1	[Lease Amendment - 100 Blanken Avenue - Celestina Jimenez and Alan Salvador Jimenez, Co-Trustees - \$90,000 Per Year in Base Rent]				
2					
3	Resolution approving and authorizing the Director of Property, on behalf of the				
4	Department of Public Health, to amend the lease of real property located at 100 Blanken				
5	Avenue from Celestina Jimenez and Alan Salvador Jimenez, Co-Trustees of the Trust				
6	of Salvador-Jimenez and Celestina Jimenez-Surviving Spouses Trust, at a base rent of				
7	\$90,000 per year with 3% annual increases, for an initial term commencing upon				
8	approval of this Resolution and expiring on September 30, 2023, plus two one-year				
9	options to extend; and authorizing the Director of Property to execute documents,				
10	make certain modifications and take certain actions in furtherance of the First				
11	Amendment, the Lease and this Resolution, as defined herein.				
12					
13	WHEREAS, The Department of Public Health ("DPH") currently operates the Southeast				
14	Child-Family Therapy Center at 100 Blanken Avenue (the "Property"), providing valuable				
15	services to the local community since 2002; and				
16	WHEREAS, The City and County of San Francisco ("City", as tenant) entered into a				
17	lease in 2015 (the 'Original Lease") with CELESTINA JIMENEZ AND ALAN SALVADOR				
18	JIMENEZ CO-TRUSTEES OF THE TRUST OF SALVADOR-JIMENEZ AND CELESTINA				
19	JIMENEZ- SURVIVING SPOUSES TRUST (as "Landlord") of approximately 3,000 square feet				
20	of space ("Premises") for use as a children's and family therapy center located at the				
21	Property, a copy of the Original Lease is on file with the Clerk of the Board in File No. 150176;				
22	and				
23	WHEREAS, The Original Lease expired on April 23, 2020, and DPH has remained on				
24	month-to-month holdover status as the Real Estate Division ("RED"), in consultation with DPH				
25	and the Office of the City Attorney, negotiated an amendment to the Original Lease (the "First				

Amendment"), a copy of the proposed First Amendment is on file with the Clerk of the
 Board in File No. 201083; and

Whereas, The First Amendment extends the term of the Lease (collectively, the Original Lease and First Amendment are the "Lease") until September 30, 2023, plus two additional options of one year each for the City to further extend the term (the extension "Options"); and

WHEREAS, Base rent under the First Amendment will be \$90,000 per year, or \$7,500
per month (\$30.00 per sq. ft./ \$2.50 per sq. ft.), increasing annually by 3%; and
WHEREAS, The Director of Property determines the rent payable under the First

10 Amendment to be at or below 95% of fair market rental value; now, be it

- 11 RESOLVED, That in accordance with the recommendation of the Director of Health, 12 the Director of Property is hereby authorized to take all actions on behalf of the City to
- 13 execute the First Amendment and the Options; and, be it

FURTHER RESOLVED, That the Board of Supervisors authorizes the Director of Property to enter into any amendments or modifications to the Lease (including without limitation, the exhibits) that the Director of Property determines, in consultation with the City Attorney, are in the best interest of the City, does not increase the rent or otherwise materially increase the obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of the lease or this resolution, and are in compliance with all applicable laws, including City's Charter; and, be it

FURTHER RESOLVED, That all actions heretofore taken by the officers of the City with respect to the Lease are hereby approved, confirmed and ratified; and, be it

FURTHER RESOLVED, That within thirty (30) days of the First Amendment being fully executed by all parties, RED shall provide the final First Amendment to the Clerk of the Board for inclusion into the official file.

1			Available: \$75,000		
2			(10 Months' Rent)	_	
2		Fund ID:	10000		
3		Department ID:	251962		
4		Project ID:	10001670		
5		Authority ID:	10000		
5		Account ID:	530000	_	
6		Activity ID:	001		
7					
8			/s/		
9			Ben Rosenfield Controller		
10			Funding for Fiscal	l Year 2020/2021 is	
11			subject to the ena	ctment of the Annual inance for Fiscal Year	
12			2020/2021.		
13					
14					
15					
16					
17	/s/				
18	Department of Public Health Director of Health				
19					
20					
21	<u>/s/</u>				
22	Real Estate Division Director of Property				
23					
24					
25					



## City and County of San Francisco Tails Resolution

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

File Number: 201083

Date Passed: October 27, 2020

Resolution approving and authorizing the Director of Property, on behalf of the Department of Public Health, to amend the lease of real property located at 100 Blanken Avenue from Celestina Jimenez and Alan Salvador Jimenez, Co-Trustees of the Trust of Salvador-Jimenez and Celestina Jimenez-Surviving Spouses Trust, at a base rent of \$90,000 per year with 3% annual increases, for an initial term commencing upon approval of this Resolution and expiring on September 30, 2023, plus two one-year options to extend; and authorizing the Director of Property to execute documents, make certain modifications and take certain actions in furtherance of the First Amendment, the Lease and this Resolution, as defined herein.

October 21, 2020 Budget and Finance Committee - RECOMMENDED

October 27, 2020 Board of Supervisors - ADOPTED

Ayes: 11 - Fewer, Haney, Mandelman, Mar, Peskin, Preston, Ronen, Safai, Stefani, Walton and Yee

File No. 201083

I hereby certify that the foregoing Resolution was ADOPTED on 10/27/2020 by the Board of Supervisors of the City and County of San Francisco.

(Angela Calvillo Clerk of the Board

London N. Breed Mayor

Date Approved