BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 544-5227

MEMORANDUM

Date: November 2, 2020

To: Carmen Chu, Assessor-Recorder

Copy to the File

From: Angela Calvillo, Clerk of the Board

Subject: Final Map No. 10354 - 34 Langton Street

On October 20, 2020, the Board of Supervisors approved Map 10354; the certification is below. Additionally, I have attached the Tax Statement, stating there are no liens against this subdivision or any part thereof for unpaid state, county, municipal or local taxes, or special assessments collected as taxes.

FINAL MAP 10354

A FIVE UNIT RESIDENTIAL CONDOMINIUM PROJECT
A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED
RECORDED ON APRIL 3, 2018 AS DOCUMENT 2018—K597240—00
IN THE OFFICIAL RECORDS OF THE
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
ALSO BEING A PORTION OF 100 VARA BLOCK 408

JUNE 2020

CLERK'S STATEMENT:

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED 02 DAY OF November , 20_20.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISORS' APPROVAL:

ON October 20, 2020, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, APPROVED AND PASSED MOTION NO. $\underline{M20-158}$, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. $\underline{201169}$

Final Map No. 10354 - 34 Langton Street November 2, 2020 Page 2

c: Douglas Legg, Office of the Assessor-Recorder Holly Lung, Office of the Assessor-Recorder

1	[Final Map No. 10354 - 34 Langton Street]
2	
3	Motion approving Final Map No. 10354, a five residential unit condominium project,
4	located at 34 Langton Street, being a subdivision of Assessor's Parcel Block No. 3730,
5	Lot No. 096; and adopting findings pursuant to the General Plan, and the eight priority
6	policies of Planning Code, Section 101.1.
7	
8	MOVED, That the certain map entitled "Final Map No. 10354", a five residential unit
9	condominium project, located at 34 Langton Street, being a subdivision of Assessor's Parcel
10	Block No. 3730, Lot No. 096, comprising two sheets, approved August 24, 2020, by
11	Department of Public Works Order No. 203514 is hereby approved and said map is adopted
12	as an Official Final Map No. 10354; and, be it
13	FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own
14	and incorporates by reference herein as though fully set forth the findings made by the
15	Planning Department, by its letter dated March 31, 2020, that the proposed subdivision is
16	consistent with the General Plan, and the eight priority policies of Planning Code, Section
17	101.1; and, be it
18	FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes
19	the Director of the Department of Public Works to enter all necessary recording information on
20	the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk's
21	Statement as set forth herein; and, be it
22	FURTHER MOVED, That approval of this map is also conditioned upon compliance by
23	the subdivider with all applicable provisions of the San Francisco Subdivision Code and
24	amendments thereto.

25

1	DESCRIPTION APPROVED:	RECOMMENDED:
2		
3	<u>/s/</u>	<u>/s/</u>
4	Bruce R. Storrs, PLS	Alaric Degrafinried
5	City and County Surveyor	Acting Director of Public Works
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City and County of San Francisco Tails

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Motion: M20-158

File Number: 201169 Date Passed: October 20, 2020

Motion approving Final Map No. 10354, a five residential unit condominium project, located at 34 Langton Street, being a subdivision of Assessor's Parcel Block No. 3730, Lot No. 096; and adopting findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1.

October 20, 2020 Board of Supervisors - APPROVED

Ayes: 11 - Fewer, Haney, Mandelman, Mar, Peskin, Preston, Ronen, Safai, Stefani, Walton and Yee

File No. 201169

I hereby certify that the foregoing Motion was APPROVED on 10/20/2020 by the Board of Supervisors of the City and County of San Francisco.

(Angela Calvillo Clerk of the Board

2 Cachedo

OWNERS' STATEMENT:	ND HOLDEDS OF
WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF A A SECURITY INTEREST IN THE REAL PROPERTY SUBDIVIDED THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION RECORDATION OF THIS MAP ENTITLED "FINAL MAP 10354."	AND SHOWN ON
IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSE TO BE EXECUTED.	THIS STATEMENT
OWNERS: Alales & Kell	
PHILIP SEAN KIELY, A MARRIED MAN, AS HIS SOLE AND SE	PARATE PROPERTY
PATRICK KIELY, A SINGLE MAN	
OWNER'S ACKNOWLEDGMENT: A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFIC	CATE VERIFIES ONLY THE
IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHI ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDIT	ICH THIS CERTIFICATE IS
STATE OF CALIFORNIA COUNTY OF MARIN	
ON 07/06/2020 BEFORE ME, SELGIO EMANUEL DAMASO,	NOTARY PUBLIC,
PERSONALLY APPEARED PHILIP SEAN KIELY WHO PROVED TO ME ON THE BASIS OF SATISFACTORY E PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTHIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT E SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR	E WITHIN INSTRUMENT TED THE SAME IN BY HIS/HER/THEIR
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAW	IE INSTRUMENT.
OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TR WITNESS MY HAND AND OFFICIAL SEAL	
SIGNATURE PRINTED NAME SERGIO EMANUELDAMOSO (SEAL OPTIONAL IF THE FOLLOWING IS COMPLETED)	SERGIO EMANUEL DAMASO Notary Public - California Marin County Commission # 2182809 My Comm. Expires Feb 10, 2021
PRINCIPAL COUNTY OF BUSINESS MARIN	
COMMISSION EXPIRES <u>02/10/2021</u> COMMISSION NUMBER <u>2182809</u>	SERGIO EMANUEL DAMASO Notary Public - California Marin County Commission # 2182809 My Comm. Expires Feb 10, 2021
OWNER'S ACKNOWLEDGMENT:	
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFIC IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHI ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDIT	ICH THIS CERTIFICATE IS
STATE OF CALIFORNIA COUNTY OF MARIN	
ON 0710612020	NOTARY PUBLIC.
PERSONALLY APPEARED PATRICK KIELY WHO PROVED TO ME ON THE BASIS OF SATISFACTORY E PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECU- HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT E SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED TH	EVIDENCE TO BE THE E WITHIN INSTRUMENT TED THE SAME IN BY HIS/HER/THEIR THE ENTITY UPON
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAV OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TR WITNESS MY HAND AND OFFICIAL SEAL	
SIGNATURE SIGNATURE	
PRINTED NAME SERGIOEMANUELD AMASO (SEAL OPTIONAL IF THE FOLLOWING IS COMPLETED)	
PRINCIPAL COUNTY OF BUSINESS	
COMMISSION EXPIRES <u>02/10/2021</u> COMMISSION NUMBER <u>2182809</u>	_
COMMISSION NUMBER	SERGIO EMANUEL DAMASO

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SERGIO EMANUEL DAMASO

Notary Public - California

Marin County Commission # 2182809 My Comm. Expires Feb 10, 2021

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF PATRICK KIELY IN JULY OF 2013. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATE: JULY 13, 2020 RICHARD L. LANGFORD, P.L.S. 6895 LICENSE EXPIRATION DATE: JUNE 30, 2021

No. 6895

TAX STATEMENT:

I. ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED 2nd DAY OF November , 20 20. Signed in counterpart CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

CLERK'S STATEMENT:

Marin County Commission # 2182809

My Comm. Expires Feb 10, 2021

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. M20-158 ADOPTED October 20 2020, APPROVED THIS MAP ENTITLED "FINAL MAP 10354." IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

> BY: Signed in counterpart DATE: November 2, 2020 CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

BOARD OF SUPERVISORS' APPROVAL:

October 20 , 2020, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, APPROVED AND PASSED MOTION NO. M20-158 A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. 201169

APPROVALS: ACTING DIRECTOR OF PUBLIC WORKS

CITY AND COUNTY OF SAN FRANCISCO

STATE OF CALIFORNIA

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. BRUCE R. STORRS, CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO

NO. 6914

DATE AUGUST 18 BRUCE R. STORRS, P.L.S. 6914

APPROVED AS TO FORM:

DENNIS J. HERRERA, CHY ATTORNEY DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCISCO

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ILED THIS DAY OF,	20, ATM. IN BOOK OF	
TINAL MAPS, AT PAGES, AT THE F	EQUEST OF RICHARD L. LANGFORD, P.L.S.	
COUNTY RECORDER		
CITY AND COUNTY OF SAN FRANCISCO		

FINAL MAP 10354

A FIVE UNIT RESIDENTIAL CONDOMINIUM PROJECT A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED RECORDED ON APRIL 3, 2018 AS DOCUMENT 2018-K597240-00 IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA ALSO BEING A PORTION OF 100 VARA BLOCK 408 JUNE 2020

> LANGFORD LAND SURVEYING 424 PRESTON COURT LIVERMORE, CA 94551 PHONE (510) 530-5200 JOB#13-3026 DRAWING=3026LANG.DWG

SHEET 1 OF 2

APN 3730-096, 34 LANGTON STREET

