#### **OWNER'S STATEMENT**

THE UNDERSIGNED OWNERS ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING OF SIX (6) SHEETS. BY OUR SIGNATURES HERETO WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

man

NEIL MCKINNON, TRUSTEE OF THE MCKINNON FAMILY TRUST OF 1997, DATED SEPTEMBER 15, 1997.

LYNN G. MCKINNON, TRUSTEE OF THE MCKINNON FAMILY TRUST OF 1997, DATED SEPTEMBER 15, 1997.

FRANK C. HERRINGER, RUSTEE OF THE HERRINGER 1995 FAMILY TRUST.

Manyellen Cattani Herringer, TRUSTEE OF THE HERRINGER 1995 FAMILY TRUST.

Richard Behrens

RICHARD BEHRENS, TRUSTEE OF THE BEHRENS FAMILY TRUST DATED MAY 6, 2015 AND ANY AMENDMENTS THERETO.

Catherine Kenrens

CATHERINE BEHRENS, TRUSTEE OF THE BEHRENS FAMILY TRUST DATED MAY 6, 2015 AND ANY AMENDMENTS THERETO.

WILLIAM T. RING, TRUSTEE OF THE RING FAMILY TRUST DATED APRIL 29, 1991.

CONSTANCE W. RING, TRUSTEE OF THE RING FAMILY TRUST DATED APRIL 29, 1991.

ROBERT B. GALLIANI, TRUSTEE OF THE GALLIANI 1992 LIVING TRUST, DATED NOVEMBER 13, 1992.

hil Su m 1

MARA J ANASTASI GALLIANI, TRUSTEE OF THE GALLIANI 1992 LIVING TRUST, DATED NOVEMBER 13, 1992.

SAMANTHA WELLINGTON

### GENERAL NOTES

A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 6 DWELLING UNITS.

B) ALL INGRESS (ES), EGRESS (ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF: (I) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND (II) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.

D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(II) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER UNION STREET AND TAYLOR STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

G) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

### RECORDER'S STATEMENT

M., IN BOOK

FILED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20 \_\_\_\_, AT

OF FINAL MAPS, AT

PAGE \_\_\_\_\_\_, AT THE REQUEST OF FORESIGHT LAND SURVEYING, INC.

SIGNED:

COUNTY RECORDER CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LYNN MCKINNON ON NOVEMBER 15, 2018. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE THE RECORDING OF THIS MAP, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

GREGORY T. IPPOLITO L.S. 8649

DATE: 8-9-20



#### CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO

BRUCE R. STORRS L.S. 6914

DATE: OCTOBEL 5 2020



## FINAL MAP NO.10139

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY AS DESCRIBED IN THAT GRANT DEED RECORDED MARCH 10, 2017 AS DOC:2017-K419492 OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO BEING A PORTION OF 50 VARA BLOCK 210

FORESIGHTLANDSURVEYING, IN:C301 CALIFORNIA DRIVE SUITE #2 BURLINGAME, CA 94010JUNE, 2020415-735-6180JOB#19004SHEET 1 OF 6

APN 0120 - 001 / 901-911 UNION STREET



ME ON THE BASIS OF SATISFACTORY EVIDE SUBSCRIBED TO THE WITHIN INSTRUMENT. THE SAME IN HIS/HER/THEIR AUTHORIZED ( ON THE INSTRUMENT THE PERSON(S), OR T ACTED, EXECUTED THE INSTRUMENT. CERTIFY UNDER PENALTY OF PERJURY UN TOREGOING PARAGRAPH IS TRUE AND COFF WITNESS MY HAND AND OFFICIAL SEAL. SIGNATURE Note: SEAL OPTIONAL IF THE FOLLOWING IN INTARY PUBLIC, STATE OF CA COMMISSION AY COMMISSION EXPIRES: COUNTY OF PRINCIPAL PLACE OF BUSINESS MINING THIS CERTIFICATE VERIFIES THE IDENTITY OF THE INDIVIDUAL WHO SIGN THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS IS ATTACHED, AND NOT THE INDIVIDUAL WHO SIDE IS ATTACHED, AND NOT THE TRUTHFULNESS IS ATTACHED AND IS ATTA
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PUBLIC), PERSONALLY APPEARED <u>NELL MCKINN</u> , WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL. SIGNATURE (Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED) NOTARY PUBLIC, STATE OF CA COMMISSION NO.: <u>230333</u> MY COMMISSION EXPIRES: <u>8.29.33</u> COUNTY OF PRINCIPAL PLACE OF BUSINESS: <u>SAN MARCE COUNTY</u>	PUBLIC), PERSONALLY APPEARED FRANK C. Herrsnae , who proved to ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HEISHER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL. SIGNATURE (Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED) NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2303333 MY COMMISSION EXPIRES: 8-29.23 COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN MARE COUNTY	PUBLIC), PERSONALLY APPEARED PICHARD BEHRENS , WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL. SIGNATURE (Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED) NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2303337 MY COMMISSION EXPIRES: 8-29.23 COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN MATED (COUNTY)
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.	A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.	
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		FINAL MAP NO. 10139
		A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY AS DESCRIBED IN THAT GRANT DEED RECORDED MARCH 10, 2017 AS DOC:2017-K419492 OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO BEING A PORTION OF 50 VARA BLOCK 210
		FORESIGHT
		LAND SURVEYING, INC 301 CALIFORNIA DRIVE SUITE #2 BURLINGAME, CA 94010 JUNE, 2020 415-735-6180 JOB#19004 SHEET 3 OF 6
		APN 0120 - 001 / 901-911 UNION STREET





BENEFICIARY STERLING BANK & TRUST, F.S.B.

BENEFICIARY UNDER THE FOLLOWING DEED OF TRUST:

(RECORDED MARCH 15, 2016 AS DOCUMENT NO. 2016-K215721)

TITLE: ASST VICE PRESIDENT JOHN FRELICH PRINTED NAME:

### BENEFICIARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF GALIFORNIA OAKLAND

ON JULY 7 M 2020 BEFORE ME, (LAWERENCE W. BUS LEDDNOTARY

PUBLIC), PERSONALLY APPEARED JOHN FRELICM, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE

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SIGNATURE 2 10 10011
(Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)
MI /()
NOTARY PUBLIC, STATE OF CA COMMISSION No.:
MY COMMISSION EXPIRES: 6 26 2024
MY COMMISSION EXPIRES:

COUNTY OF PRINCIPAL PLACE OF BUSINESS: CARLINAND V

BENEFICIARY

BANK OF MARIN

BENEFICIARY UNDER THE FOLLOWING DEED OF TRUST:

(RECORDED MARCH 10, 2017 AS DOCUMENT NO. 2017-K419493) TITLE: First Vice President TUNN Coreén Pinney PRINTED NAME: BENEFICIARY'S ACKNOWLEDGMENT A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT. STATE OF CALIFORNIA). COUNTY OF Marin 2026 BEFORE ME, Jamaia Ressler ON July 23 NOTARY 0 0 PUBLIC), PERSONALLY APPEARED Con en Pinney, WHO PROME NAME STREED , WHO PROME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE , WHO PROVED TO SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL. m SIGNATURE TAMARA RESSLER (Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED) Notary Public - California Marin County Commission # 2205061 NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2205061 My Comm. Expires Jul 14, 202 MY COMMISSION EXPIRES: July 14, 2021 COUNTY OF PRINCIPAL PLACE OF BUSINESS: Marin

## FINAL MAP NO.10139

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY AS DESCRIBED IN THAT GRANT DEED RECORDED MARCH 10, 2017 AS DOC:2017-K419492 OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO BEING A PORTION OF 50 VARA BLOCK 210

> FORESIGHT LAND SURVEYING, INC

301 CALIFORNIA DRIVE SUITE #2 BURLINGAME, CA 94010 JUNE, 2020 415-735-6180 JOB#19004 SHEET 4 OF 6

APN 0120 - 001 / 901-911 UNION STREET



#### CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO.\_\_\_\_\_\_, ADOPTED\_\_\_\_\_\_, 20\_\_\_, APPROVED THIS MAP ENTITLED, "FINAL MAP NO. 10139".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: DATE:

CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

BOARD OF SUPERVISORS APPROVAL

SUPERVISOR'S IN FILE NO.

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED DAYOF , 20 .

CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

APPROVALS

THIS MAP IS APPROVED THIS

20369 BY ORDER ND. 23,2020 Octobel DATE:

7th DAY OF October , 2020

ALARIC DEGRAFINRIED ACTING DIRECTOR OF PUBLIC WORKS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HERRERA CITY ATTORNEY BY:

DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCISCO

ON\_\_\_\_\_, 20\_\_\_, THE BOARD OF SUPERVISOR'S OF THE CITY AND

COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO.

, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF

## FINAL MAP NO.10139

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY AS DESCRIBED IN THAT GRANT DEED RECORDED MARCH 10, 2017 AS DOC:2017-K419492 OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO BEING A PORTION OF 50 VARA BLOCK 210

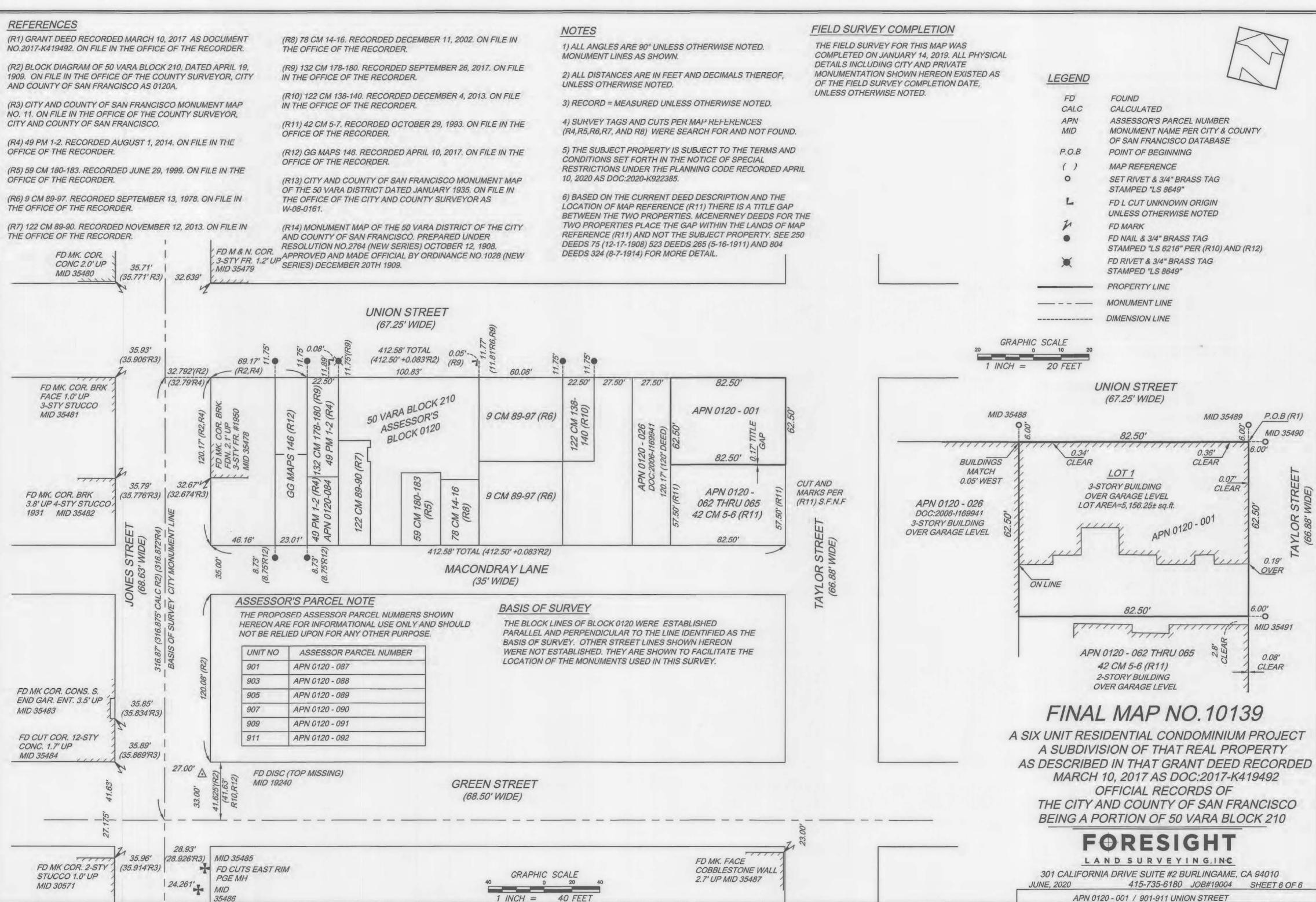
# FORESIGHT

LAND SURVEYING, INC 301 CALIFORNIA DRIVE SUITE #2 BURLINGAME, CA 94010 415-735-6180 JOB#19004 SHEET 5 OF 6 JUNE, 2020

APN 0120 - 001 / 901-911 UNION STREET



AND COUNTY OF SAN FRANCISCO. PREPARED UNDER RESOLUTION NO.2764 (NEW SERIES) OCTOBER 12, 1908.



1 INCH =40 FEET

