

File No. 100018

Committee Item No. _____

Board Item No. 46

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date January 12, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

| | |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |

Completed by: Annette Lonich

Date January 7, 2010

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

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1 [Extending the Term of Service for the Biodiesel Access Taskforce.]

2
3 **Resolution extending the term of service for the Biodiesel Access Taskforce to**
4 **December 31, 2010.**

5
6 WHEREAS, Biodiesel is a clean burning, renewable, American-made fuel that is
7 available for use in diesel vehicles today. Biodiesel can help reduce America's, California's,
8 and San Francisco's dependence on foreign oil; and

9 WHEREAS, By Resolution 416-06, the Board of Supervisors created the Biodiesel
10 Access Taskforce to facilitate the creation of a biodiesel fueling infrastructure that provides
11 public access to biodiesel, streamline and implement the biodiesel permitting process, and
12 develop incentives for increasing biodiesel use; and

13 WHEREAS, By Resolution 674-07, the Board of Supervisors extended the term of
14 service for the Biodiesel Access Taskforce from December 31, 2007 to December 31, 2009;
15 and

16 WHEREAS, The Biodiesel Access Taskforce has worked to encourage biodiesel users
17 and suppliers to source their biofuels from sustainable and recycled sources such as waste
18 cooking oil; and

19 WHEREAS, In 2008, the Biodiesel Access Taskforce helped the San Francisco Bay
20 Railroad become to the first short-line railroad in the country to run exclusively on biodiesel;
21 and

22 WHEREAS, The Biodiesel Access Taskforce assisted the owners of Dogpatch
23 Biofuels in opening the City's first biodiesel station that sells B100 fuel, which contains 100%
24 biodiesel without any diesel fuel; and
25

1 WHEREAS, In 2009, the Biodiesel Access Taskforce negotiated and resolved issues
2 surrounding biodiesel storage with the State Water Board and the California Biodiesel
3 Alliance that allowed B20 biofuel, which contains 20% biodiesel and 80% diesel fuel, to be
4 accepted statewide underground storage ; and

5 WHEREAS, The Biodiesel Access Taskforce brought the National Biodiesel Board's
6 2009 convention to San Francisco; presenting all current and future programs to make San
7 Francisco the largest city in the world to use biodiesel; and

8 WHEREAS, The Biodiesel Access Taskforce works with the San Francisco Public
9 Utilities Commission to promote the SFGreasecycle program, which currently gathers 25,000
10 gallons of waste cooking oil per month to convert to biofuel; and

11 WHEREAS, The Taskforce continues to work with the San Francisco Fire Department,
12 the Department of Public Health, and other public agencies to refine the permitting process
13 for biodiesel fueling stations; and

14 RESOLVED, That the Board of Supervisors hereby extends the term of the Biodiesel
15 Access Taskforce to December 31, 2010.

2010 JAN -5 PM 2:12

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

BY

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- X 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires...".
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).
- _____ 8. Substitute Legislation File Nos.
- _____ 9. Request for Closed Session
- _____ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- | | |
|---|--|
| <input type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission |
| <input type="checkbox"/> Ethics Commission | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission | |

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Ross Mirkarimi

SUBJECT: Resolution – Extending the term of service for the Biodiesel Access Taskforce

The text is listed below or attached:

Signature of Sponsoring Supervisor: _____

For Clerk's Use Only:

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