

File No. 100017

Committee Item No. _____

Board Item No. 45

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date January 12, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Completed by: Annette Lonich Date January 7, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

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1 [Declaring January 10, 2010 Lee Mallory Day in San Francisco]

2
3 **Resolution Declaring January 10, 2010 Lee Mallory Day in San Francisco.**

4
5 WHEREAS, Lee Mallory, international recording artist and singer/songwriter/guitarist,
6 made his home in San Francisco; and

7 WHEREAS, Lee Mallory, a founding member of The Millennium and other bands,
8 helped originate the California sound of the 1960s that continues to draw international talent
9 to this City; and

10 WHEREAS, Lee Mallory entertained countless visitors to San Francisco in his years
11 performing at The Cannery; and

12 WHEREAS, Lee Mallory's song, Magic Kind of Day, commemorates the City that he
13 loved; and

14 WHEREAS, Lee Mallory, who resided in North Beach and Bernal Heights, became a
15 beloved performer citywide; and

16 WHEREAS, Lee Mallory mentored three generations of singer-songwriters; and

17 WHEREAS, The Lee Mallory Scholarship supports promising students in the Music and
18 Recording Industry program at San Francisco State University; and

19 WHEREAS, Lee Mallory serves as an inspiration for raising awareness about Hepatitis
20 C prevention and testing; now, therefore, be it

21 RESOLVED, That the City and County of San Francisco hereby proclaims January 10,
22 2010, Lee Mallory Day.

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2010 JAN -5 PM 12:28

Time Stamp or
Meeting Date

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INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- X 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires..."
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).
- _____ 8. Substitute Legislation File Nos.

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- | | |
|---|--|
| <input type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission |
| <input type="checkbox"/> Ethics Commission | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission | |

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor David Chiu

SUBJECT: Lee Mallory Day 2010

The text is listed below or attached:

Resolution declaring January 10, 2010 Lee Mallory Day in San Francisco.

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

100017