File No. 201099

 Committee Item No.
 8

 Board Item No.
 \_\_\_\_\_\_

### COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Committee

| Date | October 21, 2020 |  |
|------|------------------|--|
|------|------------------|--|

**Board of Supervisors Meeting** 

| Date |
|------|
|------|

### Cmte Board

|           | Motion<br>Resolution<br>Ordinance<br>Legislative Digest<br>Budget and Legislative Analy<br>Youth Commission Report<br>Introduction Form<br>Department/Agency Cover Le<br>MOU<br>Grant Information Form<br>Grant Budget<br>Subcontract Budget<br>Contract/Agreement<br>Form 126 – Ethics Commission<br>Award Letter<br>Application<br>Public Correspondence | etter and/or Report                 |
|-----------|--|-------------------------------------|
| OTHER     | (Use back side if additional s   | space is needed)                    |
|           |  |                                     |
|           |  |                                     |
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|           |  |                                     |
|           |  |                                     |
|           |  |                                     |
|           |  |                                     |
|           |  |                                     |
|           |  |                                     |
| Completed | <b>by:</b> Linda Wong  | <b>Date</b> <u>October 15, 2020</u> |

| 1<br>2 | [Apply for Funds Allocation - California Department of Housing and Community Development -<br>Child Welfare Agency Allocation - Transitional Housing Program - Not to Exceed \$459,200] |
|--------|---|
| 2      | Resolution authorizing the Human Services Agency to apply for and accept a County   |
| 4      | Child Welfare Agency Allocation for an amount not to exceed \$459,200 from the  |
| 5      | California Department of Housing and Community Development under the Transitional   |
| 6      | Housing Program to help young adults secure and maintain housing.   |
| 7      |   |
| 8      | WHEREAS, The State of California, Department of Housing and Community   |
| 9      | Development ("Department") issued an Allocation Acceptance form, dated July 27, 2020  |
| 10     | under the Transitional Housing Program ("THP" or "Program") for \$8,000,000 authorized by   |
| 11     | item 2240-102-0001 of section 2.00 of the Budget Act of 2020 (Chapter 6 of the Statutes of  |
| 12     | 2020) and Chapter 11.7 (commencing with Section 50807) of part 2 of Division 31 of the  |
| 13     | Health and Safety Code; and   |
| 14     | WHEREAS, The Allocation Acceptance form relates to the availability of Transitional   |
| 15     | Housing Program funds for the purpose of housing stability to help young adults 18 to 25  |
| 16     | years old secure and maintain housing, with priority given to young adults formerly in the  |
| 17     | foster care or probation systems; and   |
| 18     | WHEREAS, City and County of San Francisco was included in the Allocation  |
| 19     | Acceptance form dated July 27, 2020 as a county child welfare agency eligible to apply for  |
| 20     | funding; and  |
| 21     | WHEREAS, The total allocation of \$459,200 shall be distributed to county child welfare   |
| 22     | services agencies based on each county's percentage of the total statewide number of young  |
| 23     | adults aged 18 to 25 years in foster care; now, therefore, be it  |
| 24     | RESOLVED, That the Human Services Agency is hereby authorized to apply for and  |
| 25     | accept the Transitional Housing Program Allocation award, as detailed in the Allocation   |

1 Acceptance form, up to the amount authorized by the Allocation Acceptance form and

2 applicable state law; and, be it

3 FURTHER RESOLVED, That the Executive Director of the Human Services Agency is hereby authorized to act on behalf of the City and County of San Francisco in connection with 4 5 the Transitional Housing Program Allocation award, and to enter into, execute, and deliver 6 any and all documents required or deemed necessary or appropriate to be awarded the 7 Transitional Housing Program Allocation award, and all amendments thereto; and, be it 8 FURTHER RESOLVED, That the Human Services Agency will use the Transitional 9 Housing Program award funds in accordance with the Allocation Acceptance form, other 10 applicable rules and laws, and the Transitional Housing Program requirements. 11 12 13 **APPROVED:** 14 15 /s/ 16 **Trent Rhorer** 17 Executive Director, Human Services Agency 18 19 20 21 22 23 24 25

# **Transitional Housing Program (THP)**

# **Round 2 Allocation Acceptance Form**



Gavin Newsom, Governor State of California

Lourdes M. Castro Ramírez, Secretary Business, Consumer Services and Housing Agency

Gustavo F. Velasquez, Director California Department of Housing and Community Development

> 2020 West El Camino Avenue, Suite 150 Sacramento, CA 95833 Phone: (916) 263-2771 Email: <u>THP@hcd.ca.gov</u>

> > July 2020

|   | onal Housi  | ng Program (  | (THP) Allo  | cation Accepta  | nce Round 2   |               |                    | Re         | 1. 7/27/20 |
|---|---|---|---|---|---|---------------|--------------------|------------|------------|
|   |   |   | (   | County Allocation   | (select Applicant   | County in     | row 7 below):      | \$45       | 9,200      |
| Pursuant to item 2240-102-0001 of Section 2.00<br>31 of the Health and Safety Code (HSC), the De<br>stability to help young adults 18 to 25 years sec   | epartment of H  | ousing and Comm   | nunity Develo   | pment (HCD) shall al  | locate \$8 million in fu  | unding to cou | unties for the pu  |            |            |
|   |   |   | Allocation A  | Applicant   |   |               |                    |            |            |
| Allocation Applicant is a County Child Welfa  | re Agency   |   |   |   |   |               |                    |            |            |
| Pursuant to Section 50807(b) of the HSC, HCD<br>develop a formula allocation schedule for the pu<br>young adults aged 18 to 25 years in foster care.<br>Applicant County  | rpose of distri   | buting these funds<br>n excludes Alpine   | to counties.<br>and Sierra co   | The allocation is bas<br>ounty because their ca   | ed on each county's   | percentage o  | of the total state | wide num   | per of     |
| Legal name of Applicant as stated on resolution   |   | and County of S   |   |   | · · · · · · · · · · · · · · · · · · ·   |               |                    | 0.4400     |            |
| Address City and County of San Francico Hum   | nan Services A  |   |   | City San Fra  |   | State CA      |                    | 94120      | 0544       |
| Auth Rep Name Trent Rhorer  |   | Title Executive D   |   | Auth Rep Email  | trent.rhorer@sfgov.c  |               | Phone              | (415)557   |            |
| Contact Name Joan Miller  |   |   |   | ildren Services Email   | joan.miller@sfgov.o   |               | Phone              | (415) 55   | 3-2660     |
| Address City and County of San Francico Hum   |   | gency PO Box 79   | 88  | City San Fra  | INCISCO   | State CA      | A Zip              | 94120      |            |
| Federal Tax ID Number (FEIN)         94-60004           Administrative Fiscal Representative  | -17   |   |   |   |   |               |                    |            |            |
| Legal Name Heather Davis  |   | Contact Name  | Heather Da  | avie  | Contact Emai  | heather       | .davis@sfgov.org   |            |            |
| Phone (415)557-5542 Address   | City and County of  |   |   | Box 7988 City San Fra   |   | State         |                    | 94120      |            |
| File Name: App Resolution   |   | mple resolution do  |   | City San Ta   |   | State         |                    | to email?  | Yes        |
| File Name: App TIN  |   | xpayer Identificati   |   | TIN) document   |   |               |                    | to email?  |            |
|   |   | ixpuyer lucitational  | Use of F  |   |   |               | 7 ((100))00        | to ornair. | 100        |
| <ol> <li>Assist this population to secure and maintain</li> <li>Improve coordination of services and linkage</li> <li>Provide engagement in outreach and targetin</li> <li>Any grant funds remaining unexpended as of Ju</li> </ol>   | s to community<br>og to serve tho   | / resources within se with the most s   | the child well<br>evere needs.<br>Expenditure   | fare system and the l   | Homeless Continuun  |               |                    |            |            |
| mailed to 2020 West El Camino Ave. Room 300   |   |   |   | necks shall be bavar  | ne to the Departmen   | LOI HOUSING   | and Community      |            |            |
|   | ,   |   |   | nce the Contract Num  |   |               |                    | Develop    | ment and   |
|   | ,   |   |   |   |   | 5             |                    | Bovelop    | ment and   |
| In order to accept and receive an allocation,<br>accept applications electronically via email no la   | applicants m  | Allocation | on Acceptan   | nce the Contract Num  | ber.  | -             |                    |            |            |
|   | applicants m<br>ater than 5:00 (  | Allocati<br>ust submit the fo<br>p.m. on:<br>Thurso   | on Acceptan<br>Ilowing: Sig<br><b>Iay, Novel</b><br>ations electro  | nce the Contract Num<br>ice Requirements<br>and Allocation Acce<br>mber 12, 2020<br>nically at the followin   | ptance form, Signe  | -             |                    |            |            |
|   | applicants m<br>ater than 5:00 (  | Allocati<br>ust submit the fo<br>o.m. on:<br>Thurso<br>only accept applic   | on Acceptan<br>Ilowing: Sig<br>Iay, Nover<br>ations electro<br><u>THP@hcd</u>   | nce the Contract Num<br>ice Requirements<br>and Allocation Acce<br>mber 12, 2020<br>nically at the followin<br>.ca.gov  | ptance form, Signe  | -             |                    |            |            |
| accept applications electronically via email no la  | applicants m<br>ater than 5:00 p<br>HCD will (  | Allocati<br>ust submit the fo<br>o.m. on:<br>Thurso<br>only accept applic.<br>R   | on Acceptan<br>Ilowing: Sig<br><i>day, Novei</i><br>ations electro<br><u>THP@hcd</u><br>eporting Rec  | nce the Contract Num<br>ice Requirements<br>and Allocation Acce<br>mber 12, 2020<br>inically at the followin<br>ica.gov<br>quirements   | ptance form, Signe  | d Resolutio   | on, and TIN For    | nHCD will  |            |
|   | applicants m<br>ter than 5:00 /<br>HCD will t<br>in annual repo   | Allocati<br>ust submit the fo<br>o.m. on:<br>Thurso<br>only accept applic.<br>R   | on Acceptan<br>Ilowing: Sig<br><i>day, Novei</i><br>ations electro<br><u>THP@hcd</u><br>eporting Rec  | nce the Contract Num<br>ice Requirements<br>and Allocation Acce<br>mber 12, 2020<br>inically at the followin<br>ica.gov<br>quirements   | ptance form, Signe  | d Resolutio   | on, and TIN For    | nHCD will  |            |
| Applicant acknowledges and agrees to submit a<br>1) How many people were served?<br>2) What were the funds used for?<br>3) Who were the housing navigator(s)?<br>4) How many people served were in foster care  | applicants m<br>ter than 5:00 /<br>HCD will t<br>in annual repo   | Allocati<br>ust submit the fo<br>o.m. on:<br>Thurso<br>only accept applic.<br>R   | on Acceptan<br>Ilowing: Sig<br><i>day, Novei</i><br>ations electro<br><u>THP@hcd</u><br>eporting Rec  | nce the Contract Num<br>ice Requirements<br>med Allocation Acce<br>mber 12, 2020<br>inically at the followin<br>ica.gov<br>quirements<br>are years following dis  | ptance form, Signe  | d Resolutio   | on, and TIN For    | nHCD will  |            |
| Applicant acknowledges and agrees to submit a<br>1) How many people were served?<br>2) What were the funds used for?<br>3) Who were the housing navigator(s)?<br>4) How many people served were in foster care  | applicants m<br>ter than 5:00 /<br>HCD will (<br>in annual repo<br>?<br>ystem?<br>ture block be<br>cluded in this .<br>ation Acceptar                                 | Allocati<br>ust submit the fo<br>o.m. on:<br>Thurso<br>only accept applic<br>only accept applic<br>R<br>R<br>to the Departme  | on Acceptan<br>Ilowing: Sig<br>fay, Nover<br>ations electro<br><u>THP@hcd</u><br>eporting Rec<br>ent for the thre<br><u>Certifics</u><br>:<br>ance form are<br>f of the entity  | nce the Contract Num<br>ice Requirements<br>med Allocation Acce<br>mber 12, 2020<br>mically at the followin<br>.ca.gov<br>quirements<br>se years following dis<br>ation<br>, to the best of my kn<br>identified above.  | ptance form, Signe<br>g email address:<br>tribution of TAY Prog   | d Resolutio   | on, and TIN For    | nHCD will  |            |
| Applicant acknowledges and agrees to submit a<br>1) How many people were served?<br>2) What were the funds used for?<br>3) Who were the housing navigator(s)?<br>4) How many people served were in foster care<br>5) How many people served were in probation s<br>0 n behalf of the entity identified in the signa<br>The information, statements and attachments in<br>1 possess the legal authority to submit this Alloc   | applicants m<br>iter than 5:00 /<br>HCD will d<br>in annual repo<br>?<br>system?<br>ture block be<br>cluded in this ,<br>ation Acceptar<br>this applicatio            | Allocati<br>ust submit the fo<br>o.m. on:<br>Thurso<br>only accept applic<br>only accept applic<br>R<br>R<br>to the Departme  | on Acceptan<br>Ilowing: Sig<br>lay, Nover<br>ations electro<br><u>THP@hcd</u><br>eporting Rec<br>eporting | nce the Contract Num<br>ice Requirements<br>med Allocation Acce<br>mber 12, 2020<br>mically at the followin<br>.ca.gov<br>quirements<br>se years following dis<br>ation<br>, to the best of my kn<br>identified above.  | ptance form, Signe<br>g email address:<br>tribution of TAY Prog   | d Resolutio   | on, and TIN For    | nHCD will  |            |
| Applicant acknowledges and agrees to submit a<br>1) How many people were served?<br>2) What were the funds used for?<br>3) Who were the housing navigator(s)?<br>4) How many people served were in foster care<br>5) How many people served were in probation s<br><b>On behalf of the entity identified in the signa</b><br>The information, statements and attachments in<br>1 possess the legal authority to submit this Alloc<br>In addition, I acknowledge that all information in<br>Printed Name | applicants m<br>ter than 5:00 /<br>HCD will (<br>in annual repo<br>?<br>system?<br>ture block be<br>cluded in this a<br>ation Acceptar<br>this applicatio<br>Human Se | Allocati<br>ust submit the fo<br>o.m. on:<br>Thurso<br>only accept applic<br>only accept applic<br>R<br>rt to the Department<br>low, I certify that<br>Allocation Accepta<br>ice form on behall<br>n and attachment<br>ervices Agency, Ei   | on Acceptan<br>Ilowing: Sig<br>lay, Nover<br>ations electro<br><u>THP@hcd</u><br>eporting Rec<br>eporting | And the Contract Num<br>ice Requirements<br>and Allocation Access<br>mber 12, 2020<br>mically at the followin<br>.ca.gov<br>quirements<br>are years following dis<br>ation<br>, to the best of my kn<br>identified above.<br>Indication and the set of the set<br>identified above. | ptance form, Signe<br>g email address:<br>tribution of TAY Prog<br>owledge and belief,<br>oy the State. | gram funds a  | on, and TIN For    | nHCD will  |            |
| Applicant acknowledges and agrees to submit a<br>1) How many people were served?<br>2) What were the funds used for?<br>3) Who were the housing navigator(s)?<br>4) How many people served were in foster care<br>5) How many people served were in probation s<br><b>On behalf of the entity identified in the signa</b><br>The information, statements and attachments in<br>1 possess the legal authority to submit this Alloc<br>In addition, I acknowledge that all information in                 | applicants m<br>ter than 5:00 /<br>HCD will d<br>in annual repo<br>?<br>system?<br>ture block be<br>cluded in this ,<br>ation Acceptar<br>this applicatio<br>Human Se | Allocati<br>ust submit the fo<br>o.m. on:<br>Thurso<br>only accept applicant<br>only accept applicant<br>only accept applicant<br>only accept applicant<br>R<br>rt to the Department<br>low, I certify that<br>Allocation Accepta<br>toe form on behall<br>n and attachment<br>Director<br>Director<br>Title of Signatory   | on Acceptan<br>Ilowing: Sig<br>lay, Novel<br>ations electro<br><u>THP@hcd</u><br>eporting Rec<br>ent for the thre<br>of the entity<br>s is public, ar<br>xecutive   | And the Contract Num<br>ice Requirements<br>and Allocation Access<br>mber 12, 2020<br>mically at the followin<br>.ca.gov<br>quirements<br>are years following dis<br>ation<br>, to the best of my kn<br>identified above.<br>Indication and the set of the set<br>identified above. | owledge and belief,<br>by the State.  | gram funds a  | addressing the fo  | nHCD will  | only       |

| Subject:     | FW: Invitation to accept allocation for the Round 2 Transitional Housing Program (THP)       |
|--------------|--|
| Attachments: | Transitional Housing Program Acceptance 072720.xlsx; THP R2 Resolution 072720.docx; Cover    |
|              | Letter_Apply and Accept for Transitional Housing and Housing Navigators Programs_Mar 20.pdf; |
|              | Transitional Housing Program Apply and Accept Resolution (Mar 2020 signed).pdf               |

From: Tran-Houangvilay, Stephanie@HCD <<u>Stephanie.Tran-Houangvilay@hcd.ca.gov</u>> On Behalf Of THP@HCD Sent: Monday, July 27, 2020 2:36 PM Subject: Invitation to accept allocation for the Round 2 Transitional Housing Program (THP)

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

#### Good Afternoon,

Pursuant to item 2240-102-0001 of Section 2.00 of the Budget Act of 2020 (Chapter 6 of the Statutes of 2020) and Chapter 11.7 (commencing with Section 50807) of Part 2 of Division 31 of the Health and Safety Code (HSC), the Department of Housing and Community Development (HCD) shall allocate \$8 million in funding of the Transitional Housing Program (THP) to counties for the purpose of housing stability to help young adults 18 to 25 years secure and maintain housing, with priority given to young adults formerly in the foster care or probation systems.

In agreement with the Department of Social Services, the Department of Finance, and the County Welfare Directors Association, the allocation for Round 2 of the Transitional Housing Program will remain the same as Round 1. As with Round 1, this allocation excludes Alpine and Sierra because their calculation did not demonstrate a need for young adults aged 18 to 25.

In order to accept and receive an allocation for Round 2, applicants must submit the following: **Signed Allocation Acceptance form, Signed Resolution, and a signed GovTIN form**. HCD will only accept completed applications and relevant documentation via email to <u>THP@hcd.ca.gov</u> no later than **5:00 p.m. on Thursday, November 12, 2020**. Please find attached the THP Allocation Acceptance form, Resolution template and GOVTIN form. These forms can also be found on the <u>THP</u> webpage.

The anticipated timeline is as follows:

| lubz | Release of the Invitation to accept Round 2 Transitional |  |  |  |  |
|------|--|--|--|--|--|
| July | Housing Program Allocation via email                     |  |  |  |  |

| November 12         | Allocation Acceptance form due       |  |  |  |  |
|---------------------|--------------------------------------|--|--|--|--|
| December - February | Award / Standard Agreement Execution |  |  |  |  |

Please feel free to reach out to us with questions at <u>THP@hcd.ca.gov</u>.

Stay safe and healthy!

CCSF-HSA - All outbound HSA email is automatically scanned for PII and PHI by Zix Email Encryption

|   | Transiti  | onal Housi                         | ng Program (1                                   | THP) Alloc                                  | ation Acceptar  | nce Round 2                                   |                                  |                                      | Rev. 7/27/20    |
|---|---|------------------------------------|---|---|---|---|----------------------------------|--------------------------------------|-----------------|
|   |   |                                    | <b>.</b>  |   | ounty Allocation (  |   | County in ro                     | ow 7 below):                         |                 |
| 31 of the Health an   | 240-102-0001 of Section 2.00<br>nd Safety Code (HSC), the De<br>ung adults 18 to 25 years sec                                     | epartment of H                     | ousing and Comm                                 | oter 6 of the Si<br>unity Develop           | tatutes of 2020) and<br>ment (HCD) shall all  | Chapter 11.7 (comr<br>ocate \$8 million in fu | mencing with S<br>unding to coun | ection 50807) o<br>ties for the purp |                 |
|   |   |                                    |   | Allocation Ap                               | plicant   |   |                                  |                                      |                 |
| Allocation Applic   | ant is a County Child Welfa   | re Agency                          |   |   | • • •   |   |                                  |                                      |                 |
|   |   |                                    |   | 0   |   | - <b>f F</b> in a new second the s            | 0                                | Disc store Are                       |                 |
| develop a formula<br>young adults aged  | n 50807(b) of the HSC, HCD<br>allocation schedule for the pu<br>18 to 25 years in foster care.                                    | rpose of distri                    | buting these funds                              | to counties. T                              | he allocation is base   | ed on each county's                           | percentage of                    | the total statewi                    | de number of    |
| Applicant County  |   |                                    |   |   |   |   |                                  |                                      |                 |
|   | plicant as stated on resolu   | tion:                              |   |   | 0:5.1   |   | Otata                            | 7:                                   |                 |
| Address<br>Auth Rep Name  |   |                                    | Title   |   | City<br>Auth Rep Email  | 1   | State                            | Zip<br>Phone                         |                 |
| Contact Name  |   |                                    | Title   |   | Email   | dqf   |                                  | Phone                                |                 |
| Address   |   |                                    | The   |   | City  | uyi   | State                            | Zip                                  |                 |
| Federal Tax ID Nu   | umber (FEIN)  |                                    |   |   | Oity  |   | otato                            | μzip                                 |                 |
|   | scal Representative   |                                    |   |   |   |   |                                  |                                      |                 |
| Legal Name  | •   |                                    | Contact Name                                    |   |   | Contact Emai                                  |                                  |                                      |                 |
| Phone   | Address   |                                    |   |   | City dfg  |   | State                            | Zip                                  |                 |
| File Name: App  | Resolution  |                                    | mple resolution do                              |   |   |   |                                  | Attached to                          | o email?        |
| File Name: App  | p TIN   | Reference Ta                       | axpayer Identification                          |   | /   |   |                                  | Attached to                          | o email?        |
|   |   |                                    |   | Use of Fu                                   | nds   |   |                                  |                                      |                 |
| 4) Provide engage<br>Any grant funds re   | ation of services and linkage<br>ment in outreach and targetin<br>maining unexpended as of Ju<br>st El Camino Ave. Room 300       | ig to serve tho<br>ine 30, 2023, r | se with the most se<br>E<br>nust be returned to | were needs.<br>Expenditure of the State. Ch | <b>f Funds</b><br>necks shall be payab  | le to the Departmen                           |                                  | nd Community [                       | Development and |
|   |   |                                    |   |   | e Requirements  |   |                                  |                                      |                 |
|   | t and receive an allocation,<br>s electronically via email no la  |                                    | o.m. on:  |   | ed Allocation Accepted Allocation Accepted and the state of the state | ptance form, Signe                            | ed Resolution,                   | , and TIN Form <del>i.</del>         | ICD will only   |
|   |   | HCD will o                         | only accept applica                             |   | ically at the following   | g email address:                              |                                  |                                      |                 |
|   |   |                                    | Re  | porting Requ                                | lirements   |   |                                  |                                      |                 |
| Applicant acknowledges and agrees to submit an annual report to the Department for the three years following distribution of TAY Program funds addressing the following:<br>1) How many people were served?<br>2) What were the funds used for?<br>3) Who were the housing navigator(s)?<br>4) How many people served were in foster care?<br>5) How many people served were in probation system? |   |                                    |   |   |   |   |                                  |                                      |                 |
|   |   |                                    |   | Certificat                                  | ion   |   |                                  |                                      |                 |
| The information, st<br>I possess the legal  | entity identified in the signa<br>atements and attachments in<br>authority to submit this Alloc<br>weldge that all information in | cluded in this a<br>ation Acceptar | Allocation Acceptar                             | of the entity id                            | lentified above.  | -   | true and correc                  | ot.                                  |                 |
|   |   |                                    |   |   |   |   |                                  |                                      |                 |
|   | ted Name  |                                    | Fitle of Signatory                              |   |   | Signature                                     | •                                |                                      | Date            |
| Name:   |   |                                    |   |   | Phone Nur   | mber:   |                                  |                                      |                 |
| Address:  |   |                                    |   |   | City:   |   | State:                           | Zip:                                 |                 |

## **Introduction Form**

By a Member of the Board of Supervisors or Mayor

Time stamp or meeting date

I hereby submit the following item for introduction (select only one):

| ✓ 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).  |
|--|
| 2. Request for next printed agenda Without Reference to Committee.   |
| 3. Request for hearing on a subject matter at Committee.   |
| 4. Request for letter beginning :"Supervisor inquiries"  |
| 5. City Attorney Request.  |
| 6. Call File No. from Committee.   |
| 7. Budget Analyst request (attached written motion).   |
| 8. Substitute Legislation File No.   |
| 9. Reactivate File No.   |
| 10. Topic submitted for Mayoral Appearance before the BOS on   |
|  |
| Please check the appropriate boxes. The proposed legislation should be forwarded to the following:   |
| Small Business Commission Vouth Commission Ethics Commission   |
|  |
| Planning Commission Building Inspection Commission   |
| Planning CommissionBuilding Inspection CommissionNote: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.  |
|  |
| Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.   |
| Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form. Sponsor(s):   |
| Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.         Sponsor(s):         Yee         Subject:         Apply for Funds Allocation – Child Welfare Agency Allocation – California Department of Housing and Community  |
| Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.         Sponsor(s):         Yee         Subject:  |
| Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.         Sponsor(s):         Yee         Subject:         Apply for Funds Allocation – Child Welfare Agency Allocation – California Department of Housing and Community  |
| Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.         Sponsor(s):         Yee         Subject:         Apply for Funds Allocation – Child Welfare Agency Allocation – California Department of Housing and Community  |
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| Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.         Sponsor(s):         Yee         Subject:         Apply for Funds Allocation – Child Welfare Agency Allocation – California Department of Housing and Community Development – Transitional Housing Program         The text is listed:         Resolution authorizing the Human Services Agency to apply for and accept an allocation from the California  |
| Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.         Sponsor(s):         Yee         Subject:         Apply for Funds Allocation – Child Welfare Agency Allocation – California Department of Housing and Community Development – Transitional Housing Program         The text is listed:         Resolution authorizing the Human Services Agency to apply for and accept an allocation from the California Department of Housing Program to help young adults |
| Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.         Sponsor(s):         Yee         Subject:         Apply for Funds Allocation – Child Welfare Agency Allocation – California Department of Housing and Community Development – Transitional Housing Program         The text is listed:         Resolution authorizing the Human Services Agency to apply for and accept an allocation from the California  |

Signature of Sponsoring Supervisor: /s/Norman Yee

For Clerk's Use Only

| From:        | Smith, Susie (HSA)   |
|--------------|--|
| To:          | BOS Legislation, (BOS); Low, Jen (BOS)   |
| Cc:          | Hsieh, Frances (BOS); Vejby, Caitlin (BOS); Yee, Norman (BOS); LaBarre, Elizabeth (HSA); Gendelman, Johanna<br>(HSA); RIES, DAVID (CAT)  |
| Subject:     | RE: Yee - Resolution - Apply for Funds Allocation – Child Welfare Agency Allocation – California Department of<br>Housing and Community Development – Transitional Housing Program |
| Date:        | Thursday, September 24, 2020 10:02:13 AM   |
| Attachments: | Round 2Transitional Housing Program Acceptance 072720.xlsx   |
|              | image001.png   |
|              | <u>201099.docx</u>   |
|              | Materials for Round 2 Grant-Resolution-Information-Form07 2011 Transitional Housing Program (HSA Sept  |
|              | <u>2020).pdf</u>   |
|              |  |

Good morning, Jocelyn.

The State Department of Housing and Community Development requires a Board resolution for permission to apply for funds but not a separate resolution to accept the funds; therefore, I listed the total statewide allocation, \$8,000,000; however, the Round 2 Transitional Housing Program Acceptance excel file lists the San Francisco allocation amount of \$459,200 so I amended the resolution accordingly.

Attached please find:

- Revised resolution
- Email from State Department of Housing and Community Development announcing the invitation to apply for this funding
- Allocation acceptance form (excel file)

Please let me know if you need anything further.

Thank you,

Susie Smith Deputy Director, Policy and Planning Human Services Agency, City and County of San Francisco Cell: (415) 307-3291

From: BOS Legislation, (BOS) <bos.legislation@sfgov.org>
Sent: Wednesday, September 23, 2020 4:34 PM
To: BOS Legislation, (BOS) <bos.legislation@sfgov.org>; Low, Jen (BOS) <jen.low@sfgov.org>
Cc: Hsieh, Frances (BOS) <frances.hsieh@sfgov.org>; Vejby, Caitlin (BOS) <caitlin.vejby@sfgov.org>;
Yee, Norman (BOS) <norman.yee@sfgov.org>; LaBarre, Elizabeth (HSA)
<elizabeth.labarre@sfgov.org>; Gendelman, Johanna (HSA) <johanna.gendelman@sfgov.org>; RIES, DAVID (CAT) <David.Ries@sfcityatty.org>; Smith, Susie (HSA) <susie.smith@sfgov.org>
Subject: RE: Yee - Resolution - Apply for Funds Allocation – Child Welfare Agency Allocation – California Department of Housing and Community Development – Transitional Housing Program

Please disregard the draft that was sent. The \$8,000 amount listed is incorrect. Can you please

confirm what the allocation amount would be, as we would like to add the amount to the title? We would still like request the documents that would reflect that confirmed allocation amount. Thank you.

Best regards. Jocelyn Wong San Francisco Board of Supervisors 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102 T: 415.554.7702 | F: 415.554.5163 jocelyn.wong@sfgov.org | www.sfbos.org

**(VIRTUAL APPOINTMENTS)** To schedule a "virtual" meeting with me (on Microsoft Teams), please ask and I can answer your questions in real time.

Due to the current COVID-19 health emergency and the Shelter in Place Order, the Office of the Clerk of the Board is working remotely while providing complete access to the legislative process and our services

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From: BOS Legislation, (BOS) <<u>bos.legislation@sfgov.org</u>>

Sent: Wednesday, September 23, 2020 4:29 PM

To: Low, Jen (BOS) <<u>ien.low@sfgov.org</u>>; BOS Legislation, (BOS) <<u>bos.legislation@sfgov.org</u>>
Cc: Hsieh, Frances (BOS) <<u>frances.hsieh@sfgov.org</u>>; Vejby, Caitlin (BOS) <<u>caitlin.vejby@sfgov.org</u>>;
Yee, Norman (BOS) <<u>norman.yee@sfgov.org</u>>; LaBarre, Elizabeth (HSA)
<<u>elizabeth.labarre@sfgov.org</u>>; Gendelman, Johanna (HSA) <<u>johanna.gendelman@sfgov.org</u>>; RIES, DAVID (CAT) <<u>David.Ries@sfcityatty.org</u>>; Smith, Susie (HSA) <<u>susie.smith@sfgov.org</u>>
Subject: RE: Yee - Resolution - Apply for Funds Allocation – Child Welfare Agency Allocation –
California Department of Housing and Community Development – Transitional Housing Program

Greetings,

Please see attached for proof of clerical edits, indicating the amount of up to \$8,000 in the short and long titles. Kindly review and confirm if the changes are acceptable.

We will need a copy of the department's most recent draft of the Allocation Acceptance form as referenced in the legislation, as well as any document that reflects the \$8,000 allocation, and any additional supporting documents relevant for applying for the allocation (program description by the awarding body). Please provide those documents for inclusion to the file by noon, tomorrow. Thank you.

Best regards, Jocelyn Wong San Francisco Board of Supervisors 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102 T: 415.554.7702 | F: 415.554.5163 jocelyn.wong@sfgov.org | www.sfbos.org

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From: Low, Jen (BOS) <<u>jen.low@sfgov.org</u>>

Sent: Tuesday, September 22, 2020 5:25 PM

To: BOS Legislation, (BOS) < bos.legislation@sfgov.org >

**Cc:** Hsieh, Frances (BOS) <<u>frances.hsieh@sfgov.org</u>>; Vejby, Caitlin (BOS) <<u>caitlin.vejby@sfgov.org</u>>; Yee, Norman (BOS) <<u>norman.yee@sfgov.org</u>>; LaBarre, Elizabeth (HSA)

<<u>elizabeth.labarre@sfgov.org</u>>; Gendelman, Johanna (HSA) <<u>johanna.gendelman@sfgov.org</u>>; RIES, DAVID (CAT) <<u>David.Ries@sfcityatty.org</u>>; Smith, Susie (HSA) <<u>susie.smith@sfgov.org</u>>

**Subject:** Yee - Resolution - Apply for Funds Allocation – Child Welfare Agency Allocation – California Department of Housing and Community Development – Transitional Housing Program **Importance:** High

Dear Clerk Staff,

Please find attached **Yee - Resolution - Apply for Funds Allocation – Child Welfare Agency Allocation – California Department of Housing and Community Development – Transitional Housing Program**. The application is included for the file. The staff at Human Services Agency are cc'ed if you need any further clarification on the materials provided.

Thank you,

Jen