

File No. 100012

Committee Item No. \_\_\_\_\_

Board Item No. 40

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date January 12, 2010

#### Cmte Board

<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input type="checkbox"/>	Introduction Form (for hearings)
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

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Completed by: Annette Lonich

Date January 7, 2010

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.



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1 [Resolution Supporting the Youth PROMISE Act]

2  
3 **Resolution supporting HR 1064 and S 435: the Youth Prison Reduction through**  
4 **Opportunities, Mentoring, Intervention, Support, and Education Act**

5 WHEREAS, The City and County of San Francisco is committed to ensuring that youth  
6 lead productive, safe, healthy, gang-free and law-abiding lives; and

7 WHEREAS, Evidence-based and promising practices related to juvenile delinquency  
8 and criminal street gang activity prevention and intervention are needed to help build  
9 individual, family, and community strength and resiliency in youth; and,

10 WHEREAS, HR 1064, introduced by Congressmen Robert "Bobby" Scott and Michael  
11 Castle, and S 435, introduced by Senators Robert Casey and Olympia Snowe, the Youth  
12 Prison Reduction through Opportunities, Mentoring, Intervention, Support, and Education Act  
13 (Youth PROMISE Act), would amend the Juvenile Justice and Delinquency Prevention Act of  
14 1974 and the Violent Crime Control and Law Enforcement Act of 1994; and,

15 WHEREAS, The Youth PROMISE Act establishes a PROMISE Advisory Panel to  
16 assist the Office of Juvenile Justice and Delinquency Prevention in assessing and developing  
17 standards and evidence-based practices to prevent juvenile delinquency and criminal street  
18 gang activity; and to collect data in designated geographic areas to assess the needs and  
19 existing resources for juvenile delinquency and criminal street gang activity prevention and  
20 intervention; and,

21 WHEREAS, The Youth PROMISE Act authorizes awarding grants to local governments  
22 to plan, assess, and implement PROMISE programs for juvenile delinquency and criminal  
23 street gang activity prevention and intervention, especially for at-risk youth, in local  
24 communities; to hire and train law enforcement officers as youth-oriented police to work with  
25 local PROMISE Coordinating Councils, other community-based organizations, and high-risk

1 youths; to extend and increase funding for juvenile accountability block grants through Fiscal  
2 Year 2013; and to create and expand state, local, and tribal juvenile witness and victim  
3 protection programs; and,

4 WHEREAS, The Youth PROMISE Act could provide additional resources to support  
5 the City's gang prevention and intervention efforts; and,

6 WHEREAS, HR 1064 has passed the Judiciary Committee of the House of  
7 Representatives, has enough votes to pass out of the Education and Labor Committee, and S  
8 435 will be heard in the Senate in early 2010; and,

9 WHEREAS, Both the Youth Justice Committee of the San Francisco Youth  
10 Commission and the full Youth Commission unanimously urge the Board of Supervisors to  
11 support the Youth PROMISE Act via Resolution No. 0910-AL06; now, therefore, be it

12 RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
13 hereby supports HR 1064 and S 435, the Youth Prison Reduction through Opportunities  
14 Mentoring, Intervention, Support, and Education Act (Youth PROMISE Act), which would  
15 provide funding for evidence-based and promising practices related to juvenile delinquency  
16 and street gang activity prevention and intervention to help build individual, family, and  
17 community strength and resiliency to ensure that youth lead productive, safe, healthy, and  
18 law-abiding lives; and be it

19 FURTHER RESOLVED, That the Board of Supervisors of the City and County of San  
20 Francisco urges our federal representatives to support the Youth PROMISE ACT when it  
21 comes before U.S. Senate; and be it

22 FURTHER RESOLVED, That Board directs the Clerk of the Board to transmit a copy of  
23 this resolution to our Congressional Delegation.  
24  
25

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2010 JAN -5 PM 12:47

BY Time Stamp or  
Meeting Date

RC

## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction:

- \_\_\_\_\_ 1. For reference to Committee:  
An ordinance, resolution, motion, or charter amendment.
- X   2. Request for next printed agenda without reference to Committee
- \_\_\_\_\_ 3. Request for Committee hearing on a subject matter.
- \_\_\_\_\_ 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires...".
- \_\_\_\_\_ 5. City Attorney request.
- \_\_\_\_\_ 6. Call file from Committee.
- \_\_\_\_\_ 7. Budget Analyst request (attach written motion).
- \_\_\_\_\_ 8. Substitute Legislation File Nos.

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |   |  |
|---|--|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |  |

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor John Avalos

### SUBJECT:

Resolution supporting HR 1064: Prison Reduction through Opportunities, Mentoring, Intervention, Support and Education Act (Youth PROMISE Act)

Signature of Sponsoring Supervisor: \_\_\_\_\_

FH for JA.

For Clerk's Use Only:

