director of
19	the Office of Contract Administration to execute the Second Amendment to the contract to
20	increase the contract amount by \$36,000,000 for a total contract amount not to exceed
21	\$80,000,000, with no change to the three-year term to expire on December 31, 2021, with two
22	one-year options to extend, at the sole and absolute discretion of the City; and, be it
23	FURTHER RESOLVED, That within 30 days of the contract being fully executed by all
24	parties, the Purchaser and Director of the Office of Contract Administration shall provide the
25	final Second Amendment to the Clerk of the Board for inclusion into the official file.