

BOARD of SUPERVISORS



City Hall  
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## MEMORANDUM

TO: Dr. Grant Colfax, Director, Department of Public Health

FROM: John Carroll, Assistant Clerk,  
Public Safety and Neighborhood Services Committee

DATE: September 30, 2020

SUBJECT: HEARING MATTER INTRODUCED

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The San Francisco Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following hearing request, introduced by Supervisor Ronen on September 22, 2020:

**File No. 201104**

**Hearing on the public health response to COVID-19 in the Latinx community; resource allocation; testing, tracking, and treatment; performance standards; current and future strategies; and requesting the Department of Public Health to report.**

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

C:

- Office of Chair Mandelman
- Office of Supervisor Ronen
- Dr. Naveena Bobba, Department of Public Health
- Greg Wagner, Department of Public Health
- Sneha Patil, Department of Public Health

# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Topic submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Ronen;

Subject:

[Hearing on public health response to COVID-19 in the Latinx community]

The text is listed:

Hearing on the public health response to COVID-19 in the Latinx community; resource allocation; testing, tracking, and treatment; performance standards; current and future strategies; and requesting the Department of Public Health to present.

Signature of Sponsoring Supervisor: /s/ Hillary Ronen

For Clerk's Use Only