

File No. 200943

Committee Item No. \_\_\_\_\_

Board Item No. 15

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: November 10, 2020

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: November 6, 2020

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Approving the Decision of the Planning Commission and Disapproving Conditional Use  
2 Authorization - 552-554 Hill Street]

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3 **Motion approving the decision of the Planning Commission by its Motion No. 20756,**  
4 **disapproving a Conditional Use Authorization, identified as Planning Case No. 2019-**  
5 **000013CUA, for a proposed project located at 552-554 Hill Street; and making**  
6 **environmental findings, and findings of consistency with the General Plan, and the**  
7 **eight priority policies of Planning Code, Section 101.1.**

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9           MOVED, That the Planning Commission’s disapproval on July 9, 2020, of a Conditional  
10 Use Authorization identified as Planning Case No. 2019-000013CUA, by its Motion  
11 No. 20756, to allow the legalization of a dwelling unit merger of two residential flats and  
12 unauthorized removal and relocation of one dwelling unit to basement level within the RH-2  
13 (Residential, House, Two-Family) Zoning District and the 40-X Height and Bulk District, for a  
14 proposed project located at:

15           552-554 Hill Street, Assessor’s Parcel Block No. 3622, Lot No. 065,  
16 is hereby approved; and, be it

17           FURTHER MOVED, That the Board of Supervisors incorporates by reference the  
18 Planning Commission’s findings of compliance with the General Plan, and Planning Code,  
19 Section 101.1, and adopts those findings as its own.

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# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor  inquiries"
- 5. City Attorney Request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only