

File No. 091489

Committee Item No. \_\_\_\_\_

Board Item No. \_\_\_\_\_

36

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date 01/12/10

#### Cmte Board

- |                          |                                     |                                              |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU                                          |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

- |                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Joy Lamug

Date 01/07/10

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Findings related to Board's disapproval of the decision of the Department of Public Works to  
2 revoke Encroachment Permit for 24-34 Ellis Street.]

3 **Motion directing the Clerk of the Board to prepare findings relating to the Board of**  
4 **Supervisors' decision to disapprove the decision of the Department of Public Works to**  
5 **revoke a Minor Sidewalk Encroachment Permit for 24-34 Ellis Street, Assessor Block**  
6 **No. 327, Lot No. 008, in connection with the Central Subway Project, and uphold the**  
7 **appeal of Harvey C. Hacker.**

8  
9       MOVED, That the Board of Supervisors hereby directs the Clerk of the Board to  
10 prepare findings relating to its decision to disapprove the Department of Public Works  
11 revocation of Minor Sidewalk Encroachment Permit No. 03MSE-157 related to occupancy of  
12 the public right-of-way for a subsidewalk basement at 24-34 Ellis Street, Assessor Block No.  
13 327, Lot No. 008, and uphold the appeal of Harvey C. Hacker, for consideration by the Board  
14 at its next meeting.

15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25